

WAKE FOREST COLLEGE
THE Z. SMITH REYNOLDS LIBRARY



CALL NO.



1961-1965

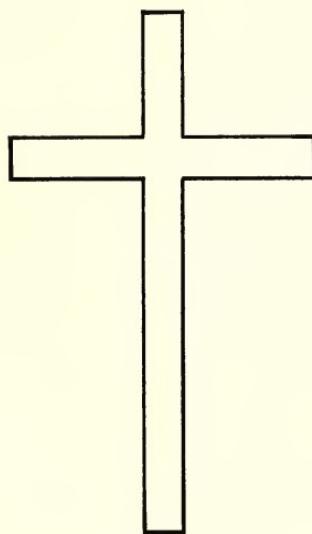




Digitized by the Internet Archive
in 2014

Johnston Baptist Association
of
North Carolina

Fifty-Ninth Annual Session



FIRST BAPTIST CHURCH, SMITHFIELD

October 18, 1961

WHITE OAK BAPTIST CHURCH

October 19, 1961

G. WILLIE LEE, Moderator

HORACE RICKS, Clerk

BX

6349

A4

N6

J64

1964-1965

THE PROCEEDINGS
OF THE
Fifty-Ninth Annual Session
OF THE
Johnston Baptist Association
OF
North Carolina

MEETING WITH
FIRST BAPTIST CHURCH, SMITHFIELD
October 18, 19, 1961

BAPTIST CENTER CHURCH
October 19, 1961

The Next Annual Session Will Be Held With The
BENSON, FIRST AND TABERNACLE CHURCHES
October 18 and 19, 1962

Preacher: JOHN RYBERG
Alternate: GUY C. MOORE

Contents

ASSOCIATIONAL DIRECTORY	48
ASSOCIATIONAL PROCEEDINGS BEGIN	8
CHURCH DIRECTORY	44
CONSTITUTION AND BY-LAWS	37
IN MEMORIAM	41
LIST OF MESSENGERS	4
MAP OF ASSOCIATION	Center Fold
PASTORS IN ASSOCIATION	44
REPORTS—	
American Bible Society	11
Annuity Board of the Southern Baptist Convention	25
Auditor	32
Baptist Children's Home	25
Baptist Homes for Aging	26
Baptist Hospital	27
Baptist Brotherhood	19
Christian Literature	29
Cooperative Program	28
Evangelism	20
Executive Committee	8
History of White Oak Baptist Church	33
History of First Baptist Church of Smithfield	16
Music Ministry	22
North Carolina Baptist Colleges	10
Publicity Committee	20
Resolutions	36
Sunday Schools	17
Time, Place and Preacher	35
Temperance and Public Morals	11
Training Union	18
Treasurer	30
Woman's Missionary Union	13
STATISTICAL TABLES BEGIN	51
WOMANS MISSIONARY UNION PROCEEDINGS	43

List of Messengers

- ANTIOCH—Mr. and Mrs. Doyt Davis, Mrs. Hettie Narron, Mrs. Thurman Batten, Mrs. Daisy Narron.
- BAILEY—Mr. John Manning, Jr., Mrs. Charles Folsom, Mrs. C. D. Phillips, Mrs. T. J. Etheridge.
- BAPTIST CENTER—Rev. Fred King, Mrs. Etta Canady, Lawrence Canady, Mr. and Mrs. Ruffin Canady.
- BAPTIST TABERNACLE—Mrs. Vera Hocutt, Mrs. Nellie Chamblee, Mrs. J. Ray Nowell, Mrs. Rupert Harris, Mrs. Polly Fuller, Mrs. Dalton Batten.
- BENSON—Paul Lee, Julian Godwin, Mrs. Paul Lee.
- BENSON GROVE—Mrs. Paul Lassiter, Mrs. Ted Parrish, Mrs. Eva Benson, Mrs. S. B. Barbour.
- BETHANY—
- BETHESDA—Mr. and Mrs. Wayland Jones, Mrs. Meta Cole, Mrs. Mattie Godwin, Rev. Tom Womble.
- BEULAH—Woodrow Ivey, Leola Ivey, Lewis L. Webb, Edna Ruth Webb.
- BLACKMAN'S GROVE—Mr. and Mrs. Charles Barefoot, Mr. and Mrs. Woodrow Wood, Mrs. Lacy Barefoot.
- BURNELL—Mr. and Mrs. W. T. Allen, Mrs. T. H. Lassiter.
- CALVARY—Mr. E. B. Williams, Mrs. Annie Morgan, Mrs. Rachel Denning.
- CARTER'S CHAPEL—Mr. and Mrs. Lewis Edwards, Mr. and Mrs. Charlie Hatcher, Mr. and Mrs. Henry Mozingo, Mr. and Mrs. C. P. Rose, Mr. and Mrs. Virgil Moore.
- CEDAR GROVE—Miss Modie Morris, Mrs. Harry Boykin, Mrs. Stephen Boykin.
- CLAYTON, FIRST—Harold M. White, Mrs. B. A. Hocutt, Miss Grace Smith, Mrs. James Little, Mrs. Glenn Wall, Mrs. M. W. Knott, Mrs. Ben Duncan, S. T. Andrews, Jr.
- HOCUTT MEMORIAL—Mrs. W. A. Thorne, Mrs. Cameron Mercer, Mrs. Dwight Canady, Rev. and Mrs. Carl Fiske, Mr. Charles Jones.
- CLYDE'S CHAPEL—Mr. and Mrs. Thurman Davis, Miss Camille Bunch, Miss Mamie Batton.
- CORINTH—Mrs. Ruby Fowler, Mrs. Christine Glover, Mrs. Evelyn Atkinson, Mrs. Mable Oneal, Mrs. Dewitt Creech.
- FOUR OAKS—Mrs. W. H. Poole, Mrs. Leolo Gates, Mrs. B. B. Creech, Mr. B. B. Creech.
- HALES CHAPEL—Mrs. Guy Helms, Mrs. S. J. Driver, Mrs. L. H. Driver, Mrs. H. B. Creech, Mr. and Mrs. Arthur Creech.
- HEPHZIBAH—Mr. and Mrs. Herman Gurley, Mr. and Mrs. Charlie Pittman, Mr. and Mrs. Edmon Woodard, Mrs. Luria Worley.
- HOOD'S GROVE—Mr. and Mrs. Joe E. Hudson, Billy Hood.
- KENLY—Rev. Frank N. Bowers, Mrs. A. G. Tyner, Mrs. Maggie Thomas, Mrs. J. J. Morris.

LEE'S CHAPEL—Mrs. Marvin Lee, Miss Carolyn Sue Lee, Mrs. Earl Lewis.

LIVE OAK—Mrs. Retha Hinton, Mrs. Josephine Creech, Mrs. Clentis Capps, Mrs. Leonard Jones, Mr. Leonard Jones, Mrs. Burtis Wall.

MICRO—Mr. and Mrs. Loyd Batten, Mr. and Mrs. Fred Batten.

MIDDLESEX—Mrs. C. L. Corbett, Miss Juanita Davis, Mr. and Mrs. J. E. Lewis, Mrs. Hildred Wright.

NEWTON GROVE—Mrs. Paul Hudson, Mrs. Annie Bryan.

NOBLE'S CHAPEL—Mrs. Ruth Stott, Mrs. Pearl Glover, Mrs. Sallie Boykin, Mrs. Irvin Morris.

OLIVER'S GROVE—Worth A. Johnson, Annie Johnson, Effie Massengill, Effie Pearl.

PARRISH MEMORIAL—Mrs. Lester House, Mrs. Arthur Starling, Mrs. Margie Creech, Mrs. Eunice Worley, Mrs. Lee Medlin.

PAULINE—Mr. and Mrs. H. M. Hines, Mr. and Mrs. W. D. Beasley.

PINE LEVEL—Marshall Creech, K. C. Woodard, A. F. Futrell, Mrs. Lucile Oliver, Mrs. Sanford Smith.

PINKNEY—Mr. and Mrs. Oscar Pittman, Mrs. George Wilson.

PISGAH—Mr. and Mrs. J. E. Johnson, Mr. A. J. Whitley, Mr. J. Y. Baker, Mr. Kenneth Smith, Mrs. Edwin T. Benton.

PLEASANT GROVE—Mr. and Mrs. W. S. Marcom, Mrs. Marie Jones, Miss Alice Coats.

PRINCETON—Rev. Horace Ricks, Mr. J. F. Daughtry, Mrs. George Olive, Mrs. Leonard Britt, Mrs. Martha Mumford.

SARDIS—W. L. Strickland, Mrs. M. J. Whitley, Mrs. C. C. Creech.

SELMA—Mrs. Bessie Byrd, Mrs. James Hodge, Mrs. Guy C. Moore, Mrs. L. O. Davis, Mr. Leon Williams.

SHILOH—Mrs. Annie Johnson, Mr. N. L. Johnson, Mr. Harvey Small, Mr. M. L. Eakes.

SMITHFIELD, FIRST—Mr. and Mrs. C. D. Little, Mrs. J. R. Overby, Mrs. C. M. Johnson, Harry E. Poovey, G. A. Allen, H. L. Stephenson.

NORTH SMITHFIELD—

SHARON—Mr. and Mrs. Henry Whitley, Mr. A. E. Denton.

STEVEN'S CHAPEL—Mrs. James Gowers, Mrs. Norma Crocker, Mrs. Leland House, Mrs. Bill Norris.

THANKSGIVING—Rev. and Mrs. C. Aubrey McLellan, Mr. C. C. Perry, Mr. and Mrs. D. L. Lynch, Elton Woodard, Mr. and Mrs. Clifton Price.

TRINITY—Mr. Alton Lawhon, Mr. Ayden Barefoot, Mrs. Sherwood Tart, Mrs. James Evans.

WATKINS CHAPEL—Mrs. A. D. Creech, Mrs. Percell Narron, Mrs. Larry Lewis, Mrs. Roland Hales, Mrs. Seba Hinton.

WHITE OAK—Rev. Guy Futral, Jr., Jake Barns, Elbert Green, Mrs. Thelma Johnson, Mrs. Vic Wall, Mrs. J. C. Austin, Mrs. Eddie Davis.

WILSON'S MILLS—Mrs. Vester Turnage, Mr. and Mrs. J. Paschal Jones, Mr. Lester Barbour, Mrs. Willie E. Garner.

FAITH MISSION—

FIRST DAY

SMITHFIELD CHURCH, SMITHFIELD
October 18, 1961

- | | | |
|-------|--|--------------------------|
| 9:30 | Registration | |
| 9:55 | Worship | |
| | Hymn—"Holy, Holy, Holy" | |
| | Scripture and Prayer..... | Charles W Smith |
| 10:05 | Roll Call and Order of Business | |
| 10:20 | Recognition of Visitors and New Pastors | |
| 10:25 | Report of the Executive Committee..... | Horace Ricks |
| 10:35 | Hymn—"Blessed Assurance" | |
| 10:40 | W M U | |
| 11:00 | Reports: | |
| | Report on Christian Education..... | Harry E. Poovey |
| | Temperance and Public Morals..... | Aubrey McLellan |
| | The American Bible Society..... | Bolton Jones |
| 11:35 | Announcements | |
| 11:40 | Worship | |
| | Hymn—"O God Our Help in Ages Past" | |
| | Special Music..... | First Church, Smithfield |
| | Scripture..... | Frank N. Bowers |
| | Annual Sermon..... | James Pulley |
| 12:30 | Blessing and Benediction | |
| | Afternoon Session | |
| 1:30 | Worship | |
| | Hymn—"Forward Through the Ages" | |
| | Scripture and Prayer..... | A. L. Brown |
| 1:40 | History of Smithfield Church..... | Sanford Smith |
| 1:50 | Miscellaneous Business and Announcements | |
| 2:00 | Association Missions: | |
| | Report of Sunday School..... | Nelson Nash |
| | Report of Training Union..... | Henry W. Lee |
| | Report of Brotherhood..... | J. F. Daughtry |
| | Report of Visual Aids | |
| | Report of Publicity..... | Miss Billie Ann Creech |
| | Report of Evangelism..... | Troy Jones |
| | Presentation of Budget..... | B. M. Brannan |
| 3:55 | Worship | |
| | Hymn—"O Zion Haste" | |
| | Missionary Message..... | Eph Whisenhunt |
| 4:15 | Benediction | |

SECOND DAY**WHITE OAK BAPTIST CHURCH**

October 19, 1961

9:30	Registration	
9:55	Worship	
	Hymn—"Jesus Keep Me Near The Cross"	
	Scripture and Prayer.....	Guy Futral, Jr.
10:05	Benevolences.....	Joe Sumner
	Annuity Board	
	Homes for Aging	
	Baptist Hospital	
	Baptist Children's Home	
10:55	Hymn—"Work for the Night Is Coming"	
11:00	Announcements	
11:05	Cooperative Program.....	Carl Fiske
11:50	Worship	
	Address	Jack Bagwell
	Hymn—"Break Thou The Bread of Life"	
	Doctrinal Message.....	Stewart A. Newman
12:30	Blessing and Benediction	

Afternoon Session

1:30	Worship	
	Hymn—"Come, Thou Fount"	
	Scripture and Prayer.....	Ellis Taff
1:40	Reports:	
	Report on Christian Literature.....	Tom Womble
	Report of Treasurer.....	S. T. Anderson, Jr.
	Report of Auditor.....	W. B. Beasley
2:15	Adoption of Budget	
2:40	Hymn—"Love Divine"	
2:45	History of White Oak Baptist Church.....	Sanford Smith
2:55	Digest of Church Letters	
3:05	Business and Reports	
	Report of Committee on Memorials.....	Eph Whisenhunt
	Report of Committee on Time, Place, and Preacher—	
		Aubrey McLellan
	Miscellaneous Business	
	Report of Nominating Committee.....	Joe Sumner
	Report of Committee on Resolutions.....	Mrs. D. B. Oliver
	Appointment of Committees	
	Adoption of Minutes	
3:45	Hymn—"I Am Thine, O Lord"	
3:50	Devotional	W. H. Poole
4:00	Adjournment	

RECORD OF PROCEEDINGS

First Day

MORNING SESSION

The fifty-ninth annual session of the Johnston Baptist Association was called to order by the moderator, Bro. G. Willie Lee.

The worship period was begun by the singing of "Holy, Holy, Holy." Bro. Blake Thomas led the music. Bro. Charles Smith led the devotional.

The clerk was asked to call the roll. There were 42 churches represented. There being a quorum the moderator declared the Association in official session.

The moderator recognized the pastors who had come into the Association since the last annual session. Other guests were introduced to the Association.

Bro. Guy Moore, Chairman of the Committee on Order of Business, presented the program and moved its adoption as the order of business for the two day session. The order was adopted.

The clerk presented the Report of the Executive Committee. The report was adopted and he spoke briefly to it.

Report of the Executive Committee

The Association's Executive Committee met in four regular sessions this year. All meetings were held in the First Baptist Church of Smithfield. The Moderator, Brother G. Willie Lee moderated the sessions.

THE FIRST REGULAR SESSION was held December 27, 1960. In this meeting Mrs. Garris Yarborough was elected to serve as Director of Training in the Music organization. She replaced Mrs. Guy Moore who was unable to serve. The Moderator expressed the desire to see at least fifty members attending the meetings of the Executive Committee. I regret that this goal was not realized. After paying for the Minutes the treasury showed a balance of \$1,100.00.

THE SECOND REGULAR MEETING was held March 28, 1961. Brother S. T. Anderson, Jr. reported that the minutes had been paid for. They cost \$648.03. After payment of this bill it left a balance in the treasury of \$1,294.21. Brother Guy Moore, Chairman of the Missions Committee asked the Executive Committee to give him and his Committee some instruction concerning the hiring of a Missionary. A motion was made to defer the matter until the next meeting.

THE THIRD REGULAR MEETING was held June 27, 1961. The Bailey Church asked for a letter of transfer from the Johnston Association to the Tar River Association. A motion was made to advise the Bailey Church to remain in this Association until the Annual Meeting at which time the Association would be asked to act on the matter.

Most of the discussion at this meeting centered around the matter of the hiring of a Missionary. After prolonged discussion the Committee voted to ask the Moderator and Clerk to Convey the feelings of the Executive Committee to the Missions which had asked to be advised on the matter.

THE FOURTH REGULAR MEETING was held September 28, 1961. Brother Anderson reported on the status of the treasury. He reported a balance on hand of \$2,320.01. We were reminded that giving thus for this year has been far below the anticipated income.

The Moderator presented Brother Carlie Langdon to the Committee who in turn made application for the Black Creek Baptist Church for membership in the Johnston Association. After having heard a report of the work and a declaration of intents the Committee voted to recommend Black Creek for membership in the Johnston Association.

Average attendance at the meetings was possibly between 30 and 35. This is surely not good enough. Some churches did not designate a lay-representative. The membership of the Committee consists of the Pastors, the heads of the organizations, Moderator, Clerk, Historian, Chairman of Finance, Auditor, Chairman of the Missions Committee and a lay-representative from each church. Your church is urged to see that it is adequately represented in the meetings of the Executive Committee.

Respectfully submitted,
Horace Ricks, Clerk
Johnston Baptist Association

The moderator called on Bro. Blake Thomas to lead in the singing of "Blessed Assurance."

Bro. Harry Poovey was recognized to present the report on Christian Education. He presented his report and moved its adoption. He then recognized Bro. Virgil McBride of Chowan College to speak to his report. The report was adopted.

Report on the North Carolina Baptist Colleges

The University of Chicago has as its motto, "May knowledge be increased; may life be enriched." Is this not the spirit by which each should be governed as Southern Baptists prepare to meet the challenge in Jesus' name and for His sake in our colleges? Aristotle once said, "All men desire to know." It is our job as Southern Baptists to provide worthy places whereby men may learn to know.

In North Carolina there are seven centers of learning provided by Southern Baptists. Living in the communities of these seven colleges are approximately 8,000 regular students enrolled for education. Some 2,000 do special work and attend summer school. Two-thirds of these are Baptist students while the other one-third are students of other denominations. Another important factor, a tremendously important factor, is that three-fourths of all Baptist youth are in colleges and universities other than Southern Baptist colleges here in North Carolina. This should be a matter of deep concern to North Carolina Baptists, not because our young people are going to colleges other than seven Baptist colleges, but that we must need be careful to continue to provide a good ministry to them through our Baptist Student Union in all colleges. Is it not a fact that we must provide for our own in the enrichment of life no matter where they are?

The whole program of a Christian college must be based on a sound academic standard, "resting upon and permeated by an unapologetic Christian philosophy." This will call for an openness and an unhindered search for and investigation of truth in the light of the divine revelation—Jesus Christ. The principle characteristic of a Christian college is not to be found in its physical structures, nor its subject matter, but in its personnel. For in them is the very fabric into which every good and worthwhile experience must be woven. It is becoming more and more difficult to secure dedicated and well-trained persons to staff and teach in our colleges. Why? Because these folk are given no special consideration in costs of living or preparation for this work in our colleges. At present they must be willing to accept these responsibilities at much lower salaries than those paid by public schools and state colleges. As Baptists, gentlemen, we must give extremely serious thought to this matter of providing capable personnel for our colleges. I agree with Mr. Hare Cole as he said, "Perhaps we should make it possible for our most capable and promising young people to continue their education and prepare to become our teachers and leaders of tomorrow." Thus in Jesus name and for His sake, "May knowledge be increased: may life be enriched."

Respectfully submitted,
Harry E. Poovey

The moderator recognized Bro. Aubrey McLellan to present the report on Temperance and Public Morals. He called attention to the report as found in the Book of Reports and moved its adoption. The motion passed and the report was adopted.

Report on Christian Morals and Temperance

TEMPERANCE: As Baptists, our use of the word "Temperance" in connection with alcohol does not mean moderation, but a total abstinence from its use as a beverage. We who are Christian leaders must recognize the alcohol problem.

Our Governor recently stated that more than 75% of all the inmates confined in North Carolina prisons are confined because of alcohol related crimes. This evil monster must be dealt a deathly blow, and the Church must lead the fight. Within the past year, in Johnston County, talk of establishing state owned ABC stores has met with loud disapproval. For this we thank God. If we as Baptists stand united, we can keep liquor stores out of our county and community.

It is always being quoted around that the "liquor boys" are saying, "we have so many of our dealers and distributors and consumers who belong to the church, serve on boards, and teach Sunday School, that we have about closed the mouths of the preachers on the subject. They cannot afford to say much against liquor from the pulpit." It is commonly known that the voice from the pulpit is the worst enemy known to liquor traffic. Let us never, in Johnston County, be so beguiled.

PUBLIC MORALS: Morals in our land have taken a steep decline in the past decade. This is working hand in hand with alcohol. The terrific increase in teen-age delinquency and low moral values, makes us wonder what we have been doing as Christians. Let us be ever aware of our obligation, through decent and upright living, Christs' demand upon us for complete commitment to Him.

Respectfully submitted,
C. Aubrey McLellan

In the absence of Bro. Bolton Jones, Bro. Poovey moved that the report on the American Bible Society be adopted. The motion passed.

Report of the American Bible Society

Please listen to this earnest appeal of a Chinese college student: "We students want to know Jesus. We must have this book." Then listen to another who says: "Your English Bible speaks to my head, but my Chinese Bible speaks to my heart."

The words of those students express two basic principles of mission work which are true in all lands:

People must have the Bible because it presents Jesus Christ, the one hope of men and nations.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must

leave—and keep on speaking to a person's heart. But, we must remember, in most lands people canot afford even the cost of printing the Scriptures.

The American Bible Society helps missionaries to translate the Bible. It publishes without note or comment and distributes without profit, usually low cost. In cases of special need, at home and abroad, Scriptures are given without charge. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist work around the world.

During 1960 the American Bible Society—

- rejoiced that some part of the Bible has been published in 1165 languages: the full Bible in 221, a Testament in 277 more and a Gospel or other complete book in 667 more.
- gave over a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link betweeq the home churches and men in service.
- observed its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.
- enlarged the ministry of the Finger-Fono, a phonograph operated by one finger, with Bible records in the languages needed, for use in areas throughout the world where many people cannot read. Records are now available in 30 languages and others are being prepared.
- helped the Korean Bible Society to realize their long-sought goal of distributing more than a million Scripture volumes in a single year; also rejoiced in the sustained interest in Japan where, for the last 5 years, Scripture distribution has averaged almost 2 million volumes.
- distributed throughout the world a record total of over 23 million volumes of Scriptures. This was over 5 million more than the number of volumes distributed in 1959 and over 8 million more than the 15 million-volumes-per-year average for the past 9 years.

SOUTHERN BAPTISTS SUPPORT THE WORK

Because the Society serves mission work—and Southern Baptist missionaries depend on the Bible Society for Scriptures they need for their people—Southern Baptist Churches believe in the missionary importance of giving to the American Bible Society.

In 1960 Southern Baptist church gave \$151,626 to the American Bible Society. Methodists gifts led with a total of \$151,984, Gifts from all churches in the U. S. A. totaled \$1,001,768.

Although gifts have increased and the work has expanded, the worldwide need for the Bible is still greater than the supply.

The help of every Southern Baptist Church is needed. Has your church given this year? Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts each year:

Smaller churches.....\$10 to \$60

Larger churches\$60 to 300

Great City churches\$300 to \$600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society.

Respectfully submitted,
Bolton Jones

The moderator recognized Mrs. William Barnes, president of the Woman's Missionary Union, to present her report. She moved the acceptance of her report. The motion passed. Mrs. Barnes was recognized to speak to her report.

Report of the Woman's Missionary Union

Telling people everywhere how to be saved from sin is the business of all Christians. Across the sea, the word is missions; in the homeland, the word is evangelism; in the individual churches the word is soul-winning. All mean the same thing.

The Woman's Missionary Union of the Johnston Association is striving, in every way possible, to "tell people everywhere how to be saved from sin" that "Thy way may be known upon earth . . ." It is to that end that the organizational structure of the past year 1960-1961 has been working.

During this year our Association has been blessed with the leadership of Mrs. Doc R. Oliver of Pine Level as President. Mrs. Oliver took over after the resignation of Mrs. H. O. Lanning who went with her husband to Havana, Florida. Mrs. Oliver served the unexpired term of Mrs. Lanning in a most consecrated and efficient manner. Her leadership and her dedication to her home and family, and her church, and her Association, has led us to higher planes in active service of "telling people." Her loyalty has been felt by each W. M. U. member in our Association as she has led us through a very successful year. God has blessed her as she has served and each member as she has followed Mrs. Oliver's leadership. Her loyalty, and interest, and service continue just as strongly even though she felt she could not continue as President for the new year.

Our annual meeting was held in the Selma Church on April 28, 1961 with Selma women as hostesses. We had a wonderful attendance, and a very inspirational meeting. Reports from all the committee chairmen at this meeting was evidence enough that much work is being done, along with much planning for the future months—in each area of service and in each area of training. Miss Virginia Highfill, who has been missionary to Japan since 1950, brought the main message at the annual meeting. Now, on a year's furlough, she will return to Tokyo as Associate Executive Secretary of the Woman's Missionary Union in the Japan Baptist Association. Miss Highfill told the group of the progress which Christianity has made in Japan in recent years pointing out contrasts between its basic beliefs and those of the old established religions of Buddhism and Sintoism

in these islands of the East. That "more messengers, more nurses for the hospitals, more student workers" are needed in Japan was emphasized by Miss Highfill.

Miss Lelois Hamrick of Raleigh, Sunbeam Director of the State Baptist Convention brought a message also that stirred the hearts of those who listened. She discussed the importance of effective programs, mission study, reading of church literature, united prayer, enlistment of women, provision of opportunities for service to young people while "learning, praying, and giving of one's substance."

Of the 2,578 members of the Johnston W. M. U., there are 62% giving regularly through the Cooperative Program this year. Less than one-fourth, however, are tithers. This is a source of constant concern in our Association, and we pray that the hearts of the women may be touched so that they in turn may influence the husbands and children of this Association in giving back to God what belongs to Him in the first place.

A total of 1,074 missionary periodicals are going into the homes in this Association. Planned Mission Study (with Weeks of Prayer for Home Missions and Foreign Missions) has been engaged in 93% of the churches. As a direct result of this, we believe, our gifts for Foreign Missions and Home Missions has increased over the previous years.

Slightly more than \$100.00 has been given by 36 churches in the Association for the Burney Fund reports Mrs. Troy Jones, Carver School and Margaret Fund Chairman. This money goes to the sons and daughters of missionaries.

One girl, Miss Martha Compton, of Clayton is taking advantage of the Associational Scholarship Loan Fund (given by Mrs. Howard Mitchiner) and is now in her sophomore year at Mars Hill College, reports Mrs. B. A. Hocutt, chairman.

Our Young People's directors have been loyal and faithful to the duties of leading the girls in our Association. The Sunbeams under the direction of Mrs. Allen Johnson; the G. A.'s under the leadership of Mrs. Ashley Harper; and the Y. W. A.'s under the leadership of Mrs. J. R. Overby, are making strides in the development of young ladies into the Kingdom's work.

Thirty-three of our women have availed themselves of special leadership training during this year at Ridgecrest, Caswell and Sanford.

A Mission Study Institute is being planned for Mission Study Chairmen by Mrs. Rudolph Oliver. A leadership conference for the associational women—with conferences for each phase of leadership is being planned for October 23, 1961 in the Smithfield Church.

It is with sincere regret that we are losing the dedicated and efficient services of Mrs. W. H. Faulk, Publicity Chairman as she leaves our Association soon. We are deeply grateful to her for her many services;

we will miss her greatly; we pray God's blessings on her as she assumes work in other places of service.

We continue in prayer that more gifts, more dedication, more consecration may be manifested among our women in order that we may "tell people everywhere how to be saved from sin" that "Thy way may be known upon earth."

Respectfully submitted,

Mrs. William A. Barnes

The moderator recognized Bro. L. D. Holt, pastor of Emmanuel Church of Raleigh, and a member of the Biblical Recorder Board of Directors. He was granted time to speak for Christian literature and particularly for the Biblical Recorder, the official organ of North Carolina Baptist. The report on Christian Literature is scheduled for the Thursday session.

At this time the moderator paid tribute to Bro. Adam Whitley, Jr. a former moderator of the Association. Bro. Whitley briefly greeted the Association and spoke of the progress made in recent years.

Mrs J. R. Overby presented Mrs. Annie Myatt to the Association. Mrs. Myatt has attended most of the Annual Sessions for the past 50 years.

Bro. John Ryberg, pastor of the Smithfield Church was recognized to give instructions concerning the dinner. He also reported that the registration had exceeded 300.

To begin the worship period Bro. Massengill sang the song, "His Way Mine." He was accompanied by Mrs. Batten of the Smithfield Church. Bro. Frank Bowers of Kenly read the Scripture and Bro. James Pulley preached the Annual Sermon on the subject "Walking With God."

After the sermon we stood for adjournment and Bro. Horace Ricks pronounced the benediction and returned thanks for the food.

First Day AFTERNOON SESSION

To open the afternoon session Bro. Blake Thomas led us in the singing of the hymn "Onward Through The Ages." Bro. A. L. Brown conducted the devotional service.

The moderator recognized Bro. Harold Peedin who, in the absence of Bro. Sanford Smith, presented the History of the Smithfield Church.

History of First Baptist Church of Smithfield

Smithfield Baptist church was organized July 14, 1832, with 43 chartered members. The organizing council was composed of the Rev. William Clark, William Hinton, and James Dennis. On August 18, 1832, thirteen members were added, upon profession of faith, bringing the total membership to 56. At this meeting Daniel Boon, David Bryan and William H. Guy were elected deacons, and William H. Watson elected clerk. Rev. James Dennis was called as pastor.

Soon after organization, steps were taken to build a church. The house of worship was completed some time before the end of the year 1835.

Messengers were appointed to the Raleigh association August 17, 1833, which is evident the church had been admitted to the association previously. The record shows that David Lunceford was appointed messenger to the Baptist State Convention in 1835.

Records of the church covering the period from 1844 to 1868 have been lost. We must pass over this period, one of the most interesting and perhaps trying periods in the life of the church.

Rev. James Dennis served the church as pastor from its foundation to 1844, and perhaps longer. The next record available is December 15, 1868. Church progress appears to be slow but sure, until about the year 1899, when plans were made to erect a new house of worship. In the year 1903, the first service was held in the new building.

By the year 1921, church membership had reached 317 and by 1924, 382 members.

The years from 1931 to 1957 marks an era of expansion for the church. The 100th anniversary of the church was celebrated in the year 1932.

The first church building erected on the present site, was a white frame building. By 1941, the auditorium had been remodeled, and painted inside and brick veneered. Scarcely, had the remodeling been completed when a memorable fire destroyed the building, equipment and furnishings, with the exception of a few pews.

The origin of the fire has never been known. It originated in the furnace room on Tuesday evening, December 22, 1942, while rehearsing for a Christmas play.

For sometime the church worshipped in the theater, hotel and court house.

A building fund was instituted immediately, and on December 27, 1942 cash offerings to this fund was \$6000. Building fund offerings continued to grow, until the climax was reached on Sunday, October 23, 1945, cash donations were \$20,800, the largest single offering made by the church. The cornerstone for the present church was laid on this day and the architects sketch unveiled before the congregation.

We would emphasize here: The church was cast down, but not destroyed.

The following pastors have served the Smithfield Missionary Baptist Church:

Rev. James Dennis, J. B. Jackson, William Potter, Samuel Wait, J. P. Albritton, P. W. Dowde, John F. Ellington, Rev. Amos Weaver, Dr. William B. Harrell, Dr. William Royal, F. R. Underwood, C. J. Nelson, Luis Radford, John D. Davis, J. K. Howell, L. C. Brickhouse, J. R. Jones, W. C. Nowell, O. C. Horton, F. H. Poston, J. G. Pulliam, J. F. Tuttle, John W. Suttle, D. P. Bridges, O. R. Mangum, F. H. King, J. B. Jackson, John F. Lanier, H. F. Brinson, H. W. Baucom, Fred T. Collins, S. L. Morgan, Herbert N. Massey, C. L. Gillespie, James C. Cammack, J. Larry Mayo, and the present pastor, John Ryberg.

Respectfully submitted,
Sanford Smith, Historian

At 1:50 P. M. we had a miscellaneous business and announcement period.

The moderator recognized Bro. Guy Moore to preside over the order entitled Associational Missions.

Bro. Moore recognized Bro. Nelson Nash to give the report of the Sunday School Activities. Bro. Nash moved the adoption of his report.

Report of the Sunday School

Brother Moderator and fellow messengers to the Johnston Baptist Association, I have this report to make concerning the work of your Sunday School Department.

A very successful vacation Bible School clinic was held on April 6 at the First Baptist Church in Smithfield. A complete faculty from the Baptist State Convention, headed by Mrs. Myra Motley, was present to direct our clinic. It was a well attended meeting, and as a result of it, most of our churches reported having a good Vacation Bible School this summer.

At present, the slate of officers for the new year has not been filled and it is my recommendation that these offices be filled during the business at this Annual session.

Our last meeting of the Sunday School officers was a planning meeting on September 7. It was our pleasure to have assistance from

the Baptist State Convention again. The theme for the new year is "Spearhead for Advance." Among our plans for the year are:

1. A goal of 159 persons earning study course credit.
2. January Bible study in at least 36 churches.
3. A Vacation Bible School clinic during the last week in March and a Vacation Bible School in all churches.
4. Promote a simultaneous religious census September 16, 1962.
5. To increase enrollment in Sunday School by at least 5% in 1962.

Respectfully submitted,

R. Nelson Nash

Bro. Moore recognized Bro. Henry Lee to present the report of the Training Union. He read the Training Union Nominations and moved their adoption. Bro. Lee spoke briefly to his report.

Training Union Report

Our goals for 1960 and 1961 were reached as follows:

- 4 Executive Board meetings
- 1 Youth Night
- 1 "M" Night
- 11 Training Union Tournaments

The executive board met in the following churches, Clayton First Baptist, Smithfield First Baptist, North Smithfield Baptist and Four Oaks. The Youth Night Rally was held at the Four Oaks Baptist Church, April 8th, 1961, with the Rev. W. H. Poole pastor of the host church, presenting the inspirational message. There were 60 present, four pastors with four churches represented.

The "M" Night was held at the Clayton First Baptist Church, December 5th, 1960. The Rev. Harold M. White, pastor of the host church presented the inspirational message. The Benson youth choir rendered the special music. White Oak won the total attendance award and Parrish Memorial the percentage award. There were five hundred seventeen present, seventeen pastors and twenty one churches represented.

The tournament meetings in Princeton were held April 4th, 1961. The program was led by the Associational Department Leaders. The only church represented in the tournaments was Clayton First. Junior memory work, Beverly Gower, Linda Mitchiner, Hilda Oldham and Pamela Lipscombe. Intermediate sword drill Glenn Creech, Fred Wall, Jimmy Nappier and Sue Creech. Young people better speakers was Barbara Nappier. Adult Bible readers were Mrs. J. W. Lee and Joe Gower. All four Juniors were winners continuing in the regional and State. Beverly Gower and

Bro. Moore recognized Bro. J. F. Daughtry to give the Brotherhood Report. He presented his report and moved its adoption and it was so ordered. Bro. Daughtry spoke briefly to his report.

Report of the Baptist Brotherhood

A mass meeting was held at the Selma Baptist Church, March 13th. The meeting was very well attended. The number of Brotherhood Men and R. A. Boys in attendance were 96.

Purpose of our rally:

1. To strengthen present Brotherhoods.
2. Encourage new Brotherhoods.
3. To participate in Christian endeavors which will promote growth of R. A.'s and Layman in Christian Service.

The message was by the Reverend Carl Fiske. A very inspiring message enjoyed by everyone.

Your Brotherhood Executive Officers have held their regular quarterly meeting except one this year.

Your Brotherhood President, J. F. Daughtry and your R. A. Leader the Reverend Horace Ricks attended the Brotherhood and R. A. Conference held at the First Baptist Church of Smithfield, by the Reverend Colon Jackson of Wilmington. This Conference gave us much inspiration to go forward in our Brotherhood and R. A. work.

Our second Brotherhood Mass meeting of the year was held at the Sharon Baptist Church, West Smithfield, September 18th. We were very pleased at the number of Brotherhood and Laymen attending this meeting, about 56.

Theme, "Missions."

We were very much inspired by the message brought by the men of our program. Report on Missions in Johnston Association by Henry Whitley. Highlights of the new R. A. program by the Reverend Horace Ricks and Harold Pope. Opportunities for Laymen in the 30,000 movement by Jimmy Little. Message of the evening by W. O. Buie, of the First Church of Smithfield. Every Brotherhood member and Layman went away from this meeting with great inspiration to do more in our Association and our own church, to promote the work of our Lord and Saviour Jesus Christ.

We are very pleased to report one new Brotherhood in our Association organized by the new Sharon Baptist Church, West Smithfield, with 20 members.

The Brotherhood and R. A. Leader will help any church in our Association to organize a Brotherhood and R. A. program.

Let's help make our men be better Christians by giving them work to do for our Lord and Saviour.

Respectfully submitted,
J. F. Daughtry, Sr.

In the absence of Miss Bille Ann Creech, Bro. Moore made a motion that the report on Publicity be adopted and it was so ordered.

Report of the Publicity Committee

Each day when we pick up the daily newspaper, we think about what is new in our country, state and country. But how much of the news is good news? It has been the goal of the publicity committee to inform the people of the many good things which have taken place in our Association during the past year. Fellow churches have shared ideas and know-how regarding common interest and problems through publicity. It has been our goal to encourage local churches to keep their own members informed on all important church matters.

News directors and editors are seeking news every day on the activities in our churches and association. It has been impossible for our committee to know of all the activities which have occurred during the past year. You as a Baptist and a member of the Johnston Baptist Association, maybe a member of the publicity committee. You can inform people in a neighboring community of the activities in your own church.

During the past year, the county papers as well as the Raleigh Times, has carried news releases on activities in our association. Our county radio station has been most cooperative in using news items which have been passed on to them.

The publicity committee of the association stands ready and willing to assist in organizing a publicity committee for any church whenever needed. May we help you in the new associational year, to begin a publicity committee?

Respectfully submitted,
Billie Ann Creech

Bro. Moore recognized Bro. Troy Jones to report on evangelism. He read portions of his report and moved its adoption.

Evangelism Report

These are tremendous days in which we live. Billions are being spent for getting men to the moon, while comparatively little is spent for getting men to God. Multitudes sit in darkness and many in despair while the forces of darkness move constantly in a dedicated abandon toward their objectives. The number of hopeless people—hopeless because they do not know Christ—grows daily. The world's population is increasing by 48,000,000 per year. All religions are winning only 10,000,000 per year.

Many of these lost people live in the territory of our association. They live near our churches. In regard to their need for God they have been deluded by the powers of darkness, and numbers of them illusioned by the apathy and lack of dedication to Christ on the part of professed Christians. In this desperate day God's people must wake up to the fact that "business

as usual" will not suffice. Surely this is the time for total dedication to Christ and His purpose of winning the multitudes to God.

To move forward we must start from where we are. Our association is the best launching place for new frontiers in evangelism and missions.

Therefore, we recommend:

1. That we encourage ourselves in the Lord our God for the resurging interest in evangelism across our Convention, continuously praying that God may work in us and through us to bring the revival we need.

2. That each church prayerfully and studiously consider participating in the Baptist Jubilee Revival, and that special emphasis in all revivals and week by week evangelism throughout the year be placed upon personal, face-to-face, heart-to-heart soul-winning and faithful teaching and preaching of the Gospel.

3. That all churches make full use of the Revival Plan Book for 1962, 1964, supplied free to all pastors by the Division of Evangelism, Baptist State Convention. Reprints of portions of the book are available for members of the church councils.

4. That our association have an Evangelism Clinic following the suggested program supplied by the Division of Evangelism. The date for our next Clinic is December 11th.

5. That our association recognize the elected associational officers as the evangelism committee, the Chairman of Evangelism to be the Chairman of this committee, and that we pledge our wholehearted cooperation to this committee.

6. That our association send the Chairman of Evangelism to Ridgecrest for the annual conference on Evangelism during Home Mission Week.

7. That we commit ourselves to the following outline of achievement for 1962:

I. CHAIRMAN OF EVANGELISM—An evangelistic pastor elected to serve during associational year. Promote perennial soul-winning in all churches. Serves as Chairman of Baptist Jubilee Revival committee and Chairman of Evangelism Committee, which is composed of associational officers.

II. ASSOCIATIONAL EVANGELISM CLINIC—Annual clinic devoting two sessions exclusively to evangelism. Seventy-five percent of churches represented by pastors. Seventy-five percent of churches with at least three members of their church councils present.

III. ANNUAL BAPTIST JUBILEE REVIVAL—Eighty percent of churches participating. Eighty percent of churches observing same dates. Eighty percent of churches with two consecutive weeks of evangelistic preaching.

IV. ALL CHURCHES CONDUCTING REVIVALS—Each church conducting a minimum of one revival annually. Fifty percent of churches conducting two revivals annually. Churches sponsoring missions revivals where needed.

V. EACH CHURCH WINNING AND BAPTIZING NEW MEMBERS

Churches endeavoring to increase previous year's baptismal record. Seventy-five percent of churches using the church council. Churches sustaining perennial evangelism and perennial spiritual growth programs.

Troy E. Jones

Bro. Moore recognized Bro. Brannon, Chairman of Finance Committee, to present the new budget. The budget was read for information only to be voted on the second day of the meeting.

In the absence of the Mrs. Mildred Guthrie, Bro. Guy Moore moved the adoption of the Music report.

Report of Music Committee

I will sing of mercy and judgement unto Thee, O Lord will I sing.
Psalm 101.

The Music Committee got off to an early start this past year with dinner-planning meeting in early October at First Baptist Church in Smithfield. Hal Shoemaker, Minister of Music from Tabernacle Church, Raleigh, met with us to help us decide on aims and make plans for the ensuing year.

Our first association-wide event was the Christmas Carol Sing which was held at Bethesda Church on December 15. Choirs from Four Oaks, Bethesda and Sardis churches participated in singing our beautiful Christmas carols in various arrangements. There was one number by a male quartet and one by a soloist, Miss Rosalita Pearce of Princeton Baptist Church. We also had a number of carols sung by the entire congregation. Approximately 115 people attended this "Sing."

On the first Sunday afternoon in March, a most enjoyable Hymn Sing was held at Trinity Baptist Church. Choirs from Blackmon's Grove Four Oaks, and Trinity churches did a magnificent job, as well as the duet number from Benson Church. One hundred twenty people registered for this Sing. This number included six pastors. There were several numbers by the congregation. Brother Guy Moore, conducting. This Sing was just about the best which we have had so far.

The date, June 4, chosen for the next Hymn Sing proved to be unfortunate. So many choir members went away for the week end following school closing, that plans for this sing had to be abandoned.

Some of our committee members have been giving assistance with the music education program at various churches. The members of the Youth Choir of Steven's Chapel met once a week for five weeks in early summer with your committee chairman as teacher. Approximately thirty enrolled to study the Beginning Music Reader. The Intermediates at Sardis Church studied this text also. A goodly number of certificates were awarded those

satisfying the requirements, either to be present at all classes or read the book and answer the questions.

Miss Libby Howell of the Sardis group helped at Baptist Memorial North Smithfield by playing for Bible School and church services this summer.

Our school of music this year was held at Benson Baptist the third week in March with Jack Alexander, minister of music from First Baptist in Dunn as guest conductor. He also taught the class in Beginning Music Reading. About twenty Juniors received certificates as well as several adults. Six awards were given in the Piano Playing Class. Those who attended felt that the school was most enjoyable and profitable. Approximately 80 were enrolled.

Reports have been sent in to the State Music Secretary quarterly and a yearly report to the Association.

To all appearances the interest in music is growing within our Association. Let us continue to promote and expand this very worthwhile field of service. It might be the means of holding our young people; and who can tell how many hearts have been comforted and souls saved through the ministry of music.

While we have been unfortunate in losing some committee members, we were most fortunate in adding to our committee, Mrs. Garris Yarborough of Benson as chairman of training. She has proved to be a good and loyal worker. Also, let us not fail to render due thanks to those members who have served well and worked on this committee for several years.

As you perhaps know, I have asked to be replaced as I am now teaching in the American Schools in the Far East. I wish to take this opportunity to thank all the committee members for the excellent support and help that they have given me for the three years which I have tried to serve. I, also, wish to thank all the pastors and the entire Association for "holding up my hands, remembering that, they who labor for the Lord, labor not in vain."

Respectfully submitted,
Mildred G. Guthrie

The reports given in the order entitled "Associational Missions" were all given and motions made for their adoption, but the vote was withheld until Thursday.

Bro. Rudolph Dixon made a motion that a roll call vote be made to determine how many churches would support the financial program of the association. The motion passed and the roll call was made. Fourteen churches indicated they would give full support to the plan whereby churches are asked to give 85 cents per resident member.

The moderator recognized Bro. Blake Thomas to lead in the singing of "O Zion Haste." The Missionary message was delivered by Bro. Eph Whisenhunt.

At the close of the worship period we stood for adjournment and were led in the closing prayer by Bro. Bill Poole.

The Report of the Nominating Committee

Associational Director, Henry W. Lee, Hood's Grove, Route 1, Newton Grove, North Carolina.

Associate Director: Jesse B. Snipes, Benson First, Benson, N. C.

Director of Study Course: Rev. Tom R. Womble, Bethesda, Route 1, Clayton, North Carolina.

Secretary: Mrs .Jerry Pace, White Oak, Route 2, Clayton, N. C.

Chorister: Mr. C. Blake Thomas, Pisgah, Route 1, Smithfield, N. C.

Pianist: Mrs. John Dail, Smithfield First, Smithfield, N. C.

Pastor Advisor: Rev. James Pulley, Sharon Baptist Church, Smithfield, North Carolina.

Adult Leader: Mr. Carl Price, Thanksgiving, Route 1, Selma, N. C.

Young People: Tommy Lipscombe, Clayton First, Clayton, N. C.

Intermediate: Mrs. Frealon Lancaster, Clayton First, Clayton, N. C.

Junior: Miss Grace Smith, Clayton First, 303 South Fayetteville St., Clayton, North Carolina.

Primary: Mrs. Leonard Britt, Princeton, Princeton, North Carolina.

Beginner:

Second Day

MORNING SESSION

The second day of the fifty-ninth annual session was begun with a Worship Service. Bro. Blake Thomas led us in the singing of "Jesus Keep Me Near The Cross." Bro. Guy Futral, Jr. read the Scripture and led us in prayer.

The moderator recognized Bro. Joe Sumner to preside over the order entitled "Benevolences." This order included the reports for the Annuity Board, Homes for Aging, Baptist Hospital and Baptist Children's Homes. Bro. Sumner moved the adoption of the Annuity Board report. Bro. Sumner stated that only fourteen of the pastors are enrolled in the Annuity plan. The report was adopted.

Report of the Annuity Board of the Southern Baptist Convention

The word "relief" has been dropped and now we have the Annuity Board. Its membership gain in 1960 was nine percent over 1959. There are 2,053 new additions to the Southern Baptist Protection Plan, Total membership in January, 1961 exceeded twenty-two thousand. Over 4,000 churches assume the responsibility for paying the full ten percent instead of making the pastor pay five percent. The District of Columbia has 94% of its churches and pastors cooperating. We here in North Carolina fall far below this figure.

The board paid out \$2,754,613.00 in 1960. Some over 4,200 of these were members of some plan of the board the remainder were on relief. Since the board was established in 1918 it has paid out \$34,425,100.55

There are fifteen field representatives in 22 states of our Convention. The Reverend Tom Greene is the representative in North Carolina. He can be found in the headquarters building in Raleigh. He will be glad to see you anytime to discuss this matter with you or your church.

Respectfully submitted,
Joe Sumner

Bro. Sumner moved the adoption of the report on the Children's Homes. He then recognized Bro. Roger Williams, a representative of the Children's Homes to speak to the report.

Report on the North Carolin Baptist Children's Homes

The Baptist Children's Homes of North Carolina is a Christian agency providing love and care for more than 800 deserving boys and girls. annually. These are dependent and neglected children who, for some reason, have found it necessary to live away from their homes.

Your child care ministry is child centered, Christ centered and church centered. It is based on the redemptive plan of God. These children have lost their parents through a number of ways. Workers use all the skills available, plus the help of God, to establish in these children trust in adults, trust in self and trust in God.

Boys and girls live at Mills Home, Kennedy Home and Odum Home. One hundred twenty five children live in Christian Foster Homes throughout the state. Some mothers who have lost husband and father receive financial grants in the home which enables them to keep and care for their own children. Well trained case workers are spending an increasing amount of time working with and strengthening families.

It became necessary during the past year to reduce the number of children in Foster Home care by 35 boys and girls. At one time we were caring for 162 children in Foster Homes. We now have 125. This trend can be changed only as we have additional income. Many types of service to children in need are being delayed for lack of money.

Our financial support for this year has come from the following sources:

Thanksgiving Offering	35 per cent
Cooperative Program	32 per cent
Once a month offerings	18 per cent
Special gifts and endowment	17 per cent

Members of the Board of Trustees, members of the staff and our boys and girls wish to thank you for your generous support. You have given these children love, food, clothing, shelter, schooling, medicinal care, recreation, guidance, music and hundreds of other benefits.

One third of our support comes at Thanksgiving time. The Thanksgiving offering goal for 1961 is \$400,000.00. Help this to become a reality!

You may stay informed about the child care program throughout the year by reading Charity and Children. This newspaper is published each week by the Baptist Children's Homes. It is now in its 75th year and circulation is higher than ever before—well over 52,000. Every family in every church should receive this Christian newspaper.

Respectfully submitted,
Joe Sumner

Bro. Sumner moved the adoption of the report on the Homes for the Aging.

Report on North Carolina Baptist Homes for the Aging

North Carolina Baptists minister to 125 residents in their three homes—Resthaven, The Hayes Home, and Albemarle Home. Still there are 130 people on the waiting list to get in. Hamilton Home now under construction should be ready around January 1, 1962 for 30 of these.

The cost of that will be \$275,000.00 and there can be no more building until that is paid off. Twenty-six new residents were admitted during the past year.

The average age of residents is around 80. There is one over 100, Aunt Fannie Drumwright. They seem to be living longer after receiving this Christian care through our churches. They love to have visitors. You are invited to stop by anytime. Your tithes and offerings are helping support them during those lonely years.

Joe Sumner
Respectfully submitted,

Bro. Sumner moved the adoption of the report on the Baptist Hospital. He then recognized Dr. Meiburg from the hospital to speak to the report.

Report on North Carolina Baptist Hospital

Our Baptist Hospital last year provided its largest number of days of hospital care and saw the largest number of patients in the clinics—78,000 visits to the Out-Patient Clinic, from 96 counties in the state, and 75,000 Private Clinic visits.

There are a couple of new things of interest. One of these is the Progressive Care Unit. This is an 80 bed unit for patients who do not require constant supervision. Too, there is a faster, surer method of sterilization by gas. Your hospital now has this as well as a more rapid film developer in the X-Ray Department.

Some pressing needs include a building to provide classrooms for the various schools associated with the hospital. The Out-Patient Department, Children's Choir, and Psychiatry section need more space. The cost of providing help for Service Patients is growing. The Mother's Day Offering is used for this; therefore there is need for it to be increased. A new aid here is through endowment. You may contribute a gift and have the trustees invest it. All income from it then will go to help treat those unable to pay for services.

Respectfully submitted,
Joe Sumner

After Dr. Meiburg spoke the vote was taken and all benevolences reports were adopted.

After the benevolence reports Bro. Blake Thomas was asked to lead us in the singing of, "Work for the Night Is Coming."

After the hymn Bro. Guy Futral, pastor of the host church, was recognized to give instructions concerning the noon meal.

Bro. Carl Fiske was recognized to report on the Co-operative Program. He read portions of his report and moved its adoption. Bro. Fiske then recognized Bro. Jack Bagwell to speak to the Cooperative Program report. The report was adopted.

Report on the Cooperative Program

Since 1925 the Cooperative program has been the channel enabling North Carolina Baptists to support the world ministry committed to them by Christ in the Great Commission. With gifts through the Cooperative Program the individual Baptists and the individual church share in the denomination's program of witnessing, teaching, healing and preaching at home and to the ends of the earth.

Someone has said, "The Cooperative Program is the love of God in action; the hands of Christ at work."

The individual Christian worships with tithes and offerings in his local church. The church, plans a budget and decides what portion shall be given to all denominational causes through the Cooperative Program.

Contributions from the churches through the Cooperative Program for all causes are sent to the Convention office in Raleigh, there division is made between the state causes and the Southern Baptist Convention causes according to the wishes of the messengers from the churches in annual convention assembled. State causes share in the distribution of funds according to the wishes of messengers from the churches in annual convention assembled.

Southern Baptist Convention causes share the southwide part of the Cooperative Program dollar (presently the Cooperative Program dollar is being divided 34% for southwide causes and 66% for state causes) in accordance with the wishes of the Southern Baptist Convention.

So it is that each individual Christian, in worshipping with tithes and offerings, may share in a total World Mission Program.

Every individual Christian will worship with tithes and offerings each Lord's Day as he is led by his understanding of the teaching of the Scripture and the Spirit of God.

All churches are urged to plan a budget—or a program of expenditure and include the Cooperative Program on the basis of a definite percentage.

By the decision of the Special Convention in Greensboro last May 4th our churches are urged to increase their giving through the Cooperative Program by at least 35%. By the same action the basic Cooperative of the Convention will be limited to an increase of 5% for each of the next three years and all over the basic budget for the Convention will make up an advanced section of the Cooperative Program and allocated for the expansion and capital improvement in the program of Higher Christian Education through our seven Baptist colleges.

During the past associational year _____ churches gave through the Cooperative Program, a total of \$_____ _____ churches insofar as the available records show, did not contribute to the World Program of Jesus through the Cooperative Program.

In the year ahead, above all things, let us determine to be faithful to the guidance of God's spirit and share with a lost world to the limit of our ability.

Respectfully submitted,
Carl A. Fiske

The noonday worship period was begun by the singing of "Break Thou The Bread of Life." The doctrinal Sermon was preached by Dr. Stewart A. Newman, a professor at South-eastern Seminary. Dr. Newman spoke on the subject "Disciplined Discipleship Now."

After the Doctrinal sermon we stood for adjournment. The benediction and blessing were pronounced by Bro. Joe Puckett.

AFTERNOON SESSION

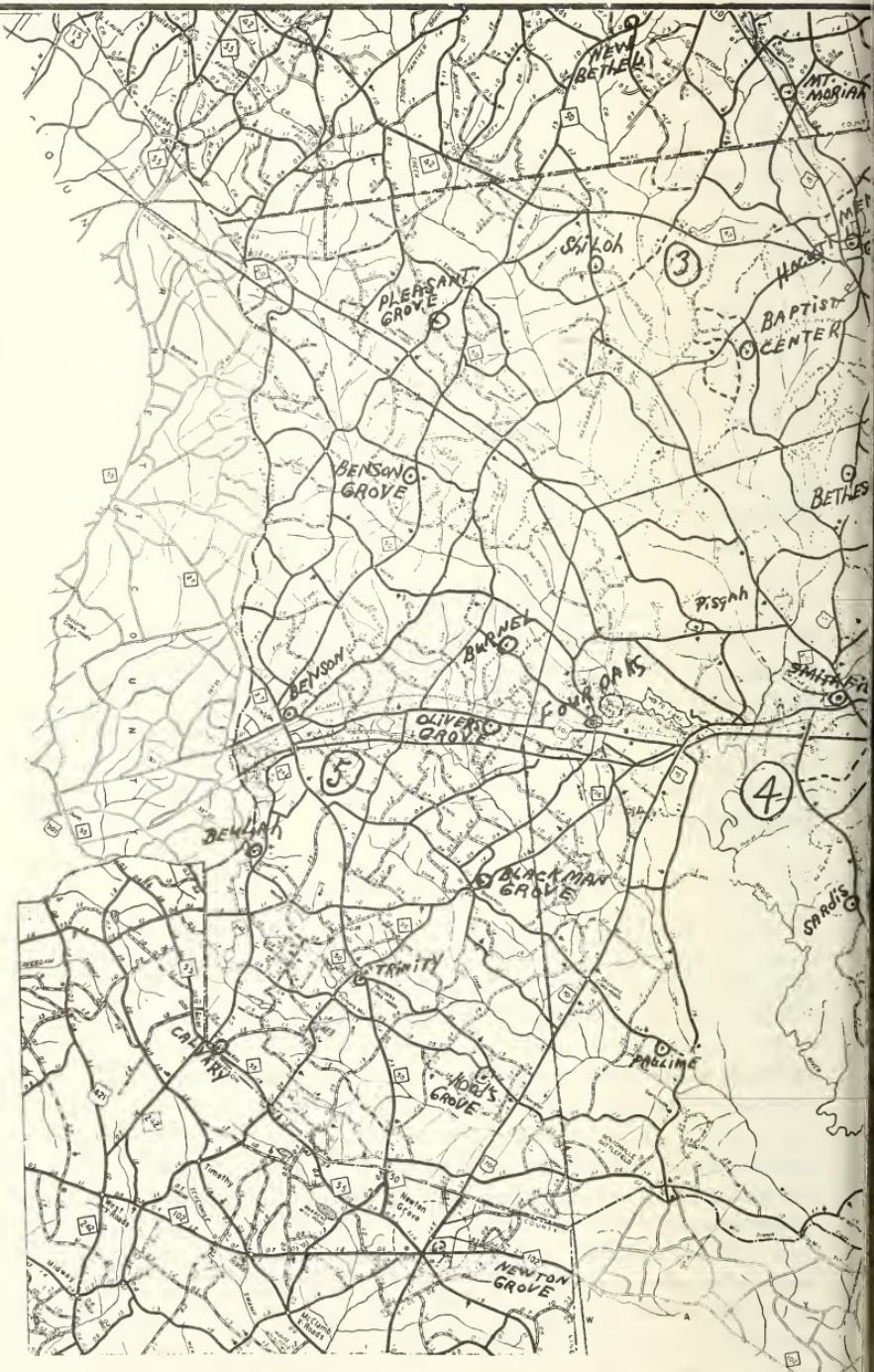
The afternoon session was begun with the singing of "Come Thou Fount." led by Bro. Blake Thomas. Bro. Ellis Taff read the Scripture and led in prayer.

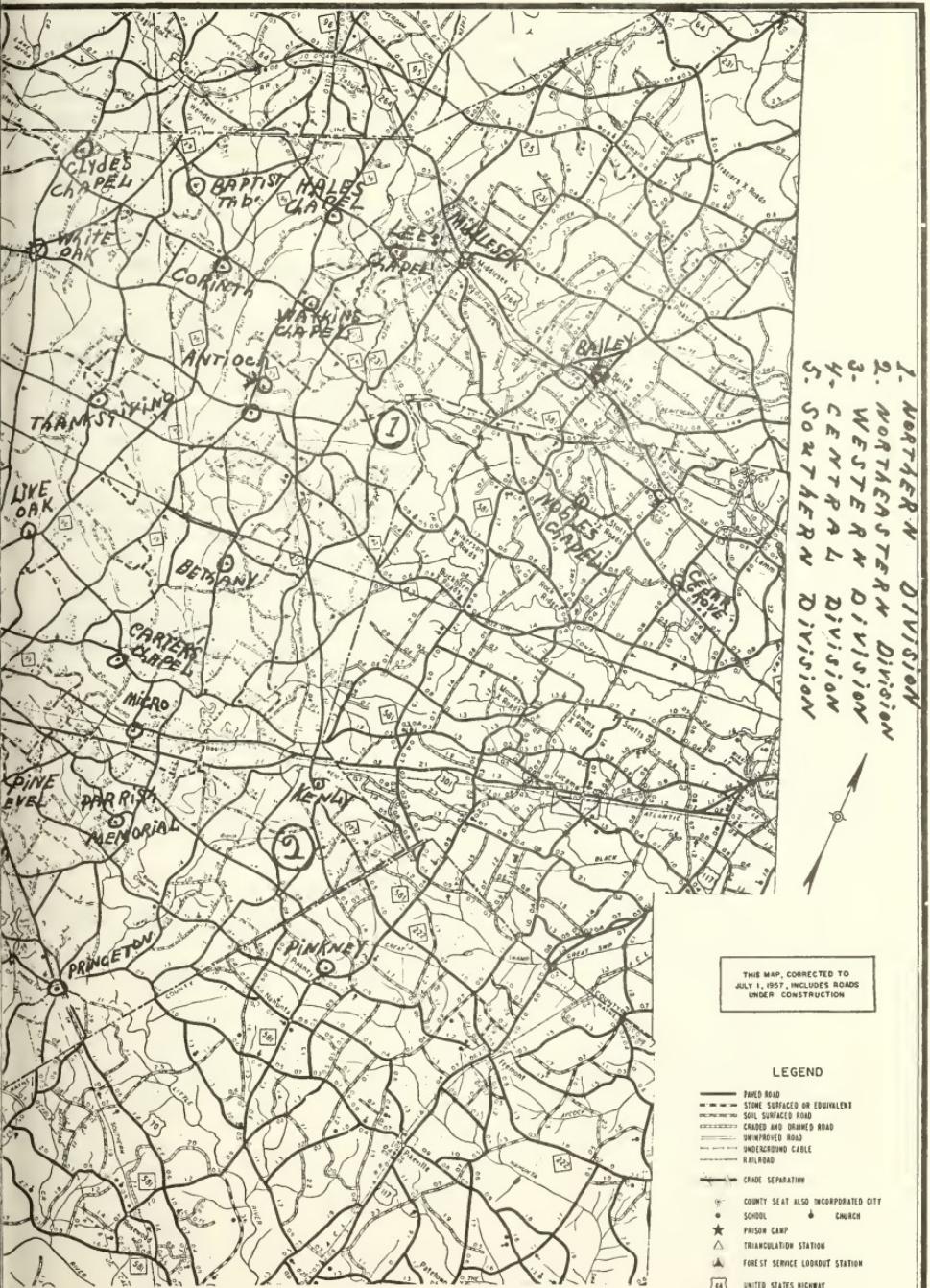
The moderator recognized Bro. Tom Womble to present the report on Christian Literature. He moved the adoption of his report and was then permitted to speak to his report. The report was adopted.

Report on Christian Literature

Have you ever stopped to think that God chose to use "writing" as a means of self-revelation to the world? He made known His nature and will to men through writing. Nearly 2,000 years ago the apostle Paul said, "Give attention to reading." Paul knew that time, as we know today, that God's people must read to strengthen their faith, to increase their knowledge, to open their vision, and to inspire their minds. Christian literature must be forever dedicated to the furtherance of the gospel and the whole work of the Lord through His servants in the churches. Since God Himself saw fit to use literature to reveal His will, as Christians, we obviously have a divine will to follow. The exemplification of the importance of Christian literature has been placed before us by God.

Our day is faced with a crisis that stands as a challenge to each of us who support the cause of Christ. The disclosure by Senate investigators of a \$500,000,000.00 a year traffic in pornography in this country presents a dismal but accurate picture of the reading interests of our land. The report stated: "The quantity and quality of material beggars description.





JOHNSTON BAPTIST ASSOCIATION
NORTH CAROLINA STATE HIGHWAY COMMISSION

It is wanton, depraved, nauseating, despicable, demoralizing, destructive and capable of poisoning any mind of any age..” This is a serious indictment against those who would publish or sell such “Literature,” Most of all it is an unapologetic indictment of all of us who allow literary trash to find its way into our homes, dormitories, and children’s rooms. “Let us throw the trash out of what we read with forthright severity!”

An outstanding Christian magazine recommended to you unequivocally is HOME LIFE. It would be well if every church could place this Christian family magazine in the home of each of its members. This periodical is designed to meet the needs of the individual as he seeks the will of God.

When North Carolina Baptists think of their own literature, they naturally think of their state Baptist paper since 1833—the Biblical Recorder. Down through the years, it has been the one connecting link among Baptists. The editorial staff of the Recorder is to be commended for the complete coverage and courageous reporting of all issues that have been vital to the Baptists of North Carolina.

Church libraries are to be encouraged and promoted wherever possible. Assistance may be obtained in beginning a library from the Southern Baptist Convention Library Service, Nashville, Tennessee.

We can be justly proud of our denominational literature, but this should not hinder us from diligently seeking material that would challenge our minds and hearts to deeper Christian service wherever it may be found.

Respectfully submitted,
Tom C. Womble, Jr.

The treasurer, Bro. S. T. Anderson, Jr. was recognized to report on the status of the treasury He presented his report and moved its adoption. The report was adopted.

Report of the Treasurer

This is a record of the gifts received from the churches of the Johnston Baptist Association for the year 1960-61:

Antioch	\$ 15.00
Bailey	12.00
Baptist Center	72.00
Baptist Tabernacle	100.00
Benson, First	150.00
Benson Grove	
Bethany	
Bethesda	50.00
Beulah	25.00
Blackman's Grove	100.00
Burnell	67.20
Calvary	20.00
Carter's Chapel	95.00

Clayton, First	250.00
Clyde's Chapel	160.00
Cedar Grove	50.00
Corinth	
Faith Mission	
Four Oaks	50.00
Hale's Chapel	
Hepzibah	38.00
Hocutt Memorial	150.00
Hood's Grove	5.00
Johnston Memorial	
Kenly	25.00
Lee's Chapel	10.00
Live Oak	10.00
Micro	
Middlesex	140.00
Newton Grove	10.00
Noble's Chapel	120.00
Oliver's Chapel	
Parrish Memorial	9.00
Pauline	100.00
Pine Level	175.00
Pinkney	
Pisgah	225.00
Pleasant Grove	25.00
Princeton	300.00
Sardis	15.00
Selma	316.00
Shiloh	15.00
Smithfield, First	500.00
Steven's Chapel	
Thanksgiving	100.00
Trinity	120.00
Watkin's Chapel	10.00
Sharon (West Smithfield)	
White Oak	
Wilson's Mills	5.00
 Total	\$3,639.20

Report of the Treasurer of the Johnston Baptist Association for the year October 1, 1960 through September 30, 1961

Balance Brought Forward from October 10, 1960.....	\$1,204.62
Gifts to the Budget from Churches.....	3,639.20
Total Amount of Money to be Accounted for.....	\$4,843.82

Expenses in the Budget:

Office Expense, Postage, Etc.....	116.34
Stenographer	95.00
Clerk	35.00
Minutes	648.03
Sunday School and Vacation Bible School.....	13.15
Music	55.00
Miscellaneous	25.65
<hr/>	
Total	988.17

Balance of Money on Hand in Bank October 10, 1961..... \$3,855.65

Respectfully submitted
S. T. Anderson, Jr., Treasurer

The Auditor, W. D. Beasley, was recognized to give the auditors report. He read the report and moved its adoption and it was so ordered.

Auditor's Report for the year 1960-61

An audit of the books of the treasurer of the Johnston Baptist Association as of October 11, 1961.

'Balance on hand October 15, 1960.....	\$1,204.62
Receipts during period October 10, 1960 through October 11, 1961.....	3,639.20
<hr/>	

Total to be accounted for..... \$4,843.82
Disbursements through period 988.17

Balance on hand October 11, 1961..... \$3,855.65

Respectfully submitted
W. D. Beasley, Sr., Auditor

Bro. B. M. Brannon, Chairman of Finance, was recognized to present the budget. Bro. Brannon moved the adoption of the budget. The budget was adopted.

Suggested Budget for Johnston Baptist Association 1961-1962

Associational Missions	\$5,100.00
Office Supplies	200.00
Minute Fund	700.00
Sunday School	50.00
Vacation Bible School.....	50.00
Training Union	50.00
Woman's Missionary Union.....	50.00
Association Clerk	100.00
Student retreat	50.00
Brotherhood	50.00
Music	100.00
Miscellaneous	300.00
Stenographer	200.00
<hr/>	
Total	\$7,000.00

Respectfully submitted,
B. M. Brannan

Bro. Thomas led us in the singing of "Love Divine."

In the absence of Bro. Sanford Smith, Bro. Harold Peedin was recognized to present the History of the White Oak Church. After the reading of the history. Bro. Peedin moved its adoption and it was so ordered.

History of White Oak Baptist Church

White Oak Missionary Baptist Church was organized a little over 100 years ago as the Archer Lodge Baptist Church. Later in its history the name was changed to White Oak. Date of organization was between the years of September 1858 and 1859.

The minutes reveal that J. Corbett and Henry Barnes were delegates to the Raleigh Association in the year 1859. In 1860 the church was represented by pastor L. B. Horton, J. Robertson, and J. I. Barnes. The membership of the church at this date is listed—White members, 40; Black, 4; Total, 44.

The Church is listed as Archer Lodge through October 1882. White Oak was one of the 30 churches which met with the Selma Baptist Church, November 27, 1903 and organized the Johnston Baptist Association. The church has a membership of 83, with Rev. A. A. Pippin as pastor.

The name for White Oak Church was suggested by a large White Oak Tree that grew on the property, conveyed to the Archer Lodge Missionary Baptist Church by Mr. and Mrs. Elias Barnes in the year 1881, for the sum of \$18.75. By 1883 the Church building had been completed and a Sunday School was organized with 50 members and 4 teachers. Church membership was 80.

By 1910 a new, more modern equipped building had been constructed on the site occupied by the old structure. Total membership had grown to 186.

Rev. A. A. Pippin, served as pastor for 31 years. Membership grew to 339.

Rev. A. D. Parrish became pastor in 1937. Membership was near the 400 mark and the total expenditures, near \$1,215.00. In 1950 total expenditures are listed at \$13,213.00.

Rev. Parrish served the church as pastor for 21 years.

Church membership now stands at 429, Sunday School Enrollment, 392; B. T. U., 72; W. M. S., with a total value of church property, \$150,000.

The following have served as Pastors of White Oak Baptist Church: Rev. L. B. Horton, W. C. Howell, John F. Ellington, Amos Weaver, A. J. Nowell, Worley Creech, J. L. Cuttingham, O. C. Horton, G. W. Cappedge, J. W. Smith, A. A. Pippin, G. T. Mills, A. O. Moore, C. H. Cashwell, A. D. Parrish and Guy Futral, Jr., present pastor.

White Oak is a strong church with full time program.

Organizations	Members
Church Music Choir (3).....	81
Brotherhood	33
W. M. S.	87
B. T. U.	108
Sunday School	408
Church	429

The total expenditures are now \$16,112.

We would observe, "Their work do follow them!"

Respectfully submitted,
Sanford Smith, Historian

The moderator called upon the clerk to present the digest of church letters. This material was presented for information only.

At this time we came to the miscellaneous business session. The clerk presented several items of business as follows:

The clerk made a motion that the North Smithfield Church, formerly the Johnston Memorial Mission, which came under the watch-care of the association last year be voted into full membership in accord with the provision of the Constitution. The motion passed.

The clerk presented the application of the Black Creek Baptist Church for membership in the Association. The clerk moved that the church be brought under the watch-care of

the association in accord with the provisions of the Constitution. The motion passed.

The clerk presented the request of a letter of transfer of the Bailey Church that it may unite with the Tar River Association. The motion to affect the transfer was made and approved.

The clerk presented the request of the Sharon Baptist Church, formerly the West Smithfield Mission, that it be accepted into the membership of the Association. The clerk made a motion that the Sharon Church be brought under the watch-care of the Association in accord with the provisions of the Constitution. The motion passed.

The moderator called for the vote on the order entitled Associational Missions. This item was carried over from the first day's session. All reports were adopted.

The moderator recognized Bro. Eph Whisenhunt to present the order in which we commemorate the memory of those members who have died this past year. The list of the deceased is recorded in the back of this volume.

Bro. Aubrey McLellan was recognized to bring the report of the Committee on Time, Place and Preacher. He moved the adoption of this report and it was so ordered.

Report of Committee on Time, Place and Preacher

Your committee on time, place and preacher makes the following report:

TIME: Wednesday and Thursday, October 17-18, 1962

PLACE: First day at First Baptist Church, Benson
Second day at Baptist Tabernacle Church.

PREACHER: The Reverend John Ryberg.
Alternate, the Reverend Guy C. Moore.

Respectfully submitted,
C. Aubrey McLellan

The moderator recognized Bro. Joe Sumner to present the report of the Nominations Committee. He moved the adoption of his report, it was second and adopted. This report is included in the Associational Directory in the front of this volume.

Mrs. D. B. Oliver was recognized to give the report of the Committee on Resolutions. The resolutions are here recorded.

Report of Resolutions Committee

In behalf of the Johnston Baptist Association, we wish to express our sincere thanks, and deep appreciation to the Smithfield, and White Oak Churches, for their gracious and generous hospitality during the fifty-ninth annual session. Also to the churches of the Central and North Western group, who had a part in making our stay so pleasant.

To all who had a part on the program, the associational officers for their faithful, and efficient leadership during the year. Special mention to our Moderator and Clerk.

We invoke God's richest blessings on the continued efforts in promoting His Kingdom work.

Respectfully submitted,
Mrs. D. B. Oliver

At this point the moderator, Bro. G. Willie Lee expressed appreciation to the Association for cooperation given him during his two years as moderator. He then turned the gavel over to the new moderator Bro. Aubrey McLellan. He accepted the gavel and responsibility and carried on the order of business. He appointed the several Committees usually appointed by the moderator. These Committees are included in the directory in the front of this volume.

The clerk moved that he be allowed to check and correct the minutes and have them printed and that we dispense with the reading of them. The motion was passed.

The new moderator Bro. McLellan asked Bro. Thomas to lead in the singing of "I Am Thine, O Lord." The devotional was led by Bro. W. H. Poole. After his message we stood for adjournment.

With thankful and grateful hearts for the Lord's blessings this past year and with anticipation for the future we went our separate ways determined to serve the Lord.

Respectfully submitted,
Horace Ricks, Clerk

CONSTITUTION

ARTICLE I. NAME

The name of this Association shall be the Johnston Baptist Association.

ARTICLE II. OBJECTS

The object and purpose of the Association shall be to counsel together for the enlargement, expansion and strengthening of the work of our Lord; to promote unity, growth and fellowship among the member churches; and to further the spirit of cooperation with and in Baptist work in general as set forth by the Baptist State Convention.

ARTICLE III. MEMBERSHIP

The membership of the Association shall be composed of the pastors of all affiliated churches and ordained ministers of affiliating churches who are not active, and three messengers from each church for the first one hundred members or fraction thereof, and one additional messenger from each church for each additional one hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the Association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

The Association may receive other Baptist churches into its fellowship on receipt of letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the generally accepted Articles of Faith among Southern Baptists. Any newly organized church applying for admission to the fellowship of the Association shall be received under the watch-care of the Association for one year, after which, upon recommendation of the Executive Committee, it may be voted into full fellowship of the Association.

ARTICLE V. MEETINGS

The Association shall meet annually at such time and place as it may decide at the preceding annual meeting. The Executive committee, hereinafter provided for, shall have the authority to change the place and time of meetings in the event a sudden emergency shall make such change advisable.

ARTICLE VI. AUTHORITY

The Association shall be clothed with authority only to advise the

churches touching all things pertaining to their interest, but shall in no case control or direct them with reference to their own government or internal policy.

ARTICLE VII. ORGANIZATION

The officers of the Association shall be a moderator, whose term of office shall be limited to two one year periods, and who shall not be eligible to succeed himself after such two year period; a Vice-Moderator, Clerk, Treasurer and Historian; these officers shall be elected each year by the Association at its annual meeting and shall hold office for one year or until their successors are elected. The Moderator shall be elected at the Association at its annual meeting held in 1955, and annually thereafter; the Moderator to preside over the sessions of the body, the Vice-Moderator to preside in his absence; the Clerk to record, print and distribute the minutes of the body, and to keep on file these and all other important papers; the Treasurer to receive and disburse all funds of the Association subject to its order; the Auditor to examine the Treasurer's books at the close of each session and to render a report before adjournment; the Historian to report to the Association each year at the annual session and to keep an accurate history of the work.

ARTICLE VIII. COMMITTEES

The Moderator shall appoint the following committees at the general meeting of the Association.

- (a) To nominate the officers of the Association;
- (b) On Order of Business and to prepare associational programs;
- (c) On Time, Place and Preacher for the next session;
- (d) On Resolutions;
- (e) On Memorials;
- (f) Such other Committees as he may deem necessary.

ARTICLE IX. EXECUTIVE COMMITTEE

The Association shall have an Executive Committee which shall have authority between regular sessions of the Association to act for the body in necessary matters, executing the plans and work of the Association in whatever manner may seem advisable, a full report of its work being presented annually with such recommendations as may seem wise.

The Executive Committee shall be composed of the pastor and one lay member from each church in addition to any ex-officio members from the church. The lay member shall be elected by the individual church annually and shall serve for a term of one year from November 1 to October 31. The Moderator of the Association shall be an ex-officio member of the committee, and shall act as its chairman. In addition to the Moderator, the following persons shall be ex-officio

members of the Committee: Vice-Moderator, Clerk, Treasurer, Auditor, Publicity Director, and Historian of the Association; also, the Associational heads of Sunday School, Training Union, Woman's Missionary Union and Brotherhood, and the persons who are to make reports to the Association the following year on Evangelism, Christian Education, Christian Literature, American Bible Society, Temperance and Public Morals, Cooperative Program, Benevolences (which shall include the North Carolina Baptist Homes, Hospital, Home for the Aging, Relief and Annuity Board), Music Director, and Associational Missionary. All ex-officio members shall have a right to vote on all matters. Fifteen (15) members present at an Executive Committee meeting shall constitute a quorum.

ARTICLE X. GENERAL PROVISIONS

(a) This Association shall not have power to annul the discipline or exercise authority over any church connected with it but may advise with and sever its connection with any church that neglects to preserve Gospel order.

(b) Each church shall send to the annual meetings of the Association a letter (the blanks to be furnished by the Clerk of the Association), carefully filled as per blank suggestions, stating the full work of the church for the year ending the last Sunday in September.

(c) The Association shall foster Associational Missions, State Missions, Home Missions, Foreign Missions, Christian Education, the Ministers' Relief and Annuity Board, the North Carolina Baptist Orphanage, Hospital, Home for the Aging, and the American Bible Society, and each church shall be encouraged to contribute to the support of these objects regularly and systematically.

(d) The Proceedings of the Woman's Missionary Union shall be recorded as a part of the Minutes of the Association.

ARTICLE XI. MISSIONS COMMITTEE

There shall be a Missions Committee. It shall consist of the heads of the departments: Sunday School Superintendent, Training Union Director, W. M. U. President, and Brotherhood chairman. Also there shall be three nominated along with the other Associational officers and elected annually by the Association to serve with these department heads. Their duties shall be too:

- (1) Plan the Associational Calendar of Activities;
- (2) Coordinate the activities of the Association;
- (3) Aid in the promotion of the mission program.

The chairman shall be elected from among themselves by the committee at its first session following their annual election.

ARTICLE XII. ADOPTION AND REVISION

This Constitution shall take effect immediately upon its adoption and shall supercede any and all Constitutions previously adopted.

The same may be revised at any annual session of the Association upon affirmative vote of two-thirds of the members present and voting, provided the proposed revision shall have been presented in writing to the Executive Committee prior to the annual meeting for information only; and provided that the proposed revision shall be presented at the first day of the annual meeting of the Association, but shall not be voted on until the second day of such annual meeting at such time the Moderator may designate by public announcement.

RULES OF ORDER

1. All meetings of the body shall be opened and closed with devotional services.
2. Representatives from ten churches shall constitute a quorum.
3. Messengers shall be recognized by letters from their churches designating them as such.
4. Members desiring to speak shall first rise and address the Moderator, shall use the term "brother," or "sister," as the case may be, in speaking to each other and shall not speak on the same subject more than twice without permission.
5. The roll of members shall be called at least once, and absen-tees marked.
6. Corresponding messengers and visiting brethren shall be invited to seats with the privilege of speaking, but not voting.
7. A copy of the minutes shall be sent to each of the following: the General and Statistical Corresponding Secretaries of the State Mission Board, Librarian of Wake Forest College, Librarian of the Southern Baptist Theological Seminary, Louisville, Ky., Secretary of Survey and Statistics, Baptist Sunday School board, Nashville, Tenn., Samuel Colgate Historical Collection, Colgate University, Hamilton, N. Y.; American Baptist Society, Crozer Seminary, Chester, Pa.; Southwestern Baptist Theological Seminary, Fort Worth, Texas; and to Southeastern Baptist Theological Seminary, Wake Forest, N. C.
8. All questions of order not herein provided for shall be de-cided by Kerfoot's Parliamentary Law.

In Memoriam - Our Beloved Dead

- ANTIOCH—Mr. L. L. Strickland, Deacon; Mr. A. D. Parrish, Pastor;
Mrs. Grace Narron, Mrs. Ethel Brannon.
- BAILEY—Mrs. J. W. Privette, Mr. Lee R. Finch.
- BAPTIST CENTER—Mrs. Cora Canady.
- BAPTIST TABERNACLE—Mrs. Mary Philips, Mr. Robert Martin, Mr.
Mack Johnson, Mr. Thurman Driver.
- BENSON—Mr. L. Gilbert, Mrs. Jesse McLamb, Mrs. M. A. Peacock, Mrs.
J. F. Woodall.
- BENSON GROVE—Mrs. H. M. Hall, Mrs. Ketty Harper.
- BETHANY—Mrs. Lunette Evans.
- BEULAH—Mrs. Bertha Raynor.
- BLACKMAN'S GROVE—Mr. Joseph Wood, Mrs. Ellen Jernigan.
- CALVARY—Mrs. Nancy Holsenbeck, Mrs. Nancy Williams.
- CLAYTON: FIRST—Mr. W. P. Creech, Deacon; Mrs. J. Dwight Barbour,
Mrs. Aubrey S. Gattis, Mrs. W. D. Hinton, Mr. R. B. Hogg, Mrs.
E. N. Mouser, Mrs. Thomas Ray, Mr. Harry Wade.
- HOCUTT MEMORIAL—Mrs. Ruby Chatham, Mr. D. B. Brannon, Jr.
- CLYDE'S CHAPEL—Mrs. D. E. Carter, Mr. Leroy Wood.
- CORINTH—Mr. Clifton Price, Deacon; Mr. Roy Barns, Mr. Arthur Wall,
Mr. Daylon Whitley.
- FOUR OAKS—Dr. J. H. Stanley, Deacon; W. A. Massengill, Fred Sanders.
- HALES CHAPEL—Mr. Cawley Driver.
- HEPHZIBAH—Mr. W. G. Creech, Deacon and Charter Member; Mrs. Ida
Smith, Mr. David Braswell.
- HOOD'S GROVE—Mrs. Matilda McLamb, Mr. Thurman Adams.
- KENLY—Miss Lillie Grice.
- LEE'S CHAPEL—Mrs. Lula Medlin, Mrs. Catherine Fulghum, Mrs. Nancy
Kemp.
- LIVE OAK—Mr. Bennie Denton, Deacon; Mr. J. M. Richardson, Deacon.
- MICRO—W. M. Boykin, Rose Marie Aycock.
- MIDDLESEX—Mr. A. Loomis Brown.
- NEWTON GROVE—Mr. Lisker Britt, Mrs. Minnie Martin.
- PARRISH MEMORIAL—Mrs. Zelphia Creech Hinnant, Mr. Garland
Howell.
- PAULINE—Miss Goldie Lee Adams.
- PINE LEVEL—Mr. D. N. Holt, Deacon; Mr. William C. Hall, Mrs. Mary
E. Godwin.
- PINKNEY—Mrs. Lizzie Mitchell, Mrs. Joseph Holland, Mrs. Ida Smith
Edgerton, Rev. E. W. Freeman.

PISGAH—Mrs. C. B. Thomas, Mr. T. J. Wright.

PRINCETON—Mrs. Nettie Frances Waters, Mr. Irdell Crocker, Mr. J. W. Snipes, Mrs. Lester Mitchell, Mr. Charlie Johnson.

SARDIS—Mrs. Ila Braswell Thompson.

SELMA—Mrs. C. S. White, Mrs. John Talton, Miss Dora Oneal.

SHILOH—Mrs. Russell Hatcher.

SMITHFIELD: FIRST—Mrs. W. L. Britt, Mr. J. M. Daughtry, Mr. Jerry George, Mr. T. W. Simmons, Mrs. William Edward Bishop, Mr. J. H. Hardee, Miss Evelyn Bishop.

NORTH SMITHFIELD—Frank Pope, Charlie Pender, Mrs. Lucy Hamilton.

THANKSGIVING—L. R. Johnson, Deacon; Mr. Jim Creech.

TRINITY—Miss Edith Williams.

WATKINS CHAPEL—Mr. Bert Gay, Mr. Clifton Wilder, Mrs. Annie Hinton.

WHITE OAK—Mrs. Albert Wall, Mr. Aaron Sealey.

WILSON'S MILLS—Mr. Theotis B. Barefoot.

Report of Annual W. M. U. Meeting, 1961

The 59th annual session of the Woman's Mission Union, Auxiliary to the Johnston Baptist Association, was held with the Selma Church on Friday, April 28 with Mrs. Doc Rand Oliver, President, presiding.

The message of the morning was brought by Miss Virginia Highfall, who has been a missionary in Japan since 1950. Now on a year's furlough, she will return to Tokyo as Associate Executive Secretary of Woman's Missionary Union in Japan Baptist Association.

Miss Highfill told the 200 women attending of the progress which Christianity has made in Japan in recent years, pointing out contrasts between its basic beliefs and those of Buddhism and Sintoism in these islands of the East.

That "more messengers more nurses for the hospitals, more student workers" are needed in Japan was emphasized by the speaker.

Miss Delois Hamrick, Sunbeam director of the State Baptist Convention, gave the message of the afternoon. Woven through her talk on various phases of foreign home and state missions activities were figures showing the part which the 2,478 members of the Johnson WMU had played.

She discussed the importance of effective programs, mission study, reading of church literature, united prayer, enlistment of women, provision of opportunities for service to young people while "learning, praying, and giving of one's substance".

In the business session Mrs. B. A. Hocutt gave a report of the Scholarship Loan Fund of \$1,000.00 (given by Mrs. Howard Mitchiner) and showed picture of the recipient of \$500.00 of that amount. Miss Martha Compton of Trinity Church, who is a sophomore at Mars Hill College.

The Treasurer, Mrs. D. B. Oliver, reported disbursements during the year of \$464.70 and a balance of \$247.75.

Mrs. Troy Jones, Carver School and Margaret Fund Chairman, reported that 36 churches in the association gave \$99.00 to the Burney Fund.

Reports in form of posters, charts and other media were given by all of the Chairmen.

Mrs. Harold White, Prayer Chairman, led the morning devotional.

Special music was arranged by Mrs. Aubrey McClellan, Music Chairman. The Rev. Harold White sang the hymn, "No One Ever Cared for Me Like Jesus". A vocal trio "Near, Near to Thee" was sung by Ruth Earp, Brenda Lynch, and Carolyn Lynch. A solo, "The Lord's Prayer", was rendered by Rev. Guy C. Moore. Mrs. Moore was organist.

The next meeting will be held April 13, 1962 at Princeton Church.

Since the meeting in Selma, Mrs. William Barnes of Smithfield has accepted the presidency and Mrs. Clarence Woodard of Thanksgiving Church has accepted the Vice Presidency. At a meeting of the Executive Committee in Smithfield Mrs. Bertha Parrish of Trinity was elected to the Scholarship Loan Fund Committee to replace Mrs. William Barnes, who accepted the Presidency.

Respectfully submitted,
Mrs. Hiram Rose, Secretary

Pastors and Addresses

Antioch	
Bailey	J. Charles Allard, Bailey
Baptist Center	Fred A. King, Route 1, Clayton
Baptist Tabernacle	W. C. Barham, Route 1, Wendell
Benson	
Benson Grove	
Bethany	Charles Carroll, Route 2, Kenly
Bethesda	Tom C. Womble, Route 1, Clayton
Beulah	A. D. Stephenson, Route 3, Smithfield
Blackman's Grove	
Burnell	
Calvary	Lamar Moore, Davis
Carter's Chapel	Charles Carroll, Route 2, Kenly
Cedar Grove	Robert H. Depp, Route 2, Zebulon
Clayton, First	Harold M. White, Clayton
Hocutt Memorial	Carl A. Fiske, 427 Main St., Clayton
Clyde's Chapel	Gene Leamon, 235 N. Wingate St., Wake Forest
Corinth	H. C. Bowers, Route 1, Zebulon
Four Oaks	W. H. Poole, Four Oaks
Hales Chapel	Guy Helms, Route 1, Zebulon
Hephzibah	
Hood's Grove	Joe R. Puckett, Smithfield
Kenly	Frank N. Bowers, Box 366, Kenly
Lee's Chapel	J. N. Stancil, Box 47, Middlesex
Live Oak	J. N. Stancil, Box 47, Middlesex
Micro	
Middlesex	J. Rodulph Dixon, Middlesex
Newton Grove	Lamar Moore, Davis
Noble's Chapel	Charles W. Smith, Route 1, Sims
Oliver's Grove	J. C. Wood, 610 S. Eighth St., Smithfield
Parrish Memorial	W. W. Turner, Micro
Pauline	J. N. Stancil, Box 47, Middlesex
Pine Level	Bob Poole, Pine Level
Pinkney	
Pisgah	Joseph W. Sumner, Smithfield
Pleasant Grove	Harold L. Duke, Wake Forest
Princeton	Horace Ricks, Box 74, Princeton
Sardis	
Selma	Guy C. Moore, 506 W. Waddell, Selma

Shiloh.....	Harvey L. Duke, Wake Forest
Smithfield: First.....	John L. Ryberg, Box 209, Smithfield
North Smithfield.....	Leo B. Stroup, Route 3, Smithfield
Sharon.....	James F. Pulley, Route 3, Smithfield
Steven's Chapel.....	Vernon Braswell, Box 322, Pine Level
Thanksgiving.....	C. Aubrey McLellan, Route 1, Selma
Trinity.....	Niles E. Compton, Route 2, Benson
Watkins Chapel.....	Ellis Taff, Box 135, Wake Forest
White Oak.....	Guy Futral, Jr., Route 2, Clayton
Wilson's Mills.....	William E. Claffey, Route 3, Smithfield
Faith Mission.....	Charles F. Lloyd, Route 7, Raleigh

Chairman of Deacons

Antioch.....	Thurman Batten, Route 1, Middlesex
Bailey.....	John Manning, Jr., Bailey
Baptist Center.....	Walton Phillips, Route 1, Clayton
Baptist Tabernacle.....	J. Ray Nowell, Box 833, Wendell
Benson.....	R. D. Warren, Benson
Benson Grove.....	Junius Barbour, Route 3, Benson
Bethany.....	B. B. Batten, Route 2, Kenly
Bethesda.....	Robert H. Gupton, Route 2, Clayton
Beulah.....	Malah McLamb, Route 2, Benson
Blackman's Grove.....	Aaron Wood, Route 2, Four Oaks
Burnell.....	Josephus Johnson, Route 1, Willow Springs
Calvary.....	E. B. Williams, Route 2, Dunn
Carter's Chapel.....	Rolland Brown, Route 2, Kenly
Cedar Grove.....	Ernest Winhorne, Route 2, Wilson
Clayton, First.....	Richard Woodard, Clayton
Hocutt Memorial.....	Herman Jones, 316 Hamby St., Clayton
Clyde's Chapel.....	Roderick Strickland, Route 1, Wendell
Corinth.....	F. L. Wilder, Route 1, Zebulon
Four Oaks.....	Roger Wilson, Four Oaks
Hales Chapel.....	W. M. Creech, Route 1, Zebulon
Hephzibah.....	Glen Creech, Route 3, Selma
Hood's Grove.....	Henry W. Lee, Route 1, Newton Grove
Kenly.....	L. H. Johnson, Kenly
Lee's Chapel.....	Joe B. Faison, Route 1, Middlesex
Live Oak.....	Hubert Capps, Route 1, Selma
Micro	

Middlesex.....	Jake H. Wright, Jr., Middlesex
Newton Grove.....	Braston Tart, Route 1, Newton Grove
Noble's Chapel.....	Edgar Strickland, Route 1, Sims
Oliver's Grove.....	James Ryals, Route 3, Four Oaks
Parrish Memorial.....	Lester House, Route 2, Princeton
Pauline.....	Willie Batten, Route 1, Four Oaks
Pine Level.....	Harold Peedin, Route 3, Selma
Pinkney.....	Harvey Pittman, Route 2, Pikeville
Pisgah	
Pleasant Grove.....	G. Willie Lee, Route 1, Willow Springs
Princeton.....	Dr. Donnie H. Jones, Jr., Princeton
Sardis	
Selma.....	Talmage B. Corbett, 509 W. Waddell, Selma
Shiloh.....	Milton Evans, Route 1, Garner
Smithfield: First.....	H. L. Stephenson, 313 S. Second St., Smithfield
North Smithfield.....	Braxton Braswell, Route 3, Smithfield
Sharon.....	John Blankenship, Route 3, Smithfield
Stevens Chapel.....	J. H. Hatcher, Route 2, Smithfield
Thanksgiving.....	Calvin Perry, Route 1, Selma
Trinity.....	Alton Lawhon, Route 1, Newton Grove
Watkins Chapel.....	Purcell Narron, Route 1, Middlesex
White Oak.....	Edward Johnson, Route 2, Clayton
Wilson's Mills.....	C. C. Wood, Wilson's Mills
Faith Mission	

Organist or Pianist

Antioch.....	Mrs. Lou Bell Davis, Route 1, Middlesex
Bailey.....	Mrs. Helen Murray, Bailey
Baptist Center.....	Mrs. Maude Hill, Route 2, Clayton
Baptist Tabernacle.....	Mrs. Kenneth Nowell, Box 833, Wendell
Benson.....	Miss Wilhelmina Utley, Benson
Benson Grove.....	Mrs. Charles Parrish, Benson
Bethany.....	Trudy Stancil and Gay Batten, Route 2, Kenly
Bethesda.....	Miss Elizabeth Harper, Route 1, Clayton
Beulah.....	Miss Barbara Penny, Benson
Blackman's Grove.....	Mrs. Earl Johnson, Route 2, Four Oaks
Burnell.....	Mrs. Luther C. Morris, Route 3, Four Oaks
Calvary.....	Miss Dianne Newton, Route 2, Dunn
Carter's Chapel.....	Mrs. Henry Mozingo, Route 2, Selma

Cedar Grove.....	Mrs. Agnes Boykin, Route 2, Wilson
Clayton, First.....	Mrs. John T. Talton, Clayton
Hocutt Memorial.....	Miss Cynthia Phillips, Clayton
Clyde's Chapel.....	Mr. Dan Strickland, Route 1, Wendell
Corinth.....	Miss Linda Atkinson, Route 1, Zebulon
Four Oaks.....	Joanne Neighbors, Benson
Hales Chapel.....	Mrs. Bill Creech, Route 1, Middlesex
Hephzibah.....	Miss Peggy Braswell, Route 2, Smithfield
Hood's Grove.....	Mrs. Oland Parker, Route 1, Newton Grove
Kenly.....	Mrs. Inez Harris, Kenly
Lee's Chapel.....	Miss Carolyn Sue Lee, Route 1, Zebulon
Live Oak.....	Dixie Rose Denton, Route 1, Selma
Micro.....	Mrs. Loyd Batten, Jr., Route 3, Selma
Middlesex.....	Miss Annie Vee Powell, Middlesex
Newton Grove.....	Thomas Williford, Route 1, Newton Grove
Noble's Chapel.....	Mrs. J. T. Boykin, Sims
Oliver's Grove.....	Lanie Tyner, Route 3, Four Oaks
Parrish Memorial.....	Jennie Woodard, Micro
Pauline.....	Mrs. Joel Hines, Route 1, Four Oaks
Pine Level.....	Mrs. Lillian Godwin, Pine Level
Pinkney.....	Mrs. Woodard Anderson, Route 2, Pikeville
Pisgah.....	Mrs. Lacy Hill, Route 3, Four Oaks
Pleasant Grove.....	Miss Sarah Nell Johnson, Route 1, Willow Springs
Princeton.....	Mrs. Cecil Johnson, Princeton
Sardis.....	Peggy Whitley, Route 2, Smithfield
Selma.....	Mrs. Leon Woodruff, 101 N. Green, Selma
Shiloh.....	Mrs. Elgie Wells, Route 2, Clayton
Smithfield, First.....	Wade Massengill, Box 203, Four Oaks
North Smithfield.....	Mrs. Hester Cockrell, Smithfield
Sharon.....	Mrs. Bill Fulton, Route 3, Smithfield
Stevens Chapel.....	Miss Kathy House, Route 3, Selma
Thanksgiving.....	Miss Carolyn Lynch, Route 1, Selma
Trinity.....	Miss Sylvia Lee, Route 2, Benson
Watkins Chapel	
White Oak.....	Mrs. Mozelle Blinson, Route 2, Clayton
Wilson's Mills.....	Mrs. Marjorie Y. Peele, Wilson's Mills
Faith Mission.....	Mrs. Noble Peedin, Selma

Director of Audio-Visual Aids

We the new Associational Officers urge each pastor, each Church member their loyal support in advancing Christ's Kingdom through Training Union during the year 1961 and 1962. As a Union for each member of the family, if you do not have a Training Union in your church, if you desire the help of the Associational Officers please ask them to help you.

Respectfully submitted,
Henry W. Lee, Associational Director

Report of Nominating Committee

MODERATOR: Aubrey McLellan

VICE MODERATOR: Henry Whitley

CLERK: Horace Ricks

TREASURER: S. T. Anderson

AUDITOR: W. D. Beasley

HISTORIAN: Sanford Smith

DIRECTOR OF AUDI-VISUALS: Troy Jones

MISSIONS COMMITTEE:

Guy Moore, Chairman

Mrs. C. W. Warwick

Frank Bowers

TO GIVE REPORTS NEXT YEAR AT ANNUAL MEETING:

CHRISTIAN EDUCATION: Bob Poole

CHRISTIAN LITERATURE: Mrs. Mildred Strickland

TEMPERANCE AND MORALS: Adam J. Whitley, Jr.

COOPERATIVE PROGRAM: Eph Wisenhunt

AMERICAN BIBLE SOCIETY: G. Willie Lee

EVANGELISM CHAIRMAN: John Ryberg

BENEVOLENCE: Harold White

PUBLICITY: Billie Ann Creech

MUSIC: Wade Massengill

FINANCE COMMITTEE:

VICE MODERATOR: Henry Whitley, chairman

TREASURER: S. T. Anderson

W. B. Oliver

B. M. Brannan

Mrs. Carl Worley, Sr.

Committee on Order of Business

Harold White, Chairman; Evander S. Simpson, Charles W. Smith,
Mrs. William Barnes, Joe Puckett.

Nominating Committee

Carl Fiske, Chairman: S. T. Anderson, Jr., Mrs. Carl Worley, Sr.,
William H. Poole, Robert "Bob" Poole.

Committee on Time, Place, Preacher

Guy Futral, Jr., Chairman; James E. Woodard, Tom Womble.

Resolutions Committee

Mrs. J. R. Overby, Chairman; Mrs. James Little; Miss Alberta Bovette.

Memorials Committee

Rev. J. Rudolph Dixon.

Brotherhood Officers

PRESIDENT: J. F. Daughtry, Sr.

VICE PRESIDENT: W. O. Buie, Smithfield.

SECRETARY: Thurman Davis, Rt. 1, Wendell

R. A. LEADER: Rev. Guy Futral, Rt. 2, Clayton.

CHRISTIAN WITNESS LEADER: Ralph Burgess Rt. 3 Smithfield

CHRISTIAN WITNESS LEADER: Ralph Burgess, Rt. 3, Smithfield.
PERSONAL STEWARDSHIP LEADER: Glenwood Brown, Rt. 2, Princeton.

WORLD MISSIONS LEADER: Mildred Oldham Clayton

ADVISORY COUNSELORS: Rev. Carl Fisk, Clayton

Rev. Carl Fisk, Clayton.
Rev. James Pulley, Smithfield

Rev. James Tunley, Smith
Rev. Guy Moore, Selma

Chairman Mission Committee

SMITHFIELD—Earl Langley, 409 E. Rose St., Smithfield.

SHARON James E. Bullock Route 3 Smithfield

Chairman History Committee

CLAYTON FIRST—Eph Whisenhunt Clayton

HALES CHAPEL—Mrs. Jessie Driver, Mrs. Roy Brown, Route 1, Zebulon.

HALES CHAPEL—Mfs. Jessie Dr.
KENLY, Mrs. Carl Lewis, Kenly.

KENLY—Mrs. Carl Lewis, Kenly.
PISCATAW—John G. Powell, Smithfield.

Ministers Ordained This Year

CLAYTON—Robert B. Poole, Clayton.

PINE LEVEL—Vernon Braswell, Pine Level.

Librarians

BAILEY—Mrs. W. B. Kirk, Bailey.

BAPTIST TABERNACLE—Mrs. Douglas Cooke, Zebulon.

BETHESDA—Mrs. Nelda Evans, Clayton.

CARTER'S CHAPEL—Linda Brown, Route 2, Selma.

CLAYTON, FIRST—Mrs. Jesse C. Ellis, Clayton.

CLYDE'S CHAPEL—Mrs. Ira C. Fuller, Route 1, Wendell.

HALES CHAPEL—Mrs. Marvin Hinton, Route 1, Zebulon.

KENLY—Mrs. Hubert Baggett, Kenly.

PISGAH—Mrs. Alton Whitley, Route 3, Smithfield.

PLEASANT GROVE—Miss Mary L. Lee, Route 1, Willow Springs.

THANKSGIVING—Miss Linda Whitley, Route 1, Zebulon.

SHILOH—Miss Roylene Johnson, Route 1, Garner.

Ministers Licensed This Year

WILSON'S MILLS—Lanny Rogers Wood.

Director Audio-Visual Aids

CARTER'S CHAPEL—A. C. Grady, Route 2, Selma.

SELMA—Grover Creech, Selma.

SMITHFIELD: FIRST—Fuller Rice, 304 Woodall St., Smithfield.

Ordained Ministers in Association Not Pastors

Rev. Lynn Barry, Smithfield

Rev. A. L. Brown, Box 933, Smithfield

Rev. C. S. Creech, Route 2, Kenly

Rev. Roy Fuller, Selma

Rev. Worth A. Johnson, Route 3, Smithfield.

Rev. Troy Jones, Box 702, Smithfield

Rev. H. M. Hall, Route 2, Benson

Rev. Harry E. Poovey, Box 209, Smithfield

Dr. Eph Whisenhunt, Clayton

Licensed Ministers in Association

Whitley Hood, Benson

Harvey Pittman, Route 2, Pikeville

Jasper Leon Tart, Route 2, Dunn

TABLE B—THE SUNDAY SCHOOL

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	GENERAL INFORMATION										AVERAGE ATTENDANCE	YOUTH WORK?	
		ADULTS (35 AND UP)	ADULTS (25-34)	ADULTS (25-34)	MISSIONS	ENROLLMENT	GRAND TOTAL	TRAINING UNION	ATTENDANCE	YOUTH WORK?				
Antioch Bailey	Lewis M. Watson, Bailey	0	0	0	0	0	0	0	23	3	0	103	No	
Baptist Center	Richard Lee, Rt. 1, Clayton	5	7	10	0	0	0	19	3	0	54	Yes		
Baptist Tabernacle	Dan M. Driver Box 12, Wendell	16	8	12	40	22	0	13	15	6	0	150	No	
Benson Grove	Nowell Smith, Jr., Benson	0	17	0	34	18	0	0	16	3	0	88	Yes	
Bethany												52	No	
Beulah												52	No	
Blackmon's Grove	M. O. Hobbs, Rt. 1, Clayton	0	4	4	9	10	7	0	0	32	5	0	No	
Burnell	Larry R. Allen, Rt. 3, Four Oaks	0	0	0	16	9	0	0	10	2	0	37	Yes	
Calvary												20	Yes	
Carter's Chapel	Cecil Dixon, Micro	0	11	0	8	12	15	0	0	16	3	0	No	
Cedar Grove	Joe Hoover, 420 Andrews St., Clayton	3	15	28	62	42	28	0	49	38	5	0	No	
Clayton First	Bobby Tait, 225 Stallings Clayton	0	16	22	18	18	11	0	26	26	3	0	No	
Hocutt Memorial	Ira C. Fuller, Rt. 1, Wendell	0	8	9	17	7	5	0	0	14	1	0	No	
Clyde's Chapel												61	Yes	
Corinth	Rudolph Langdon, Four Oaks	0	10	9	30	30	0	0	23	5	0	107	No	
Four Oaks	Hales Chapel	0	10	0	9	7	0	0	12	12	4	56	Yes	
Hephzibah	Talmadge Vann, Rt. 1, Zebulon	0	0	0	6	3	0	0	0	0	0	29	No	
Hood's Grove	Thomas Edwards, Rt. 3, Selma	0	5	12	0	10	0	0	10	5	0	42	No	
Kenly												30	No	
Lee's Chapel	Live Oak											No	No	
Micro												No	No	
Middlesex	Joseph E. Overman, Middlesex	6	2	14	12	10	0	0	12	9	3	0	68	No
Newton Grove	Mrs. Ruth Stott, Rt. 1, Sims	0	0	0	4	5	3	0	12	14	11	0	38	No
Noble's Chapel	L. A. Mattox, Rt. 2, Selma	0	3	0	6	6	10	0	0	28	2	0	55	No
Oliver's Grove												35	No	
Parrish Memorial	E. Street Jones, Jr., Pine Level											39	No	
Pauline	Alton P. Johnson, Rt. 1, Smithfield	4	8	8	12	11	0	0	16	19	3	0	81	No
Pinkney	Ray E. Autry, Princeton	4	12	12	16	24	0	0	32	0	8	0	108	No
Pisgah												61	No	
Pleasant Grove	Clam Gray, Selma	8	6	13	20	25	8	0	20	0	4	0	107	No
Princeton	Shiloh											52	No	
Sardis	Joe E. Teague, Smithfield	4	5	24	51	49	21	0	14	57	5	0	230	Yes
Selma	James Braswell, Rt. 3, Smithfield	10	13	13	32	8	0	0	29	0	3	0	40	No
Smithfield First	John Blankenship, Rt. 3, Smithfield	0	0	6	8	0	17	0	16	0	2	0	108	No
North Smithfield	Mrs. Vernon Braswell, Pine Level	1	0	0	11	12	0	7	0	33	3	0	49	No
Sharon	Elton Woodard, Rt. 1, Selma											35	No	
Stevens Chapel												20	No	
Thanksgiving	Wakins Chapel											47	No	
Trinity	White Oak											25	No	
Watkins Chapel	Miss Alice Murphy, Rt. 2, Clayton	0	0	0	0	0	0	0	0	0	0	0	0	Yes
White Oak	Mrs. William B. Claffey, Rt. 3, Smithfield	10	2	12	7	15	13	4	18	29	3	0	113	No
Wilson's Mills	W. G. Ricks, Jr., Selma	0	4	239	477	405	150	0	0	14	0	4	0	No
Mission: Faith		65	164	229	477	405	150	0	0	295	443	99	2,462	Yes

TABLE D—CHURCH MUSIC

Mesa Mountain Delta William Miller

TABLE F—WOMAN'S MISSIONARY UNION

Churches	Presidents of W.M.U. and Addresses	Total Thirteens		All Organizations	
		W.M.S. Enrollment	W.W.A. Enrollment	G.A. Enrollment	Subheads Enrollment
Antioch Bailey	Mrs. Doris Stanell, Rt. 1, Selma Mrs. Raymond Finch, Rt. 2, Bailey	0	0	17	5
Baptist Center	Mrs. Etta Mae Canada, Clayton	2	22	38	21
Baptist Tabernacle	Mrs. Harold Andrews, Box 31, Wendell	1	5	27	9
Benson	Mrs. James W. Rose, Box 8, Benson	1	0	0	9
Bentons Grove		0	1	58	10
Bethany	Mrs. W. B. Edwards, R. 2, Kenly	1	0	76	115
Bethesda	Mrs. Lola Mae Lee, Rt. 1, Clayton	2	0	0	7
Belulah	Mrs. Leola Ivey, Rt. 2, Dunn	0	0	0	0
Blackman's Grove	Mrs. Woodrow Wood, Rt. 1, Four Oaks	2	1	15	11
Burnell	Mrs. Nelson Johnson, Rt. 2, Dunn	0	2	12	19
Calvary	Mrs. Dorothy Johnson, Rt. 2, Dunn	1	0	0	4
Carter's Chapel	Mrs. A. C. Grady, Rt. 2, Wilson	1	2	13	0
Cedar Grove	Miss Modie Morris, Rt. 2, Selma	0	0	13	0
Clayton: First	Mrs. Ben Duncan, Clayton	2	1	10	64
Clyde's Chapel	Mrs. Bobby Furt, 225 Stallings St., Clayton	2	2	20	76
Corinth	Mrs. Roderick Streetland, Rt. 1, Wendell	1	2	5	14
Fair Oaks	Mrs. C. R. Johnson, Rt. 1, Zebulon	0	2	14	14
Hales Chapel	Mrs. R. C. Canada, Four Oaks	3	1	0	16
Hephzibah	Mrs. Raymond Parrish, Rt. 1, Zebulon	1	2	7	0
Hoods Grove	Mrs. Alice Peden, Rt. 1, Princeton	0	0	8	3
Kenly	Mrs. Joe E. Hudson, Rt. 2, Benson	0	1	6	22
Lee's Chapel	Mrs. Ernest Paythress, Kenly	0	0	0	0
Live Oak	Mrs. Arthur Driver, Box 60, Middlesex	0	0	0	0
Micro	Mrs. Retha Hilton, Rt. 1, Selma	0	0	0	0
Middlesex	Mrs. Loyd Battle, Rt. 3, Selma	0	2	0	0
Newton Grove	Mrs. Hildred Wright, Middlesex	1	0	20	0
Noble's Chapel	Mrs. Mary Warren, Rt. 1, Newton Grove	0	0	0	0
Oliver's Grove	Mrs. T. J. Boykin, Sims	0	0	0	0
Parish Memorial	Mrs. Randolph Little, Rt. 2, Selma	0	0	0	0
Pauline	Mrs. W. D. Basyly, Rt. 1, Four Oaks	0	1	17	11
Pine Level	Mrs. R. E. Oliver, Pine Level	0	1	12	9
Pinkey	Mrs. Gritton Justice, Rt. 2, Pikeville	0	0	2	21
Plasgh	Mrs. W. A. Williams, Rt. 1, Willow Springs	0	1	4	0
Pleasant Grove	Mrs. Edith Johnson, Rt. 1, Willow Springs	3	0	15	46
Princeton	Mrs. G. F. Brown, Box 84, Princeton	0	1	6	70
Sardis	Mrs. G. W. Wheless, Rt. 2, Smithfield	3	0	0	0
Salina	Mrs. Carl P. Worley, Sr., 506 Anderson, Selma	0	0	0	0
Shiloh	Mrs. Naomi Catas, Rt. 1, Garner	2	0	14	0
Smithfield: First	Mrs. Thomas Reynolds, Smithfield	0	0	0	0
North Smithfield	Annie Laura Peterson, Rt. 3, Smithfield	0	2	0	0
Sharon	Mrs. Grover Godwin, Rt. 3, Smithfield	0	0	18	0
Stevens Chapel	Mrs. Clifton Price, Rt. 1, Selma	0	1	1	6
Thanksgiving	Mrs. Robin Johnson, Rt. 2, Benson	0	1	2	45
Watkins Chapel	Mrs. A. D. Creek, Rt. 1, Zebulon	0	0	0	0
White Oak	Mrs. Lois Murphy, Rt. 2, Clayton	2	0	1	40

Churches	Chairmen of Recreation Committees and Addresses	Value of Church Property, Material, Equipment, Etc., Spent on New Construction, Property, Materials, and Equipment, for Missions Operated by Churches at End of Year		Total Church Debt at End of Year		Deductions from Missions Year		Does Church Have Weekday Kindergarten?	
		New Construction	Pastor's Home	Pastor's Home	Pastor's Home	Pastor's Home	Pastor's Home	Pastor's Home	Pastor's Home
Antioch	Robert B. Poole, Clayton	0	110,000	0	0	0	0	No	No
Bailey	Clyde's Chapel	1,800	50,000	4,500	0	6,000	84	No	No
Baptist Center	Blackman's Grove	12,500	85,000	25,455	0	21,181	100	No	No
Baptist Tabernacle	Burnell	15,000	225,000	0	0	40,000	150	Yes	No
Benson	Carter's Chapel	0	15,000	221	0	0	0	No	No
Benson Grove	Cedar Grove	7,500	30,000	1,300	0	0	0	No	No
Bethany	Clayton: First Hocutt Memorial	0	42,500	328	0	972	75	No	No
Bethesda	Hood's Grove	0	9,500	0	0	0	0	No	No
Beulah	Kealy	0	25,000	196	0	0	100	Yes	No
Blackman's Grove	Lee's Chapel	0	10,000	111	0	0	20	No	No
Burnell	Live Oak	0	11,500	0	0	0	0	No	No
Calvary	Middlesex	0	51,000	1,464	0	0	0	No	No
Carter's Chapel	Nobles Chapel	0	15,000	0	0	0	0	No	No
Cedar Grove	Hephzibah	15,000	200,000	18,000	0	21,100	500	Yes	No
Clayton: First Hocutt Memorial	Hood's Grove	0	65,000	31,000	0	25,000	150	Yes	No
Clayton: First Hocutt Memorial	Kealy	0	80,000	0	0	0	160	Yes	No
Clyde's Chapel	Lee's Chapel	0	50,000	1,024	0	0	0	No	No
Corinth	Live Oak	15,000	65,000	12,000	0	0	0	No	No
Four Oaks	Middlesex	0	80,000	24,250	0	10,000	120	No	No
Hales Chapel	Nobles Chapel	0	20,000	0	0	0	0	No	No
Hephzibah	Hood's Grove	0	10,000	788	0	0	0	Yes	No
Hood's Grove	Kealy	5,000	37,000	1,100	0	0	50	Yes	No
Kealy	Lee's Chapel	0	35,000	3,561	0	3,971	0	No	No
Lee's Chapel	Live Oak	0	75,000	11,249	0	4,569	0	No	No
Live Oak	Middlesex	0	10,000	1,462	0	0	0	No	No
Middlesex	Nobles Chapel	15,000	65,000	0	0	0	0	Yes	No
Newton Grove	Nobles Chapel	0	21,087	513	0	0	50	No	No
Nobles Chapel	Oliver's Grove	12,000	22,000	0	0	0	120	No	No
Oliver's Grove	Oliver's Grove	0	7,000	0	0	0	0	No	No
Oliver's Grove	Pattine	0	7,000	5,162	0	0	0	No	No
Pattine	Pine Level	0	20,000	3,777	0	0	100	Yes	No
Pine Level	Pinkney	10,000	55,000	9,500	0	0	175	Yes	No
Pinkney	Pisgah	0	3,000	0	0	0	0	No	No
Pisgah	Pleasant Grove	20,000	150,000	1,250	0	0	225	Yes	No
Pleasant Grove	Princeton	0	20,000	0	0	0	0	No	No
Princeton	Sardis	8,000	99,000	0	0	10,000	300	Yes	No
Sardis	Selma	0	20,000	5,162	0	0	25	No	No
Selma	Shiloh	0	15,000	0	0	0	0	No	No
Shiloh	Smithfield: First North Smithfield	0	301,000	4,952	0	30,000	600	Yes	No
Smithfield: First North Smithfield	Sharon	26,000	10,000	700	0	0	100	No	No
Sharon	Stevens Chapel	12,000	50,000	12,827	428	27,146	0	No	No
Stevens Chapel	Thanksgiving	0	35,000	0	0	0	0	No	No
Thanksgiving	Trinity	12,000	50,000	0	0	0	0	No	No
Trinity	Watkins Chapel	7,000	63,000	3,507	0	0	0	No	No
Watkins Chapel	White Oak	0	20,000	1,032	0	0	0	No	No
White Oak	Wilson's Mills	5,000	15,000	0	0	4,000	0	Yes	No
Wilson's Mills	Mission: Faith	0	20,000	6,652	0	1,600	0	No	No
Mission: Faith		218,800	2,742,415	184,950	2,428	224,282	3,735	19	0

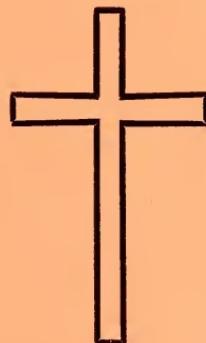
TABLE H—TOTAL AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES		Total Receipts for Local Purposes	Other Church Salaries	Expenditures on Local Missions	Other Local Expenses	Grand Total Local Expenditures
	Amile Edwards, Rt. 1, Middlesex	T. R. Stone, Box 71, Bailey					
Baptist Center	J. Carey Harrison, 112 Horne St., Clayton	6,616	3,150	400	0	2,660	6,210
Baptist Tabernacle	John R. Richardson, Rt. 1, Wendell	19,554	3,680	540	0	30,962	35,162
Benson	Julian Gorabin, Benson	27,755	5,289	675	0	17,781	23,988
Benson	S. B. Barbour, Rt. 1, Angier	1,533	1,675	127	0	2,257	1,069
Bethany	Jimmy Price, Rt. 2, Keny	4,383	1,575	100	0	2,364	4,039
Bethesda	Robert H. Gupion, Rt. 2, Clayton	8,528	3,300	500	0	1,479	5,279
Beulah	Woodrow Ivey, Rt. 2, Dunn	2,119	561	10	0	498	1,069
Blackman's Grove	Golden Eridge, Rt. 2, Four Oaks	4,270	1,500	0	0	1,435	2,335
Burnell	Laurie Johnson, Rt. 2, Four Oaks	1,642	840	0	0	695	1,535
Calvary	Nelson W. Newton, Rt. 2, Dunn	1,642	720	0	0	821	1,541
Carter's Chapel	Kenneth Anderson, Micro	5,733	1,200	225	0	2,890	4,315
Cedar Grove	Miss Modie Morris, Rt. 2, Wilson	2,194	200	0	0	1,138	2,388
Clayton: First	J. H. Kappier, Clayton	59,605	6,525	8,14	0	45,992	61,331
Hocutt Memorial	T. J. Thorne, 445 Main St., Clayton	14,300	3,600	300	0	6,988	10,889
Clyde's Chapel	Roderick Strickland, Rt. 1, Wendell	10,306	2,575	420	0	5,583	8,978
Corinth	Dewitt Creech, Rt. 1, Zebulon	7,324	2,700	600	0	2,210	5,510
Four Oaks	Jesse Keene, Four Oaks	22,344	4,750	1,048	0	14,076	19,876
Hales Chapel	Mrs. F. C. Vann, Rt. 1, Zebulon	13,146	1,500	30	0	24,250	35,780
Hephzibah	Carrie Pittman, Pine Level	3,781	1,400	0	0	2,294	3,594
Hood's Grove	Mrs. M. L. Marley, Jr., Rt. 2, Benson	2,350	1,080	0	0	957	3,022
Kenly	J. D. Bailey, Kenly	6,015	2,870	240	0	2,421	5,531
Lee's Chapel	Marvin Lee, Rt. 1, Zebulon	7,111	1,600	314	0	4,159	6,099
Live Oak	Roy D. Hinton, Rt. 1, Selma	14,610	1,200	0	0	11,752	12,092
Micro	Rain Moore, Rt. 3, Selma	3,216	1,687	201	0	3,091	5,167
Middlesex	C. P. Williford, Middlesex	16,887	3,417	298	0	4,562	8,276
Newton Grove	Mrs. Paul Hudson, Box 11, Newton Grove	2,975	720	0	0	2,062	5,782
Noble's Chapel	T. P. Sharp, Rt. 1, Sims	6,336	4,160	0	0	1,834	5,994
Oliver's Grove	Theel Prince, Rt. 3, Four Oaks	2,485	817	50	0	613	1,480
Parish Memorial	Arbie Bass, Micro	3,087	1,400	200	0	6,348	7,948
Pauline	T. C. Creech, Sr., Rt. 2, Four Oaks	13,411	949	25	0	1,054	2,029
Pine Level	Hubert F. Radford, Pine Level	13,553	900	540	0	12,038	16,749
Pinkney	Robert L. Powell, Rt. 1, Smithfield	1,236	600	0	0	511	1,206
Pisgah	Mr. and Mrs. Paul Hudson	12,147	4,620	880	0	4,513	10,013
Pleasant Grove	Nimrod Stephenson, Rt. 1, Garner	2,992	1,500	0	0	1,248	2,773
Princeton	Earl Price, Box 207, Princeton	18,470	3,900	640	0	10,795	15,336
Sardis	T. D. Strickland, Rt. 2, Smithfield	2,929	1,567	102	0	792	2,461
Seima	W. H. Hill, 304 N. Massey St., Seima	25,210	5,720	1,556	629	13,950	21,854
Shiloh	Elbert Hall, Rt. 1, Garner	3,458	1,500	0	0	1,295	2,795
Smithfield: First	G. A. Allen, Box 811, Smithfield	65,264	6,125	10,243	1,600	37,161	55,129
North Smithfield	Robert L. Powell, Rt. 1, Smithfield	12,147	4,620	880	0	4,513	5,400
Sharon	H. S. Castleberry, Rt. 3, Smithfield	15,725	3,650	10,094	0	9,277	12,827
Stevens Chapel	D. A. Daughtry, Rt. 2, Smithfield	2,094	750	120	0	812	1,682
Thanksgiving	Clifton Prince, Rt. 1, Selma	11,631	3,000	0	0	1,911	4,911
Trinity	Mrs. Sherwood Tarr, Rt. 2, Benson	7,619	3,010	360	0	5,615	8,984
Watkins Chapel	Coy Driver, Rt. 1, Middlesex	3,803	1,480	40	0	1,914	3,434
White Oak	William E. Darville, 107 Robertson St., Clayton	1,298	277	784	0	7,045	10,411

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES										
	Mr. Dan Johnson, Box 151, Bailey Mrs. Thomas Yearan, Rt. 1, Clayton Mrs. J. Ray Nowell, Rt. 1, Wendell Julian Gedwin, Benton Mrs. Skinner Barbour, Rt. 3, Benson O. B. Batten, Rt. 2, Kenly Mrs. Alice Bradley, Rt. 1, Clayton Woodrow Ivey, Rt. 2, Dunn Mrs. Clifton Temple, Rt. 2, Four Oaks Mrs. Nelson Johnson, Rt. 3, Four Oaks Mrs. Vestal Barefoot, Rt. 2, Dunn Charlie Hatcher, Rt. 2, Selma Mrs. Henry F. Dail, 807 W. Lee, Wilson S. T. Anderson, Jr., Clayton Hocutt Memorial Mrs. Joe Phillips, Clayton Clyde's Chapel Corinth J. Bryan Creech, Box 223, Four Oaks Hales Chapel Hepzibah Cedar Grove Hood's Grove First Kenly Clyde's Chapel Corinth Four Oaks Micro Live Oak Middlesex Newton Grove Noble's Chapel Oliver's Grove Parrish Memorial Pauline Pine Level Pinckney Pleasant Grove Princeton Sardis Selma Shiloh Smithfield, First North Smithfield Sharon Stevens Chapel Thanksgiving Trinity Watkins Chapel White Oak Wilson's Mills Mission: Faith										
Antioch	Garland Starch, Rt. 1, Selma	350	3	0	0	13	0	89	167	40	661
Bailey	Mrs. Dan Johnson, Box 151, Bailey	68	0	20	84	71	0	20	15	15	297
Baptist Center	Mrs. Thomas Yearan, Rt. 1, Clayton	50	72	0	28	65	0	30	0	0	245
Baptist Tabernacle	Mrs. J. Ray Nowell, Rt. 1, Wendell	710	100	20	193	208	0	86	38	0	1,405
Benson	Mrs. Julian Gedwin, Benton	1,600	150	26	297	489	0	200	200	264	3,445
Benson Grove	Mrs. Skinner Barbour, Rt. 3, Benson	0	0	10	0	0	0	17	23	15	65
Bethesda	O. B. Batten, Rt. 2, Kenly	0	0	18	0	27	0	219	54	0	318
Beulah	Mrs. Alice Bradley, Rt. 1, Clayton	400	50	20	56	88	0	55	0	0	669
Blackmen's Grove	Woodrow Ivey, Rt. 2, Dunn	82	25	0	5	10	0	36	31	0	188
Burnell	Mrs. Clifton Temple, Rt. 2, Four Oaks	660	100	28	32	53	0	311	46	42	1,271
Calvary	Mrs. Nelson Johnson, Rt. 3, Four Oaks	100	67	48	40	74	0	125	60	10	524
Carter's Chapel	Mrs. Vestal Barefoot, Rt. 2, Dunn	50	40	10	50	0	0	35	25	0	225
Cedar Grove	Charlie Hatcher, Rt. 2, Selma	220	95	59	7	18	14	228	43	58	741
Clayton: First	Mrs. Henry F. Dail, 807 W. Lee, Wilson	45	50	0	21	34	0	10	10	10	180
Hocutt Memorial	S. T. Anderson, Jr., Clayton	10,865	250	181	729	1,351	0	307	197	1,270	15,890
Clyde's Chapel	Mrs. Hubert Edgerton, Kenly	731	150	16	31	55	0	11	0	10	1,004
Corinth	Mrs. N. B. Allard, Rt. 1, Middlesex	673	160	75	117	191	0	75	75	145	1,512
Four Oaks	Miss Verna Phipps, Rt. 1, Wendell	230	0	0	0	0	0	765	0	0	1,059
Hales Chapel	Kermit Boyette, Rt. 1, Zebulon	1,200	50	93	215	468	50	223	90	81	2,470
Hephzibah	Mrs. Leland Battie, Box 98, Micro	0	0	28	0	0	0	74	0	0	178
Heights	J. Bryan Creech, Box 223, Four Oaks	0	0	17	60	0	0	30	15	13	180
Newton Grove	Calvin Hales, RT. 1, Zebulon	50	50	0	16	25	25	31	0	30	741
Noble's Chapel	Mrs. Waylon Howell, Rt. 1, Princeton	50	25	0	25	25	25	25	25	25	225
Oliver's Grove	Mrs. Roland Parker, Rt. 1, Newton Grove	25	0	21	33	22	0	0	0	0	0
Pine Level	Mrs. Hubert Edgerton, Kenly	333	25	26	33	66	0	0	0	0	483
Pinckney	Mrs. N. B. Allard, Rt. 1, Middlesex	38	0	0	31	29	0	0	0	0	12
Pleasant Grove	Mrs. Neil Stallings, Rt. 1, Selma	32	0	16	0	22	0	20	12	5	110
Pleasant Springs	Mrs. Frances Chambil, Middlesex	0	0	28	0	0	0	74	0	0	107
Pleasant Springs	Mrs. Ila Usher, Rt. 1, Newton Grove	2,116	140	50	54	190	0	119	75	61	2,806
Pleasant Springs	Mrs. Charles B. Boykin, Wilton	25	0	10	12	0	0	4	0	4	51
Pleasant Springs	Mrs. A. Ralph Lee, Rt. 1, Willow Springs	250	120	65	73	108	81	149	41	45	931
Pleasant Springs	Mrs. G. F. Brown, Box 84, Princeton	0	0	0	0	0	0	37	28	25	90
Pleasant Springs	Franklin Davis, Rt. 1, Kenly	125	0	0	0	75	0	76	25	0	301
Pleasant Springs	Mrs. Willie Batten, Rt. 1, Four Oaks	255	100	17	6	8	6	21	36	11	471
Pleasant Springs	Mrs. Floyd C. Price, Pine Level	1,243	175	145	286	704	11	371	157	254	3,346
Pleasant Springs	Mrs. George B. Wilson, Rt. 1, Kenly	1,200	225	140	50	190	0	119	75	61	2,806
Pleasant Springs	Douglas B. Wall, Rt. 1, Smithfield	0	0	4	0	0	0	56	29	6	94
Pleasant Springs	Mrs. A. Ralph Lee, Rt. 1, Willow Springs	20	25	0	143	112	27	350	60	31	2,220
Pleasant Springs	Mrs. G. F. Brown, Box 84, Princeton	1,000	300	100	410	674	125	201	150	175	3,135
Pleasant Springs	W. L. Strickland, Rt. 2, Smithfield	200	15	40	52	55	0	80	40	40	522
Pleasant Springs	Mrs. Ethel B. Scarborough, Selma	3,913	316	108	128	368	0	157	76	34	5,381
Pleasant Springs	Earl Eakes, Rt. 1, Garner	1,125	15	0	9	19	0	91	64	0	322
Pleasant Springs	William Barnes, Smithfield	6,750	500	250	300	2,355	0	0	0	0	10,135
Sharon	Mrs. Billie Jean Ball, Rt. 3, Selma	100	0	50	41	167	0	35	35	0	428
Stevens Chapel	R. W. Braswell, Rt. 3, Smithfield	60	0	25	10	10	0	155	57	72	390
Thanksgiving	J. G. Braswell, Rt. 2, Smithfield	618	50	7	27	117	0	52	22	0	892
Trinity	Arnold Price, Rt. 1, Selma	156	0	25	33	108	0	25	33	0	380
Watkins Chapel	Mrs. Alton Lowhorn, Rt. 1, Newton Grove	100	34	5	5	20	34	25	0	0	222
White Oak	Mrs. Preston Creech, Rt. 1, Zebulon	140	0	0	188	123	0	91	91	11	643
Wilson's Mills	Charles Johnson, Rt. 2, Clayton	377	5	5	22	46	0	0	0	0	454
Mission: Faith	Mrs. Roy Fuller, Selma	Totals	37,275	3,432	2,004	3,831	8,781	348	5,137	2,204	66,117

9756
is

Johnston Baptist Association
of
North Carolina
Sixtieth Annual Session



FIRST BAPTIST CHURCH, BENSON
October 17, 1962

BAPTIST TABERNACLE CHURCH
October 18, 1962

Harold White, Moderator
Horace W. Ricks, Clerk

THEME: "SHARING CHRIST IN THE ASSOCIATION"

The Proceedings
OF THE
Sixtieth Annual Session
OF THE
Johnston Baptist Association
OF
North Carolina



MEETING WITH
FIRST BAPTIST CHURCH, BENSON
October 17, 1962
BAPTIST TABERNACLE CHURCH
October 18, 1962

The next Annual Session will be held with the
PISGAH AND BETHANY BAPTIST CHURCHES
October 23-24, 1963

Preacher: Rev. W. C. Barham
Alternate: Rev. Bob Poole

CONTENTS

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL PROCEEDING BEGIN.....	3
CHURCH DIRECTORY	49
CONSTITUTION AND BY-LAWS.....	10
IN MEMORIAM	44
LIST OF MESSENGERS.....	7
MAP OF ASSOCIATION.....	Center Fold
PASTORS IN ASSOCIATION.....	49
REPORTS—	
American Bible Society	23
Annuity Board of the Southern Baptist Convention.....	31
Auditor	38
Baptist Children's Homes	35
Baptist Homes for Aging.....	33
Baptist Hospital	34
Baptist Brotherhood	29
Christian Literature	39
Cooperative Program	32
Evangelism	38
Executive Committee	16
History of Baptist Tabernacle Church.....	41
History of Benson Baptist Church.....	25
Historical Table	55
Music Ministry	30
North Carolina Baptist Colleges.....	20
Resolutions	49
Sunday School	27
Time, Place and Preacher.....	43
Temperance and Public Morals.....	22
Training Union	28
Treasurer	37
Woman's Missionary Union	18
STATISTICAL TABLES BEGIN	56
WOMAN'S MISSIONARY UNION PROCEEDINGS.....	46

ASSOCIATIONAL DIRECTORY

MODERATOR	Rev. Harold White, Clayton
VICE MODERATOR	Henry Whitley, Route 3, Smithfield
CLERK	Rev. Horace W. Ricks, Box 74, Princeton
TREASURER	S. T. Anderson, Clayton
AUDITOR	W. D. Beasley
HISTORIAN	Rev. A. L. Brown, Smithfield
PUBLICITY DIRECTOR	Mrs. Clarence Woodard, Rt. 1, Selma

MISSIONARY ADVISORY COMMITTEE

Rev. Frank Bowers,	Box 366, Kenly
Mrs. C. W. Warrick,	527 S. Fifth Street, Smithfield
Rev. Horace W. Ricks,	Box 74, Princeton

FINANCE COMMITTEE

Henry Whitley,	Rt. 3, Smithfield
S. T. Anderson, Jr.,	418 N. O'Neil Street, Clayton
Robert Gupton,	Rt. 1, Clayton
Joe Teague,	511 S. Fourth Street, Smithfield
Stacey Canady,	Waddell Street, Selma

REPRESENTATIVES

Christian Education	Rev. Edwin York, Rt. 1, Selma
Christian Literature	Rev. Vernon Baswell, Pine Level
Temperance and Morals	Harold Peedlin, Pine Level
Cooperative Program	Rev. Guy Moore, Selma
American Bible Society	Rev. Hoyt Lock, Rt. 3, Smithfield
Evangelism	Rev. John Ryberg, Smithfield
Benevolence	Rev. Ellis Taff, Rt. 1, Zebulon
Music	Rev. Charles Smith, Rt. 1, Sims

ASSOCIATIONAL SUNDAY SCHOOL OFFICERS

General Superintendent	Glenwood Brown, Princeton
Superintendent of Training	Cecil Frazier, Clayton
Superintendent of Enlargement	Haywood Jordan, Smithfield
Superintendent of V. B. S.	Harry Poovey, Smithfield
Superintendent of Visual Aids	E. R. York, Rt. 1, Selma
Secretary	
Chorister	Guy Moore
Pianist	Mrs. Guy Moore
Cradle Roll Supt.	
Nursery Supt.	Mrs. Agnes Stanley, Rt. 3, Smithfield
Beginner Supt.	Miss Delores Godwin, Pine Level
Primary Supt.	Mrs. Hoyt Lock, Rt. 3, Smithfield
Junior Supt.	J. W. Lee, Hardee St., Clayton
Intermediate Supt.	Calvin Perry, Rt. 1, Selma
Young People Supt.	W. G. (Bill) Morris, Middlesex
Adult Supt.	Russell Simmons, Pine Level
Extension Supt.	Mrs. C. L. Corbett, Middlesex

ASSOCIATIONAL TRAINING UNION OFFICERS

Director	Jesse B. Snipes, Benson
Associate Director	Douglas Little, Smithfield
Secretary-Treasurer	Mrs. Barbara Williams, Benson
Song Leader.....	Blake Thomas, Rt. 1, Smithfield
Pianist.....	Joan Neighbors, Benson
Pastor Advisor	James Pulley, Rt. 3, Smithfield
Adult Leader	Carl Price, Rt. 1, Selma
Young People Leader	Thomas Lipscomb, Clayton
Intermediate Leader	Mrs. Freeland Lancaster, Clayton
Junior Leader	Grace Smith, Clayton
Primary Leader	Mrs. Rudolph Langdon, Four Oaks
Beginner Leader	Mrs. Tom Womble, Rt. 1, Clayton
Nursery Leader	Mrs. Tom Womble, Rt. 1, Clayton

ASSOCIATIONAL BROTHERHOOD OFFICERS

J. F. Daughtry, Sr.,	Princeton
Vice-President	W. O. Buie, Smithfield
Secretary-Treasurer	Thurman Davis, Rt. 1, Wendell
R. A. Leader	Guy Futral, Jr., Rt. 2, Clayton
Christian Witness Leader	Ralph Burgess, Rt. 3, Smithfield
Personal Stewardship	Douglas Johnson, Rt. 2, Box 44F, Four Oaks
World Mission Leader	Joe Hatcher, Selma
Advisory Council	Gene Leamon, Rt. 1, Wendell Tom Womble, Rt. 1, Clayton James Pulley, Rt. 3, Smithfield

ASSOCIATIONAL MUSIC OFFICERS

General Director	Charles Smith, Rt. 1, Sims
Pastor-Advisor	Guy Moore, Selma
Director of Graded Choirs	Mrs. Guy Futral, Rt. 2, Clayton
Director of Instrumental Activities	Wade Massengill, Four Oaks
Director of Publicity and Promotion	Larry Harper, Rt. 1, Clayton
Director of Congregational Activities.....	Mrs. Rodolph Dixon, Middlesex (leaving)
Director of Training	Mrs. Garris Yarborough, Benson

ASSOCIATIONAL LIBRARY OFFICERS

President	Lawrence Williams, Clayton
Vice-President	Mrs. Nelda Evans, Rt. 1, Clayton
Program Chairman	Mrs. R. E. Moore, Four Oaks
Secretary	Mrs. Opal Gerald, Pine Level

ASSOCIATIONAL W. M. U. OFFICERS

Mrs. William Barnes	President
Mrs. S. Clarence Woodard	Vice President
Mrs. Hiram Rose	Secretary
Mrs. D. B. Oliver	Treasurer
Mrs. Douglas Little	Mission Study Chairman
Mrs. M. W. Knott	Community Missions Chairman
Mrs. Agnes Stanley	Stewardship Chairman
Mrs. Harold White	Prayer Chairman
Mrs. Edgar Yarborough	Literature Chairman
Mrs. Horace Ricks	Jubilee Chairman
Mrs. Troy Jones	Carver School Margaret Fund Chairman
Mrs. Loleta K. Powell	Publicity Chairman
Mrs. Doc. R. Oliver	Parliamentarian
Mrs. Joseph R. Overby	Y. W. A. Leader
Mrs. Ashley Harper	G. A. Leader
Mrs. W. A. Williams	Sunbeam Leader
Mrs. Guy C. Moore	Music Chairman

DISTRICT CHAIRMAN

Northern	Mrs. J. A. Creech
Northeastern	Mrs. C. P. Worley
Eastern	Miss Alberta Boyette
Central	Mrs. Luther Puckett
Southern	Mrs. G. D. Knox
Southwestern	Mrs. W. H. Poole
Western	Mrs. Herman Jones
Northwestern	Mrs. Thelma Johnson

SCHOLARSHIP LOAN FUND

Mrs. B. A. Hocutt	Chairman
Miss Alberta Boyette	
Mrs. Joe Parrish	

NOMINATING COMMITTEE (WMU)

Miss Alberta Boyette	Chairman
Mrs. Thelma Johnson	
Mrs. A. O. Creech	

On Order Of Business

Tom Womble, Chm.

Evander S. Simpson
Charles W. Smith

Sam Anderson
Joe Puckett

Nominating Committee

Bob Poole, Chm.

Guy Futral
Harry Poovey

James Pulley
James S. Little

Time — Place — Preacher

John Ryberg, Chm.

Guy C. Moore

A. D. Stephenson

Resolutions

Mrs. William Barnes, Chm.

Henry Writley, Mrs. B. A. Hocutt, Rev. William H. Poole

Memorials

Gaylord Lehman

MESSENGERS TO ASSOCIATION

ANTIOCH—

BAPTIST CENTER—Mrs. Lawrence Canady, Mrs. Duane Poole, Mrs. Thomas Yeargan, Ruffin Canady, Walton Phillips, Bunk Hill, Johnny Carroll.

BAPTIST TABERNACLE—Mr. Rupert Harris, Mr. S. V. Price, Mr. J. Ray Nowell, Mr. Charles Chamblee, Mrs. Lovie Cooke, Mrs. Vera Hocutt.

BENSON—Dr. Gaylord Lehman, Rev. H. M. Hall, Paul P. Lee, Z. V. Stephenson, Julian Godwin, Mrs. J. E. Wall, Mrs. Hiram Rose.

BENSON GROVE—Mr. and Mrs. Junious, Mrs. Eva Benson, Mrs. Max Barbour, Mrs. S. B. Barbour.

BETHANY—

BETHESDA—Rev. T. C. Womble, Mr. and Mrs. Wayland Jones, Mrs. Mildred Walker.

BEULAH—Mrs. Ezekiel Tart, Mrs. C. B. Barefoot, Rev. A. D. Stephenson.

BLACKMON'S GROVE—Mr. and Mrs. Earl Johnson, Mr. and Mrs. Charles Barefoot.

BURNELL—Bass Johnson, Mrs. Bass Johnson, T. H. Lassiter, Mrs. T. H. Lassiter.

CALVARY—Mrs. Rachel Denning, Mrs. Ometa Williams, Mr. John Morgan.

CARTER'S CHAPEL—Mr. and Mrs. C. P. Rose, Mr. and Mrs. Charlie Hatcher, Mr. and Mrs. Melvin Carroll, Mrs. Willie Ward, Mr. Louis Edwards.

CEDAR GROVE—Mrs. Susie Williamson, Mrs. Nora Etheridge, Mrs. Varina Deans, Mrs. Margie Boykin.

CLAYTON, FIRST—Harold M. White, Mrs. B. A. Hocutt, Mrs. James Little, Mrs. Glenn Wall, Mrs. Ben Duncan, Mrs. M. W. Knott, J. Bright Barbour, Dr. Eph Whisenhunt, G. T. Page, S. T. Anderson, Jr.

HOCUTT MEMORIAL—Mrs. Charlotte Jones, Mrs. Lena Mercer, Mrs. Clara Canady.

CLYDE'S CHAPEL—Miss Mamie Batton, Miss Comille Bunch, Mr. and Mrs. Thurman Davis, Mrs. Nannie Painter.

CORINTH—

FOUR OAKS—Rev. R. E. Moore, Mrs. Wade Stanley, Mrs. B. B. Creech, Mrs. R. C. Canady.

HALES CHAPEL—Mrs. H. B. Creech, Mr. and Mrs. J. A. Creech, Mrs. L. H. Driver, Mrs. S. J. Driver, Mr. and Mrs. J. V. Richardson.

HEPHZIBAH—Mr. and Mrs. Charlie Pittman, Mr. and Mrs. Edmond Woodard.

HOOD'S GROVE—Mrs. Hattie Hudson, Mr. Roland Hayes, Mr. Joe Hudson.

KENLY—Mr. L. H. Johnson, Mr. A. G. Tyner, Mrs. Hubert Edgerton, Rev. Frank N. Bowers.

LEE'S CHAPEL—Mr. Joe Faison, Sr., Mr. Martin Lee, Mrs. Arthur Driver, Mrs. Nat Alford.

LIVE OAK—Mrs. Retha Hinton, Mrs. Joe Carter, Mrs. Nettie McLamb, Mrs. James Creech, Mrs. Annie Henry, Mrs. Elizabeth Creech.

MICRO—Mrs. Leland Batten, Mrs. Arthur Boykin, Mrs. Charlie Wall.

MIDDLESEX—Mr. and Mrs. Elton Lewis, Mrs. J. M. Davis, Mrs. C. L. Corbett, Rev. J. R. Dixon, Mr. Billy Morris.

NEWTON GROVE—

NOBLE'S CHAPEL—Mrs. Charles Boykin, Rev. Charles W. Smith, Mrs. Charles W. Smith, Mrs. Pearle Glover.

OLIVER'S GROVE—Thel Price, Oline Allen, Mavis Ryals.

PARRISH MEMORIAL—Mr. and Mrs. Luther Mattocks, Mrs. Arthur Starling, Mrs. Jack Hinton, Mrs. Arbie Bass.

PAULINE—Rev. Hoyt Lock, Mr. and Mrs. Willie Batten, Mr. and Mrs. W. D. Beasley, Mr. and Mrs. Herbert Hines.

PINE LEVEL—Mr. K. C. Woodard, Mr. Herbert Peedin, Mr. D. E. Woodard.

PINKNEY—Mr. Harvey Pittman, Mrs. Annie Mae Pittman, Mrs. Lillian Wilson.

PISGAH—Bolton Jones, C. B. Thomas, Mr. and Mrs. R. L. Powell, Mr. and Mrs. R. A. Lassiter.

PLEASANT GROVE—G. Willie Lee, David Sanders, Mrs. Eva Ennis.

PRINCETON—Rev. Horace Ricks, Miss Erma Lee Woodard, Mrs. Leonard Britt, Mrs. Flora Barbour, Mrs. Ralph Booth, Mrs. A. C. Edwards.

SARDIS—Mrs. M. J. Whitley, Mrs. W. L. Strickland, Mrs. Leon Tyner, Mrs. C. C. Creech.

SELMA—Miss Julia Grant, Mrs. Marvin Smith, Mrs. Brad Godwin, Mrs. G. C. Moore, Mrs. Troy Henry, Stacy Canady.

SHILOH—Junius Snead, Mrs. Josephine Snead, Milton Evans, Mrs. Catherine Evans.

SMITHFIELD, FIRST—Mrs. J. R. Overby, Mr. and Mrs. C. W. Warrick, Mrs. C. M. Johnson, E. S. Simpson, Mrs. William Barns, Mrs. A. L. Brown.

SMITHFIELD, NORTH—W. T. Twigg, Leo Stroup.

SHARON—Mr. Henry Whitley, Mrs. Lois Whitley, Mrs. Mamie Denton.

STEVENS CHAPEL—L. G. Godwin, J. H. Walker, D. A. Daughtry, J. G. Braswell.

THANKSGIVING—Helen Woodard, Evelyn Lynch, Mrs. E. Moore, Lily Mae Lynch, Rev. Edwin York.

TRINITY—Mrs. Heber Johnson, Mrs. O. H. Barefoot, Mr. Alton Lawhon, Mrs. Sherwood Tart, Mr. Ayden Barefoot.

WATKINS CHAPEL—Mrs. W. P. Narron, Mrs. Ruby Creech, Mrs. A. D. Creech, Mr. Roy Driver.

WHITE OAK—Mrs. Vic Wall, Mr. J. T. Smith, Mrs. Thelma Johnson, Mrs. Leta Castleberry, Mr. and Mrs. J. C. Austin, Sr.

WILSON'S MILLS—Lester Barbour Mrs. J. L. Corbett, Mrs. Pearl Raynor, Mr. and Mrs. H. D. Raynor.

MISSION, FAITH—

CONSTITUTION

ARTICLE I. NAME

The name of the association shall be the Johnston Baptist Association.

ARTICLE II. PURPOSE

The purpose of the association shall be to counsel together for the enlargement, expansion, and strengthening of the work of our Lord in Johnston County and such immediately contiguous territory as may be properly included in the judgment of the association; to promote unity, growth, and fellowship among the churches; and to further the spirit of cooperation with the Baptist work in general as set forth by the Baptist State Convention of North Carolina and the Southern Baptist Convention.

ARTICLE III. MEMBERSHIP

The membership of the association shall be composed of messengers from the affiliated churches. The number of messengers from each church will be as follows: four messengers for the first one hundred members or fraction thereof, and one additional messenger for each additional hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

Upon recommendation of the Missionary Advisory Committee and upon approval of the Executive Committee, new churches may come under the watchcare of the association until the next annual meeting of the association, at which time the new church may be voted into the membership of the association by a majority of the messengers present and voting. Application for membership into the association should be made with the Missionary Advisory Committee six months prior to the annual meeting of the association.

ARTICLE V. MEETINGS

The association shall meet annually beginning on Wednesday after the third Sunday in October at such place as was decided at the preceding annual meeting. In case of emergency, the Executive Committee shall have authority to make changes in either time or place of meeting, as may best serve the interests of the association.

ARTICLE VI. AUTHORITY

The association shall be a cooperative body for the purpose of fellowship, promotion, and counsel among the churches. It shall in no case control or direct a church with reference to its own government or internal

policy. However, the association may upon invitation of the church send a committee to counsel with and advise that church.

A church may withdraw membership in the association upon presentation of a written request.

The association may withdraw fellowship from a church for a just cause upon the recommendation of the Missionary Advisory Committee and upon approval by the Executive Committee and by a majority vote of the members of the association present and voting.

ARTICLE VII. OFFICERS

The general officers of the association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, and a Historian, each elected to a one-year term at the annual meeting of the association. The Moderator shall not be elected to succeed himself after serving two consecutive one-year terms, but this restriction shall not apply to the other officers.

The Moderator shall preside over sessions of the association and shall act as chairman of the Executive Committee. The Vice-Moderator shall preside in the absence of the Moderator. The Clerk shall record, print, and distribute the minutes of the body. The Treasurer shall receive and disburse all funds of the association subject to its order. The Historian shall keep an accurate history of the work of the association and shall preserve association records.

The officers shall be nominated by the Nominating Committee. The committee shall submit its report during a designated business session on the last day of the associational meeting. Immediately following the report further nominations may be made from the floor. In the event of further nominations for an office, only that shall be voted on individually. The newly elected officers of the association shall take office upon adjournment of the associational meeting.

The departmental officers of the association shall be nominated by the Nominating Committee each year. These shall be: Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Union President, Associational Brotherhood President, and Associational Music Director. The department heads shall be elected by the Executive Committee in the June meeting. They shall then meet as a group, with the Chairman of the Nominating Committee acting as chairman, to select their slates of officers who shall be elected at the September meeting of the Executive Committee. These officers shall assume office at the beginning of the associational year. The officers of these organizations shall constitute the Executive Committee of the respective organizations.

ARTICLE VIII. COMMITTEES

At the annual meeting of the association, the Moderator shall ap-

point the following committees: Nominating Committee; Committee on Order of Business; Committee on Time, Place and Preacher; Committee on Memorials; Committee on Resolutions; Evangelism Committee; Church Library Committee; Ordination Committee composed of nine ministers who upon invitation of the local church, may assist the church in examining candidates for the ministry in regard to personal experience and call, Christian doctrine, and Baptist practice.

The Moderator shall appoint individuals to report at the annual meeting of the association on the following denominational programs: Christian Education, Christian Literature, the Cooperative Program, Benevolent Institutions and Agencies; and on such common Christian concerns as temperance, public morals, and the American Bible Society. The Moderator, working with the Committee on Order of Business, shall have the privilege of designating other individuals for the promotion of specific causes as such need arises.

ARTICLE IX. EXECUTIVE COMMITTEE

The association shall have an Executive Committee which shall be charged with the responsibility for carrying on all the business of the association and promoting all work authorized by the association in the interim between sessions. A report of the work of the Executive Committee shall be presented at the annual session of the association.

1. The Executive Committee shall be composed of either the pastor or interim pastor (provided the latter is a member of the church he represents), and one lay member of each church elected for a one-year term from October 1 to September 30; the following general officers of the association: Moderator, Vice-Moderator, Clerk, Treasurer, Historian; also the following departmental officers: Associational Sunday School Superintendent, Associational Training Union Director, Associational Women's Missionary Union President, Associational Brotherhood President and Associational Music Director.

2. The Executive Committee shall have the following officers: Chairman (who shall be the Moderator of the Association), Vice-Chairman (who shall be the Vice-Moderator of the association), Treasurer (who shall be the Treasurer of the association), Recording Secretary (who shall be the Clerk of the association).

3. The Executive Committee shall hold regular quarterly meetings at a time and place it may designate, and such called meetings as the officers may deem necessary for a stated purpose when notice of such meetings have been sent to all members.

4. The Executive Committee shall have a Missionary Advisory Committee composed of the general officers of the association, the departmental officers of the association, and three persons to be elected by the Executive Committee at its first meeting after the annual associational

meeting. A chairman shall be elected by this committee at its first meeting after the associational meeting.

The Missionary Advisory Committee shall meet each quarter prior to the meeting of the Executive Committee, and shall coordinate the work of the association and make recommendations to the Executive Committee about programs and promotion of the work of the association.

5. The Executive Committee shall appoint a Budget and Finance Committee annually of which the Treasurer shall be a member. This committee shall survey the needs of the association as presented by the organizations, and shall prepare a budget to be submitted for approval by the Executive Committee. The budget adopted by the Executive Committee shall be included among the recommendations of the committee to the association.

6. The Executive Committee may name such other committees as it may deem wise for carrying on its work.

ARTICLE X. AMENDMENT OR REVISION

This Constitution may be amended or revised at any annual session of the association by a two thirds (2/3) majority of the messengers present and voting, provided the proposed amendments or revision shall have been presented in writing to the Executive Committee and approved by a two-thirds (2/3) majority of that committee present and voting; and provided that the proposed amendments or revision shall be presented on the first day of the annual meeting of the association, but shall not be voted on until the second day of the meeting. Any amendments or revision shall take effect immediately upon adoption.

BY-LAWS

1. All meetings of the body shall be opened with Scripture and prayer.

2. The fiscal year shall run from October 1 through September 30 and all reports shall conform to the dates of the fiscal year.

3. The Executive Committee of the association is charged with the responsibility of having the financial records of the association audited by a competent auditor or accountant once each year.

4. A copy of the minutes shall be sent to the following: All departments and institutions of the Baptist State Convention; the Librarians of Wake Forest College, Southern Baptist Theological Seminary, South-eastern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tennessee; American Baptist Historical Society and all other organizations and societies which may desire and request them.

5. The parliamentary law in the government of the association shall be **Roberts Rules of Order**.

FIRST DAY

FIRST BAPTIST CHURCH, BENSON

Theme: "Sharing Christ in the Association"

October 17, 1962

9:30	Registration	
9:45	Worship	
	Hymn	
	Scripture and Prayer	Rodolph Dixon
10:00	Roll Call and Order of Business	
10:10	Recognition of Visitors and New Pastors	
10:20	Report of Executive Committee	Horace Ricks
10:30	Hymn	
10:35	W. M. U. Report	Mrs. William Barnes
10:55	Reports:	
	Christian Education	Robert Poole
	Temperance and Morals	Adam J. Whitley, Jr.
	The American Bible Society	G. Willie Lee
11:25	Announcements	
11:30	Worship	
	Hymn	
	Special Music	Benson First Church
	Scripture	Guy C. Moore
	Annual Sermon	John Ryberg
12:20	Blessing and Benediction	

AFTERNOON SESSION

1:30	Worship	
	Hymn	
	Scripture and Prayer	W. E. Claffey
1:40	History of Benson Church	Rodolph Dixon
1:50	Miscellaneous Business and Announcements	
2:00	Associational Missions	R. E. Moore
	Report of Sunday School	Glenwood Brown
	Report of Training Union	Jesse Snipes
	Report of Brotherhood	J. F. Daughtry
	Music Report	Wade Massengill
2:50	Annuity Board	Tom Green
3:00	Cooperative Program	
	Report	Eph Whisenhunt
	Address	L. J. Morris
3:45	Benediction	

“Sharing Christ In The Southland”

October 18, 1962

9:30	Registration	
9:45	Worship	
	Hymn	
	Scripture and Prayer	E. R. York
9:55	Benevolences	Gaylord Lehman
	Annuity Board	
	Homes for the Aging	
	Baptist Hospital	
	Baptist Children's Home	
10:45	Hymn	
10:50	Announcements	
11:00	Presentation of Budget	Henry Whitley
11:10	Report on Publicity	Billy Ann Creech
	Report on Evangelism	John Ryberg
11:30	Worship	
	Hymn	
	Special Music	
	Doctrinal Message	Dr. W. C. Strickland
12:30	Blessing and Benediction	

AFTERNOON SESSION

1:30	Worship	
	Hymn	
	Scripture and Prayer	William Furr
1:40	Reports:	
	Report on Christian Literature	Mrs. Mildred Strickland
	Report of Treasurer	S. T. Anderson, Jr.
	Report of Auditor	W. B. Beasley
2:00	Baptist Foundation	J. Dwight Barbour
2:15	Adoption of Budget	
2:30	Hymn	
2:35	History of Baptist Tabernacle	Sanford Smith
2:45	Digest of Church Letters	
3:00	Reports:	
	Committee on Memorials	J. Rodolph Dixon
	Committee on Time, Place and Preacher	Guy Futral
	Committee on Nominations	Robert Poole
	Committee on Resolutions	Mrs. J. R. Overby
	Appointment of Committees	
	Adoption of Minutes	
3:40	Hymn	
3:45	Devotional	Hoyt Lock
4:00	Adjournment	

RECORD OF PROCEEDINGS

First Day

MORNING SESSION

The Sixtieth Annual Session of the Johnston Baptist Association was called to order by the moderator, Bro. Harold White.

The Worship Period was begun by the singing of "Holy, Holy, Holy," led by Bro. Blake Thomas. The devotional was led by Bro. Rodolph Dixon.

The clerk was asked to call the roll of the churches. There were forty-three churches represented. There being a quorum the moderator declared the association in official session. The clerk made a motion that the registered messengers constitute the members for this annual session. The motion passed.

Bro. Guy Moore, Chairman of the Committee on Order of Business, presented the printed program and moved its adoption as the order of business for the two-day session. The order was adopted.

The Moderator recognized those who were visiting the meeting.

The Pastors who have come into the association since the last annual session were recognized and welcomed by the moderator.

The clerk was recognized to present the report of the Executive Committee. The report was presented and adopted.

Report of the Executive Committee

The Executive Committee of the Johnston Baptist Association held six meetings this past year. All meetings were held in the First Baptist Church of Smithfield.

THE FIRST SPECIAL MEETING was held December 12, 1961. At this time the Missions Committee brought a report and made a motion that an Associational Missionary be called. They recommended the calling of Brother Raymond Moore. Later in the evening this motion was withdrawn until some further study could be made and reported back to the Executive Committee. Then a committee was appointed to work out details of an arrangement with a Missionary. The members of the committee were: Brother John Ryberg, chairman, Brother Herman Jones, and Brother Harold White.

At this same meeting the Clerk was instructed to poll the churches and determine the amount of financial support the association could expect. This was done.

THE FIRST REGULAR SESSION was held January 2, 1962 and presided over by Brother Aubrey McLellan, moderator.

At this session Brother Raymond Moore was our guest. Inasmuch as he was being considered as missionary, he was asked to tell us about his family, work and experience in Christian service.

The clerk reported on the findings concerning financial support. Brother Ryberg reported for the special committee appointed to prepare an agreement with the prospective missionary.

Brother Bowers, on behalf of the Missions Committee, made a motion that we call Brother Raymond Moore as missionary and the motion passed by a unanimous vote.

Brother Guy Moore submitted his resignation as a member of the Missions Committee and Brother Horace Ricks was appointed by the moderator to fill his unexpired term.

THE SECOND SPECIAL SESSION was held February 6, 1962 and was presided over by Brother Aubrey McLellan.

It was reported that Bro. Henry Lee had been called into service. Bro. Jesse Snipes of Benson was elected to be the new Associational Training Union Director.

The committee voted to pay the moving expenses of the new missionary to the field.

Bro. Aubrey McLellan submitted his resignation as moderator of the association and Bro. Harold White was elected to fill his unexpired term.

Bro. White then resigned as chairman of the committee on order of business and he appointed Bro. Guy Moore to fill the vacancy.

Bro. White resigned as chairman of benevolences and he appointed Dr. Gaylord Lehman to fill the unexpired term.

THE SECOND REGULAR SESSION was held March 27, 1962 and was presided over by the moderator Bro. Harold White. The Missions Committee presented several recommendations concerning the work of the association all of which were adopted. Most of the business at this session was routine, consisting largely of reports from the organizations and plans for work.

THE THIRD REGULAR SESSION was held June 26, 1962 and was presided over by Bro. Harold White. The clerk, on behalf of the missions committee presented a recommendation that a study committee be appointed to work with the Crestwood Church to see if it might be accepted into the Johnston Association. A committee was appointed by the moderator.

Some of the Associational heads of organizations were elected at this time.

THE FOURTH REGULAR SESSION was held September 25, 1962 and was presided over by Bro. Harold White.

The Committee voted in favor of having a school of missions in 1964. It was decided that the missions study books not be taught in connection with the school. Associational officers for the Sunday School, Training Union, Brotherhood, Music and Library were elected.

The Crestwood Church study committee made its report and it was agreed that the associational officers and the missionary would continue to work with them to see if they meet the requirements for membership in the association should they submit a written application.

The newly prepared constitution was presented to the Executive Committee in keeping with the requirements of the present constitution. The Executive Committee is composed of pastor, associational officers and one lay member from each church.

Respectfully submitted,

HORACE RICKS, Clerk.

Bro. Blake Thomas was recognized to lead in the singing of a couple of hymns.

The Moderator recognized Bro. Raymond Moore, who has come into our association in the past year to serve as our Associational Missionary.

Mrs. William Barnes, President of the W. M. U., was recognized by the moderator to present the report of the W. M. U. She moved the adoption of the report and it was adopted. Mrs. Barnes spoke concerning the nature of W. M. U. work and recognized the Group leaders. We also were told about the W. M. U. 75th Anniversary goals for the year 1963.

REPORT OF THE WOMAN'S MISSIONARY UNION

The Woman's Missionary Union is in the greatest business in the world—missions! And the records of the women in the Johnston Association bear that out on a local level. With 2,714 members in the Johnston Association, and with 69% of them giving regularly through the Cooperative Program, and with 1,314 Baptist Missionary Periodicals going into the homes of the members, it is felt that our women are more missionary-minded than they have been in any previous years. Planned Mission study, which includes active participation in the Weeks of Prayer for Home Missions and Foreign Missions, by 95% of the Churches in this Association is indicative of the stimulated interest in missions and in stewardship. There have been 241 Approved Mission Study Books taught in the Association this year with 1,079 members reading the Approved Mission Study Books.

Our Annual Associational meeting was held in Princeton Baptist Church April 13, 1962. This was truly the highlight of the year with approximately 300 women present. Mrs. Beverley Ho, a Chinese Missionary

now living in the State, brought a very moving address to the women. Miss Willa Dean Freeman, G. A. Director for the State, was the representative from the Raleigh office and she stressed the importance of Christian witnessing. Officers for the year 1962-1963 were elected and installed with a prayer of dedication by Miss Annie Myatt, who has attended more than 50 annual Associational meetings.

Mrs. Ashley Harper, the G. A. Director, planned and presided over a G. A. Rally at the First Baptist Church in Clayton on April 27, 1962 with about 200 girls present. The speaker for this meeting was Mrs. Beverley Ho, who brought various curi from her native China for the girls to inspect. Her speech was far-reaching, we think.

Mrs. Albert Williams, Sunbeam Leader, directed a Sunbeam Rally held in the Pisgah Baptist Church August 14, 1962 with about 85 girls and leaders present. Rev. Harry Poovey, Smithfield First Church, was the speaker, and he brought slides of the various Baptist Assemblies in our state. The Sunbeams themselves performed, also. Mrs. J. R. Overby, Y. W. A. Leader, directed a Y. W. A. Banquet and program at the Antioch Baptist Church September 27, 1962. Approximately 100 girls and leaders were present, and they elected new officers for the Y. W. A. Council in this Association. Mrs. A. C. Barefoot, Jr. who has spent two years in Pakistan, was the speaker.

During the year there have been four Executive Board meetings held and each one has been rewarding in many phases. As a result of a Leadership Conference for the Presidents and Secretaries of this Association, as well as the G. A. Leaders, led by Miss Kathryn Bullard, State W. M. U. Director and Miss Willa Dean Freeman, State G. A. Director, much progress has been noted in the accurateness of reporting and the ease with which the new method of reporting has been done.

One new W. M. U. has been organized this year. Oliver's Grove Church organized in December with 19 members present. This W. M. U. has been followed carefully and is reaching out in each phase of Missionary work in their community.

There have been 141 organizations actively participating in planned Community Missions, according to the reports. Clothing and letters have been collected and sent overseas to missionaries. Letters from the missionaries make us know that this is truly a way to spread the gospel as we share in our possessions with the less fortunate.

Mrs. Harold White, Prayer Chairman for the Association, directed a Prayer Retreat in September, 1962 at the First Baptist Church in Smithfield. An estimated 200 women participated in directed prayer and meditation as well as personal prayer for a period of one hour and 30 minutes. This is in the plans for the 75th Anniversary of W. M. U. during 1963. A "Call to Prayer" theme is suggested throughout this Anniversary year and we are admonished to: "Understand the deep significance which the 75th Anniversary can have for your and other W. M. U. members as we commit ourselves our substance, and our service to the Lord." And as we "Acknowledge our dependence upon the Holy Spirit for guidance and

help in every effort of the 75th Anniversary of Woman's Missionary Union."

The splendid cooperation and dedicated women to this task of "committing ourselves, our substance, and our service to the Lord" has been the most rewarding experience of my life as the President of your W. M. U.

Respectfully submitted,
MRS. WILLIAM BARNES

The moderator recognized the pastors, their wives and Mrs. Arthur Creech, the wife of a former pastor of the Princeton Church.

Bro. Bob Poole was recognized to present the Report on Christian Education. He moved the adoption of his report and then recognized Mrs. Boyce Medlin to speak to his report. The report was adopted.

Report on Christian Education

Dr. Albert McClellan, Associate Secretary of the Executive Committee of the Southern Baptist Convention, in an article in the **BIBLICAL RECORDER** on December 10, 1960, provides us with much food for thought concerning "HOW DENOMINATIONS LOSE COLLEGES":

"In asking how denominations lose their colleges we have before us the alarming fact that colleges do drift away from their moorings. They lose not only their sectarian but their Christian anchors. They become a part of the secular education so prevalent in our country, emphasizing material to the neglect of spiritual values. They continue to make worthwhile contributions to the cultural life of our nation, they are invaluable lighthouses of learning, but they do not fulfill their original Christian mission.

"Brown University in Rhode Island and the University of Chicago were originally Baptist colleges. Vanderbilt started as a Methodist school. Yale, Harvard and Princeton all had denominational beginnings.

"It is true that these schools still carry some of the external manifestations of being Christian. Harvard, for example, bears on its seal, "Pro Christo et Ecclesia". They maintain chapels. They have schools of religion. But too often premium is put on intellectual freedom to the extent that the religious teaching is merely about Christianity. What is presented is a meaningless vapid Christian faith without either intellectual or spiritual content enough to face and win victories over such enemies of the soul as communism.

"How does it happen? There are many answers. We suggest here areas where it seems that breakdown is most likely:

"First, the college must make a vital contribution to the life of the denomination. The contribution does not stop with the training of preachers. The college must also train denominationally-minded lay people. A barber college must produce barbers. A law college must produce lawyers. A college of medicine must produce physicians. A Christian college must

produce Christian men and women whose philosophy is inherently in sympathy with the ideals and convictions of the sponsoring organization. However, at this point, the responsibility does not rest with the school. To get the job done the denomination must furnish the college with more money. It must furnish students.

"Thus, the failure of the denomination to contribute what they need most—students—can lead to the loss of the colleges. A college administration cannot force a Christian attitude, nor can it force what has been called "a denominational flavor". A Baptist school is not completely Baptist until a sizeable portion of its student body is Baptist. Figures indicating Baptist enrollment in Baptist colleges run from one-third to 90%. Any school that fails to challenge its constituency for student support and that draws only a Baptist minority into its student body is in for a shaky time.

"Again, the college may be lost if the denomination fails to assume responsibility for financial support. On the whole, our Baptist colleges are precariously situated to face depression. They lack sufficient endowment.

"It is not unusual for the school to find it necessary to look outside the denomination for support. This assistance often takes the form of huge sums of money for building or endowment. It is often given under rigid conditions. Usually these do not amount to outright surrender of the colleges but only impose restrictions that make denominational abduction later seem necessary. Other times the conditions are cleverly hidden strings that enable outside manipulations to gain control of the internal policies of the school.

"Sometimes money is given without strings. Control is left in the hands of the college boards. This is the best way to receive outside money, but it is not a guarantee that the denomination will retain its influence. Wealthy college boards have been known to say, "We do not need the denomination any longer and break away. This is most likely if the boards of trustees are self-prepetuating.

"Therefore, the denomination must retain control in some kind of unbreakable form. The tie to be really effective must be recorded both in the constitution of the denomination and the charter of the school. It should specifically delegate control by the denomination itself through the nomination and election of all trustees. When the denomination—college relationship fails in every other area this last bulwark—power of selection of trustees can bring the college back to its intended place of service. This is real insurance".

Our seven North Carolina Baptist Colleges need our young men and women financial support, and prayerful concern. Let us not fail them!

Respectfully submitted,
ROBERT B. POOLE.

Bro. Adam J. Whitley, Jr., a former moderator was recognized to present the Report on Temperance and Public Morals. Bro. Whitley read his report which included some alarming statistics. After presenting his report, he moved

its adoption and it was so ordered. Bro. Whitley spoke briefly to his report.

Report on Temperance and Public Morals

Since the dawn of history, temperance and public morals has been one of our greatest problems, and today we are faced with an alarming situation.

CRIME

Crime has increased 104% during the past twenty years. The time clock ticks off a serious crime committed every 15 seconds or four serious crimes committed each minute of the day and night. During the past five years the crime increase has outstripped population growth by a five to one ratio. During the year 1961, there were 1 926,090 serious crimes committed in the United States. Our young people are becoming more and more involved in crime. In fact this has become a major police concern. The arrest of young people under age eighteen increased 4% in 1961 over 1960. Young male arrests outnumbered young female arrests better than six to one, but a gain in arrests of girls continued to increase faster in 1961 than young male arrests with a rise of seven per cent. As a group, persons under eighteen years of age represent 43% of all arrests for more serious offenses of murders, forceable rape, robbery and aggravated assault, burglary, larceny and auto theft. When examined, they were involved in 59% of auto thefts, 47% of burglaries, 48% larcenies, 22% robberies, 17% of forceable prea, 12% of aggravated assaults and 8% of murders.

CRIME COSTS

J. Edgar Hoover, Director of the Federal Bureau of Investigation says that the cost of crime in the United States for 1961 was in excess of 22 billion dollars. A break down of these figures reveals that the cost of crime was \$60,271,235.00 per day. A further breakdown would reveal that the cost of crime was \$2,511,301.00 per hour, or a further breakdown would reveal the cost would be \$41,855.00 per minute.

ALCOLHOL AND CRIME

Statistics reveal that 59.2 per cent of all major crimes in our nation are directly liquor involved. In North Carolina, the legal sale of alcohol amounted to \$170,428.480.00 during the year 1961. It is estimated that the illegal sale of alcohol beverages in North Carolina during 1961 amounted to \$284,949,139.00, making a total sale of alcohol during the year 1961 of \$455,377,619.00.

In addition to the effect of alcohol on crime in our State today there is also the effect of the use of narcotics. It is estimated that the cost of illegal narcotic traffic in North Carolina during 1961 was \$5,000,000.00. Liquor and narcotics total \$460,377,619.00.

CASE WISE

Alcoholism has become the nation's number two public problem. Alcoholism is now 3.2 per cent times as prevalent as tuberculosis, 5.5 per cent times as prevalent as cancer and 2.25 per cent times more prevalent

than polio. One out of every three, or 1/3 of the persons killed in accidents is the direct result of alcohol.

The person who takes the first drink has the chance of one in eight of not becoming an alcoholic.

The divorce rate today is one out of every three and one-half marriages. At the present rate of increase in a short time the rate will be one out of every three or 1/3 of all marriages ending in divorce.

Many things contribute to the deplorable and serious situations we find our society in today, but two or three things I'd like to mention.

First, the liquor traffic, both legal and illegal, also the illegal narcotics traffic; **Second**, the easy access to obscene literature, which is not decent for our young people or anyone else to read. This kind of literature is contributing more and more to our declining morals standards.

Third, the complacency of many parents and churches in regards to their responsibility in a time of great moral decline.

What will we do about this deplorable situation? Has the church lost its influence? Has the Christian people lost their influence?

The answer, Turn to God and obey the Commandments and pray God to Strengthen us through the power of His Holy Spirit.

Respectfully submitted,

A. J. WHITLEY, Jr.

The moderator recognized G. Willie Lee to present the Report of the American Bible Society. Bro. Lee moved its adoption and it was so ordered.

Report of the American Bible Society

"Sharing Christ with the whole world" is the aim and theme of the of the Baptist Jubilee Advance. Sharing the Bible with the whole world is an essential part of this program of advance.

If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

But in most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism, The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay after he must leave, and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves mission work at home and abroad. It helps missionaries to translate the Bible publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book Records.

During 1961, the American Bible Society did the following: (1) Rejoiced that some part of the Bible has been published in 1181 languages; the full Bible in 226, a Testament in 281 more and a Gospel or other com-

plete book in 674 more. (2) Distributed a record total of over 24 million Scripture volumes in over 100 countries on 6 continents. Of these, more than 11 million volumes went overseas. Distribution abroad showed, for the second consecutive year, an increase of 20c over the year before. (3) Realized anew, from sharp increase in Scripture distribution in Cuba and the Congo, that the demand for the Bible often rises dramatically in areas of political tension and revolution. (4) Continued to enlarge the worldwide ministry of the Finger-Fone, a special phonograph for Bible records operated by one finger, for the use in areas where people cannot read. Records are now available in 40 languages and others are being prepared. (5) Gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service. (6) Expanded its distribution of Scriptures to persons of special needs: Cuban refugees and others from overseas; hurricane and flood victims; patients in hospitals and nursing homes; inmates of jails, reformatories and prisons; migrant farm workers, and many others.

In 1962, Southern Baptists gave \$164,342 to the American Bible Society, more than any other Denomination gave. Gifts from all churches totaled \$1,065,649. We do not give to this work through the Cooperative Program, but by direct contributions. Has your church given this year? Please send gifts to your state office marked "for the American Bible Society."

Respectfully submitted,
G. WILLIE LEE, Johnston Representative

Dr. Lehman, pastor of the host church gave us the instructions for the noon meal.

The moderator pointed out the importance of the afternoon session.

The worship period was opened with the singing, "Come Thou Fount of Every Blessing," led by Bro. Blake Thomas. Bro. John Ryberg of the First Baptist Church of Smithfield, brought the message of the morning. The Scripture before the sermon was read by Bro. Guy Moore, pastor of Selma Baptist Church. Special music was furnished by the Benson Church. A duet sang, "I Walked Today Where Jesus Walked."

Bro. Ryberg concluded the service by returning thanks for the food. We then stood adjourned.

First Day

AFTERNOON SESSION

The afternoon session was called to order and Bro. Blake Thomas led in the singing of, "Onward Christian Soldiers." The Scripture was read by Bro. Bill Claffey and he offered prayer.

The moderator recognized Bro. Marse Grant, Editor of the BIBLICAL RECORDER, to speak for the RECORDER,

which is the official organ of North Carolina Baptists. Bro. Grant expressed appreciation for churches receiving the RECORDER. He urged us to enlarge its circulation in our churches. Bro. Grant told us that when people know they respond. The RECORDER is the line of information between the local church and all that Baptists are trying to do for Christ.

The moderator recognized Bro. Rodolph Dixon to read a history of the Benson Church, the host church.

History of the Benson Baptist Church

The Benson Baptist Church this year celebrates its seventy-fifth anniversary. Therefore it is especially significant that the Johnston Baptist Association meet with the church during the year of its diamond anniversary. The church was organized in January, 1887, two months before the incorporation of the town of Benson. With five charter members, the congregation held its first services in the Rising Sun School, two miles north of the present city limits. Originally named "Bethany," the church changed its name later in 1887 to correspond to that of the newly-incorporated community which it served. In its first year the church aligned itself with the Little River Baptist Association, withdrawing in 1903 to aid in the formation of the Johnston Baptist Association. Rev. J. L. Ennis served as the church's first pastor.

In 1888 the congregation erected its first building, which was destroyed in 1891 by storm. In that year the church erected a new sanctuary on the present site on land given by the Atlantic Coast Line Railroad. The present sanctuary was constructed in 1915.

The early pastors of the Benson church include Rev. A. N. Campbell and his son, Rev. James Archibald Campbell, the latter the founder of Buie's Creek Academy, now Campbell College. The Rev. John M. Suttle, noted North Carolina minister, served the church for six years beginning in 1900.

Several significant purchases of property led to the extension of the physical facilities of the church. With limited space for both worship and Christian education, the church in 1956 completely renovated its sanctuary, expanding its capacity and modernizing its equipment. The last stage of the expansion program of its material facilities came in 1960 with the dedication of a \$110,000 educational building. The pastorates of Rev. Thurman Stone (1945-51) and Rev. H. O. Lanning (1952-60) marked fifteen years of noted spiritual advance and material progress.

During the seventy-fifth anniversary year of 1962 the church has 400 resident members and a total membership of 520. Average Sunday School attendance is 295. The budget for the current year is \$32,000. Total valuation of the church property is \$225,000. Dr. Gaylord L. Lehman is the present pastor of the church.

Respectfully submitted,
RODOLPH DIXON

Bro. Lehman, Chairman of the Constitutional Revision Committee was recognized to present for information only the new proposed Constitution which will be acted on the second day.

Bro. White recognized Bro. Raymond Moore to report on his activities as Associational Missionary. Bro. Moore recognized the Missions Committee with which he works in making plans for the association. He presented his report and moved its adoption and it was approved.

Report of Associational Missionary

As we come to the close of a church year and of eight months of service in the Association, we wish to express our gratitude for the very cordial welcome that we have received from all the people of the Association. We are grateful for the friendships established and for every opportunity that we have had to render service in any way. Much time has been spent in getting acquainted with the people and with the program. We have also tried to lead in getting a good organization and plan of work for the new year.

We would like to share with you some of the things that we have been doing on behalf of the churches and the work of the Association in the name of Christ, so we list some things that can be tabulated: Preached 35 times, made 15 other talks, made 47 visits to churches, held about 153 individual conferences, met with 21 committees, wrote about 100 letters, wrote 10 form letters, attended 28 associational meetings, sent out 2800 newsletters, and traveled 10,370 miles.

We have presented the following causes on behalf of the dnomination: Biblical Recorder, Cooperative Program, Assemblies, Stewardship, State Missions, Retirement Plans, Colleges, and Sunday School Board literature.

The following meetings were attended outside the Association: Annuity Workshop, Meredith College; Associational Leadership Conference, Winston-Salem; Regional Brotherhood Conference, Goldsboro; a committee meeting with Tom Greene, Raleigh; Cooperative Program Advance conference, Meredith College; Associational Missionary Conference, Mars Hill College; visited R. A. Campsite; attended Home Missions Week, Ridgecrest; Attended Brotherhood Conference, Fruitland; Attended Sunday School Convention, Greensboro; and attended a part of the following conferences at Fruitland Camp: Sunday School Conference, Music Conference and Preaching Conference. We attended the Boptist Hospital telephone conference in Raleigh, and visited the Baptist offices in Raleigh six times.

We have promoted the following events in the Association: Deacon's School, Training Union Workshop, Brotherhood Workshop, Vacation Bible School Clinic, Evangelism Conference, and G. A. Rally. We have also attended all the meetings of the Pastor's Conference, the Missions committee and the Executive Committee. Also we have been present at nearly all of the meetings of the organizations of the Association.

Our plans for the future include: training all the officers of the organizations of the Association, promotion of quarterly meetings of the organizations, starting some mission Sunday Schools if we find needy areas, make surveys of areas where it seems that a mission is needed, help churches with development programs if needed, and to continue to have conference with individuals in churches concerning the needs in the churches.

Our conception of associational work is that the Association is a service organization to provide fellowship for the people of the churches and to help the individual churches to do a better work.

We will appreciate your prayer on our behalf, and please call on us if we can be of help in any way.

Respectfully submitted,
RAYMOND E. MOORE, Missionary

The moderator recognized Bro. Glenwood Brown to present the report of the Sunday School activities and plans. His report was adopted.

Report of the Sunday School

The business of teaching God's Word is great business. The task of reaching all the people for Bible teaching is greater than our vision. May God grant that we may have a larger vision of opportunities of the work of reaching and teaching people. The Sunday School is the organization of our church for reaching, teaching, winning and enlisting people for Christ. We must not neglect the work!!

We did not have a functioning Sunday School organization in the Association last year. Therefore, there is little to report in the way of progress. We did have a Vacation Bible School Clinic on May 1 with the help of the State S. S. workers under the direction of Rev. Richard Smith. Officers have been elected for the new year, a training-planning meeting was held on September 5, and a meeting of the officers was held on October 9. Appropriate books have been given to all officers with the hope that all will study them under the Home Study plan.

Some goals for the coming year are:

1. A goal of 200 persons from 20 churches earning awards in category 17.
2. A goal of 20 churches observing January Bible Study.
3. A Vacation Bible School Clinic on April 23.
4. A goal of enrollment increase of 5%.
5. A goal of 6 churches observing Preparation Week, Sept. 22-29. 1963.
6. A goal of 50 new classes and 25 new departments.
7. A goal of 48 churches and 2 mission Vacation Bible Schools.
8. A goal of 6 churches observing "Harvest Day" Sept. 22, 1963.
9. A goal of 300 from 25 churches attending Action Night Sept. 17, 1963.
10. A goal of a total of 4 Associational S. S. Meetings plus the officers meetings.

The meetings are on the calendar.

We plan also to promote attendance at the Sunday School Conferences

at Caswell and Ridgecrest Assemblies next summer, and attendance at the area Sunday School Convention at Rocky Mount on September 16, 1963.

Respectfully submitted,
GLENWOOD BROWN, Supt.

Bro. Jesse Snipes, the associational Training Union Director, presented the report of the Training Union activities. After speaking to his report, he moved its adoption and it was approved.

Report of the Training Union

We achieved the following goals for 1961-1962:

Held 4 Executive Committee meetings, Held Training Union Tournament night, Observed "M Night", had "Youth Night", and had One Training Conference.

"M Night" was held at the White Oak Baptist Church December 4, 1961. The Rev. L. D. Holt, pastor of Emmanuel Church of Raleigh presented the inspirational message: "Lengthen and Strengthen". Dr. Eph Whisenhunt of Clayton spoke on "What Training Union Means To Me, and How It Can Help Our Churches." White Oak won the award for the largest attendance, and Parrish Memorial won the award for the percentage attendance. There 454 present with 22 churches represented.

The Training Union Tournament was held at the Selma Baptist Church on March 19, 1962 with attendance of 144. Leading in the work of the tournament competition were: Mr. Carl Price, Adult Leader from Thanksgiving; Mrs. Fealon Lancaster, of Clayton, Intermediate Leader; and Miss Grace Smith of Clayton, Junior Leader. There were four contestants in the Adult Bible Reading representing Clyde's Chapel, Thanksgiving, Pine Level, and Clayton First. Mr. Joe Gower from Clayton was the winner, with Mr. Russell Simmons alternate. There were five churches represented in the Intermediate Sword Drill: Clyde's Chapel, Baptist Tabernacle, Smithfield First, Pine Level and Clayton First. Miss Linda Watson from Smithfield First won in this division, and Miss Linda Hogg of Clayton was alternate. Junior Memory Work was represented only by Clayton First with three contestants all of which were winners. They were Linda Mitchiner, Hilda Oldham, and Beverly Gower. The winners of each division represented our Association in the Regional Tournaments held in Oxford on April 10, 1962.

We are proud of the work accomplished by our Junior Department. There were three winners in the Regional and State Tournaments. Misses Linda Mitchiner and Beverly Gower are four-year winners, and Miss Hilda Oldham is a three-year winner.

Youth Night was held at Pisgah Baptist Church on April 6, 1962 with 48 attending. The Benson Youth Choir rendered special music, and an inspirational message was brought by the Rev. R. E. Moore, Associational Missionary. At the close of the service, refreshments were served by the host church, and everybody had a wonderful time.

The Training Conference, held May 22, 1962 at Sharon Church, Smithfield, was for the benefit of Associational Officers and Training Directors. Conferences were led by Brother James P. Morgan, State Training Union Secretary, and Rev. Sam O'Neal, one of his associates. There were nine associational officers, eight directors, two associate directors, the conference leaders, and the associational Missionary present. Total attendance was 30.

During the summer months, we placed special emphasis on our summer assemblies. Many of our churches were represented at the assemblies during Training Union conferences, and I am sure they enjoyed attending them and that they are better prepared to help advance the work of Christ through the training these conferences offered.

Many of our goals were achieved during the year 1961-62. Yet there was much left that should have been done. Higher goals and standards should be set. With the cooperation of everyone, we can continue to advance the work and cause of Christ through Training Union work in the Johnston Baptist Association.

Respectfully submitted,
JESSE B. SNIPES, Director

The moderator recognized Bro. J. F. Daughtry to give the Brotherhood Report. He presented the report, spoke to it and it was adopted.

Report of the Brotherhood

The first mass meeting of the year was held at the Four Oaks Church on April 10, 1962. The program was on Christian Witnessing. Ralph Burgess, our Christian Witness Leader showed a film strip entitled "Souls In Your Hands". The concluding message was brought by the Associational Missionary who spoke on "None Are Excused."

The Associational officers have held meetings each quarter except for the Summer Quarter. We are well pleased with our officers for we feel that they have Brotherhood work on their hearts. Our missionary, Rev. R. E. Moore has been a great inspiration and held to us. We are thankful for him and his work in the Johnston Association.

Your president, J. F. Daughtry; your Personal Stewardship Leader, Glenwood Brown; and your Missionary, R. E. Moore attended the state Brotherhood Conference at Fruitland Camp in the summer. They received much help and inspiration for carrying on the work.

The Brotherhood Training-planning Clinic at Selma church was led by Dwayne Zimmerman of Winston-Salem. Those attending were your president, J. F. Daughtry, your missionary, R. E. Moore, and your new personal stewardship leader, Douglas Johnson. At this meeting, plans were made and goals were set for the year.

The second Mass Meeting was held at Princeton Church on September 18. There were 50 present at this meeting. The theme was "World Mission

Support". Henry Whitley brought a message on the support of associational missions. Rev. Bill Smith, state B.S.U. secretary, brought a message on the place of the Cooperative Program in our support of world missions. We were challenged to pray for and to support world missions by our gifts through the Cooperative Program.

We helped to organize a Brotherhood at Four Oaks with membership of 22.

Goals set for the coming year are: Two new Brotherhoods. Three new Royal Ambassador chapters.

Please pray for us, and call on us if we can be of help to you in your church in organizing or promoting Brotherhood work.

Respectfully submitted,

J. F. DAUGHTRY, Sr., President

In the absence of Bro. Wade Massengill, Bro. Henry Whitley made a motion that the Music Report be adopted and it was so ordered.

Music Report

Schopenhaver once said, "Music is a shower bath to the soul, washing away all that is impure". How true this is. When your voice is blended with the voices of others in singing one of the great hymns, it is very difficult to harbor hate or resentment for that person. Music has a quality about it that helps us overcome our griefs and hard feelings about each other. It soothes the broken spirit and heals the broken heart. "Music is the medicine of the broken heart", said Leigh Hunt and I'm sure that most of us will agree.

I am sorry to say that during the past year our musical program for the association did not make much progress. In fact, we have been at a standstill. If the nominating committee appointed an associational music committee, I have been unaware of the fact.

When I found that I was to give a report on our music program, I told Mr. Moore that I had nothing to report and he told me that I could use the time to say a few of the things that need to be said concerning our gratitude toward our musical program. I have been working with the music committee in some capacity from the very beginning and I have noted several drawbacks which I would like to pass on to you. One of the main faults has been a lack of enthusiasm on the part of some pastors and a lack of cooperation on the part of some of the larger churches. Until we can get the support of all pastors and all churches, we have done all that we can do.

Our association was represented at Junior Music Week at Caswell this past summer by 21 juniors from the First Church of Smithfield. I believe I am correct in saying that this was the only Junior Choir from our association. Our juniors were most impressed with the program and are already looking forward to returning next year. These conferences are

most inspiring and give us the extra little push that we need to help us return home and do a much better job. This is one sure way of improving our musical program in our local churches.

I am very glad to hear that the nominating committee has chosen one of our pastors to be the chairman of the music committee. Let's all support him in what he plans for us and I am sure that it will be a benefit to all churches both large and small.

Respectfully submitted,
WADE A. MASSENGILL

Bro. Gaylord Lehman was recognized to present the Annuity Board Report. He moved its adoption and then the moderator recognized Bro. Tom Greene to speak to the report. Bro. Greene is employed in the Stewardship Promotion Department of the Baptist State Convention of North Carolina. The report was adopted.

Report on Annuity Board, Retirement Plans

The Annuity Board is the agency of the Southern Baptist Convention which deals with minister's retirement and payment of benefits in the event of retirement or death. Total membership in all the plans of the Annuity Board now exceeds 23,000. At the end of the first quarter 1962, 67 per cent of the churches of the convention were participating in the Board's program. Of this number, 43 were paying total dues for both church and pastor. In 1961 a total of more than \$2.8 million was paid in benefits by the Annuity Board. During the Board's 43 years of operation it has paid out benefits totaling more than \$37.3 million.

The heart of the Board's retirement is, of course, the Southern Baptist Protection Plan. The cost of the Protection Plan is shared by the church and the state convention. More and more churches are paying the share of both church and pastor, which is 10 per cent of the annual salary up to a \$4000 per year maximum. It is regretable that in our association only 18 of the 50 churches participate in the Protection Plan. The churches which participate either on a 5 per cent or a 10 per cent basis are: Benson, Blackman's Grove, Hood's Grove, Kenly, Middlesex, Pauline, Pine Level, Pisgah, Princeton, Selma, Smithfield First, Sharon, White Oak, Clayton First, Hocutt Memorial, Clyde's Chapel, Corinth, and Four Oaks.

If your church does not participate for your pastor, we encourage you to encourage him by adding the full 10 per cent coverage at the earliest possible time.

The Annuity Board also has a new plan, the Variable Annuity Fund, whereby churches and ministers may voluntarily participate in additional retirement benefits beyond the \$4000 maximum. Also, the Board encourages each minister to evaluate the benefits of Social Security for his own particular situation and to make his personal decision accordingly.

Mr. Guy Cain, the Board's field representative for North Carolina, will be happy to discuss with the pastor or church the ministry of the Annuity Board.

Respectively submitted,
Gaylord L. Lehman
Association Representative

Dr. Eph Whisenhunt was recognized by the moderator to give the Cooperative Program Report. Dr. Whisenhunt presented his report along with the fine recommendations and made a motion that the report be adopted.

Cooperative Program Report

There is a call throughout the Southern Baptist Convention to strengthen the lifeline of our worldwide mission program. For thirty-seven years we have had the cooperative program which has helped to build our great institutions and give regular support to our more than 7000 State, Home and Foreign missionaries. The designated gifts are increasing rapidly. Denominational leaders are becoming alarmed because of the situation.

The North Carolina Convention is seeking to raise through the Cooperative Program in 1962 \$4,400,000. The State Convention objects will receive \$2,904,000 and \$1,496,000 will go to Southwide objects.

The churches and missions in Johnston Baptist Association during the last associational year gave \$38,086.01 through the Cooperative Program. This is \$811.01 more than the Association gave for the same period last year. Fourteen of our churches and missions gave nothing through the Cooperative Program from October 1, 1961 to October 1, 1962.

The decade from 1952 to 1961, the churches in our Association gave 7.4 percent of all offerings through the Cooperative Program. In 1952 the percentage was 8.6. In 1961 the percentage was 7.3. The percentage for 1962 is 8.2.

The needs for cooperative giving are urgent and call to every church and mission to put forth extra efforts. We must think in terms of sacrifice, if need be. This will enable each member of our churches to speak with tongues as the disciples did on the day of Pentecost, when the Holy Spirit gave them utterance and a multitude of people heard the Gospel of Redemption, each in their own native tongue. All speakers were Galileans, controlled by the Holy Spirit.

Southern Baptist must take up where the Galileans left off and the Cooperative Program is a result of their best thinking in 1925. Through the program, one is enabled to speak through all our missionaries and institutions around the world.

Therefore, we recommend the following:

1. That each church give a definite percentage of their weekly offering through the Cooperative Program.

2. That our churches seek to increase their percentage through the Cooperative Program at least two percent annually.
3. That the Cooperative Program percentage be sent to the Raleigh Office monthly.
4. That we call upon all our Baptist institutions to stress the importance of the Cooperative Program.
5. That our Pastors stress the importance of explaining the program and leading their churches to cooperate more fully in this worthy cause.

Respectfully submitted,
EPH WHISENHUNT

Bro. B. W. Brannon suggested that the people stand in appreciation of Dr. Eph Whisenhunt, a member of this association for many years and soon to move to Tennessee. We stood in his honor.

Bro. Thomas led us in the singing of the hymn "O Zion Haste."

The moderator recognized Bro. L. J. Morriss, of the Baptist State Convention of North Carolina, to address the association. Bro. Morriss Challenged Christians and churches to accept their responsibility to minister to the world. We were reminded that one way to do this is through the Co-operative Program.

After the address by Bro. Morriss we stood for prayer and adjournment until the next morning.

Second Day

MORNING SESSION

The second day of the Sixtieth Annual Session was begun with a Worship Service. Bro. Blake Thomas led in the singing of "My Faith Looks Up to Thee". Scripture was read and prayer offered by Bro. York, Pastor of the Thanksgiving Church. He read the Twenty-third Psalm.

The first order was adoption of the report on the North Carolina Baptist Homes. Bro. T. L. Sasser of Winston-Salem was present to speak to the report.

Report of the N. C. Baptist Homes

For the past twelve years North Carolina Baptists have had a ministry to our elder citizens. Last year there were 125 residents in our three Homes for the Aging—Resthaven and the Hayes Home at Winston-Salem, and the Albemarle Home in Albemarle. Last month, on September 14, a fourth home was dedicated—Hamilton Home in Martin County near Williamston. This new home provides rooms for thirty additional residents.

One of the most acute needs of our Homes for the Aging is more rooms for prospective residents. Several months ago some 150 people were awaiting admission to these homes. In other words, more people are on the waiting list than are being cared for at the present time. The average age of these residents is 80.

The North Carolina Baptist Homes for the Aging depend on the support of your church through the Cooperative Program and through the Special Day offering received in February.

Respectfully submitted,
GAYLORD LEHMAN,
Associational Representative

The moderator recognized Bro. Gaylord Lehman to present the report on the Baptist Hospital. The hospital is located at Winston-Salem. He moved the adoption of his report and recognized Dr. C. C. Carpenter, Dean of the Bowman Gray School of Medicine at Baptist Hospital. Dr. Carpenter told us that the name is to be changed to Baptist Medical Center. We were reminded that this is the most complete medical unit operated by Baptists anywhere in the world. Dr. Carpenter said that forty percent of the patients are charity patients, therefore these people could not be helped without the Mother's Day Offering from the churches. The report was adopted.

Report on N. C. Baptist Hospital

Since it was established in 1923, Baptist Hospital has operated for three purposes—to preach, to teach, and to heal. Twenty-four hours a day, every day in the year, it works—preaching, teaching, and healing—and grows in service to meet the increasing need. With a staff of 1200 persons, it conducts a vast business of a large modern hospital. This year, as in former years, Baptist Hospital moved ahead—expanding its physical facilities, strengthening its professional resources, and enriching its entire program so that patients might continue to be assured of medical treatment and hospital care in keeping with the rapid and continued advance of medical science.

Through a department of Pastoral Care, the mission of preaching is conducted. In the hospital itself, chaplains are always on call. They visit every patient. They comfort, they counsel, and they pray. In 1961, they made 82,502 calls on patients and had 5,286 counseling visits. In both, a new high was reached. The Davis Memorial Chapel is the real center of the Hospital. Here, services are held each day for patients, staff members and guests.

The services of our Baptist Hospital are subject to heavy demands which grow heavier each year. Last year the already overcrowded clinics of the Out-Patient Department received a new high of 83,000 visits from 96 of the 100 counties of the state, sixteen other states, and two foreign countries. Two-thirds of these were our Baptist people. The Hospital

provided care for 15,448 patients and served almost a million meals. In 1961 there were over 1900 births and over 7000 operations in the Hospital.

The care and Service Patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the Hospital.

The Mother's Day Fund is the foundation of financial aid given Service Patients. Service patients are those who cannot pay their full cost of hospital care and are given free doctor's care. Last year 405 of the bed patients and 50% of out-patients were "service". Thus in our Mother's Day offering we are giving not to an institution but to sick people in need. We must remember that the help given is limited by the Mother's Day gifts of our churches. In 1962, 32 churches in our association contributed to the Mother's Day offering. Eighteen churches made no contribution. The total offering in the association was \$1867.85.

The Hospital has prepared a full and attractive Information File Folder covering all of these matters in our relations with the Hospital. A copy has been mailed to all our pastors and associational missionaries. We urge you to acquaint yourself with this, keep it in your file and refer to it when questions arise and when arrangements are being made for patients to go to the Hospital.

Respectfully submitted,
GAYLORD L. LEHMAN
Associational Representative.

Bro. Lehman was again recognized to present the report of the Baptist Children's Homes. Bro. Lehman presented his report and moved its adoption. He then introduced Bro. W. A. White, Superintendent of Kennedy Home, to speak to his report on the Children's Homes. The report was adopted.

Report on Baptist Children's Homes

Building a better tomorrow has always been the dedicated concern of the Baptist Children's Homes of North Carolina. Today's children will become the adults who will shape tomorrow's world. No task is more important than helping a child, hurt by life, to grow into healthy, well-adjusted, responsible citizenship.

Each child who comes to the Children's Homes is different, with a different need to be met, and a different problem to be solved. It is the responsibility of the Homes to find the best solution possible. For many years that meant providing food, shelter, and clothing for orphans. Today the need has changed. Today the work is with children who for various reasons have lost the security of the home and parents.

During the past year, 848 boys and girls have been served by our three Baptist Children's Homes. In addition to those already in care, applications were received for the admission of 646 other children. There was space and money sufficient to admit 170 of these—leaving 476 for whom no room was available. Provisions should be made immediately to expand

greatly the foster home program to meet the needs of these children. This can be done through an increased Thanksgiving Offering.

Increasingly, your Homes are being called upon to serve children who are disturbed and emotionally ill. In addition to the traditional types of child care, there is a growing need for specialized services and supervision. It is hoped that a step can be taken, within the year, to begin to provide, on a small scale, at the North Carolina Medical Center at Chapel Hill.

Financial support this year has come from the following sources:

Cooperative Program 33 per cent

Thanksgiving Offering 30 per cent.

Once-a-Month Offerings 13 percent.

All other 21 per cent.

For the first time, income for the Children's Homes through the Cooperative Program exceeds that of the Thanksgiving Offering. This source of income meets one third of the operating budget and is greatly appreciated. At the same time, the Thanksgiving Offering continues to need an increase of one hundred thousand dollars through the Thanksgiving Offering this year, to enable them to provide a Christian home and care for an additional 125 children.

Charity and Children, the official publication of the Children's Homes, this year celebrated its seventy-fifth anniversary of service to North Carolina Baptists. Each week 55,000 copies are circulated to inform our members of our child care ministry and other denominational endeavors.

North Carolina Baptist Children's Homes acknowledge a debt of deep gratitude to friends whose genuine concern for the welfare of our children makes this help possible—especially our Baptist people. You have afforded hundreds of boys and girls opportunities and privileges which they otherwise could not have had.

Respectfully submitted,
GAYLORD LEHMAN
Associational Representative

Bro. Thomas led us in the singing of the hymn, "Love Divine".

The moderator recognized Bro. Barham, pastor of the host church, to make announcements relative to the noon meal. He expressed appreciation to all the churches in Group One who helped to furnish the dinner.

Bro. White recognized Dr. Griffin, Professor at Wake Forest College, to extend greetings on behalf of all seven North Carolina Baptist Colleges.

Bro. Henry Whitley, vice moderator and chairman of the Finance Committee, was recognized to present the 1962-63 Associational Budget. The budget was presented for information and will be acted upon later in the day.

Bro. S. T. Anderson, Jr. was recognized to present the Treasurer's Report. Bro. Anderson moved the adoption of his report and spoke briefly to it. He told us that every church is asked to give to Associational Missions at the rate of ninety cents per resident member. The Treasurer's report was adopted.

Report of the Treasurer of the Johnston Baptist Association

For the Year October 1, 1961 thru September 30, 1962

Balance carried forward from October 10, 1961: \$3,855.65

Gifts to Budget:

From Churches	4,903.35
For pulpit supply	280.00
From State Convention	644.00
From interest on Savings Account.....	79.34
Total	\$5,906.69

Gifts to Non-Budget Item:

Deacon School	82.56
Total	\$82.56

Total Amount of Money to be Accounted For: \$9,844.90

Expenses In Budget:

Salary	\$2,866.64
Rent	8,000.00
Travel	600.00
Annuity	213.28
Office Expense	225.67
Miscellaneous	243.93
Stenographer	70.00
Minutes	431.55
Convention	39.00
Training Union	50.20
Brotherhood	26.24
Vacation Bible School	4.30
Clerk	35.00
Total	\$5,605.81

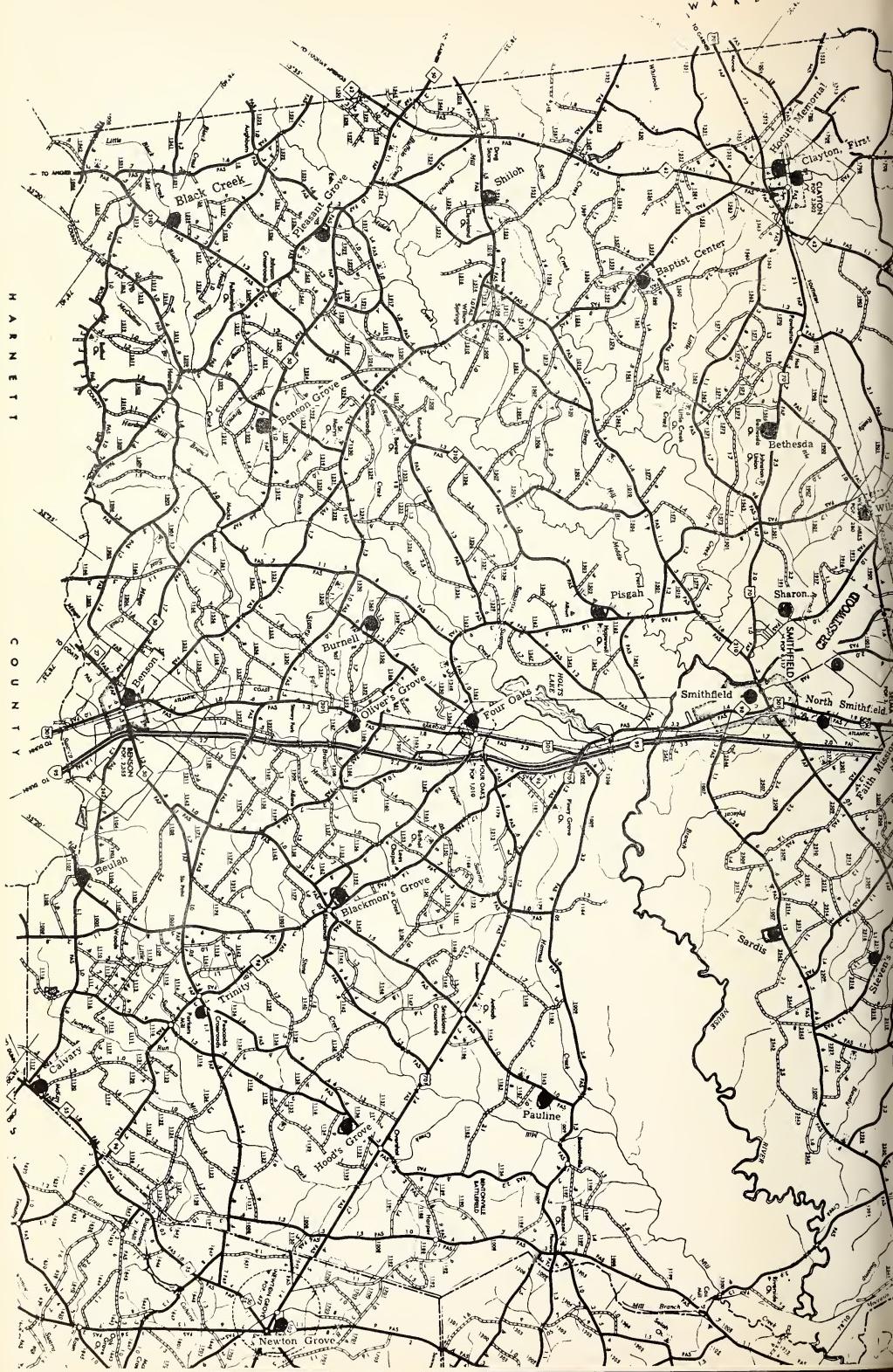
Expense not in Budget:

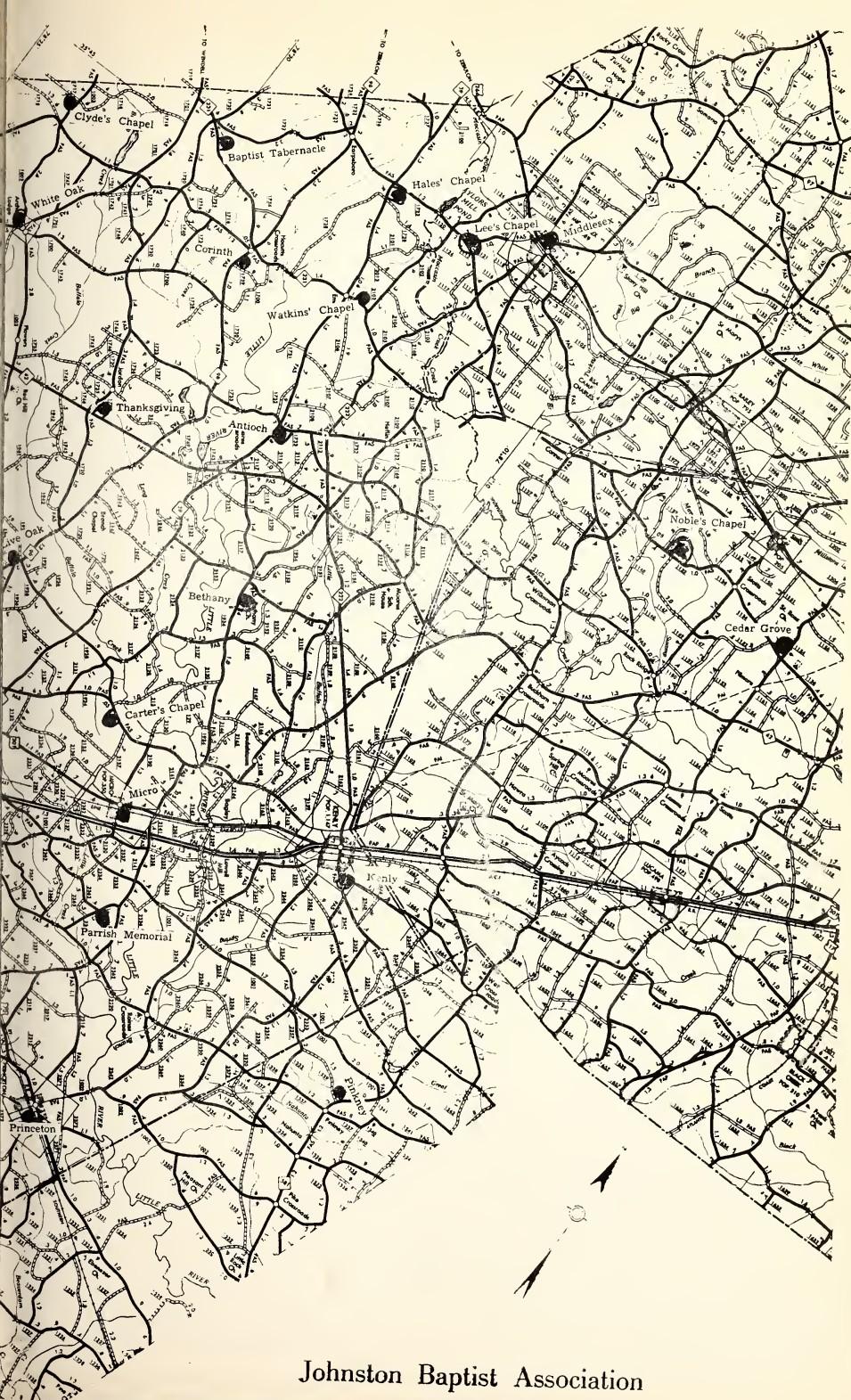
Deacon School	82.56
Total	82.56

Balance of Money on Hand in Bank October 9, 1962 \$4,156.53

Respectfully submitted,
S. T. ANDERSON, Jr., Taesurer

HARNETT
COUNTY





Johnston Baptist Association

Bro. W. D. Beasley was recognized to report on his audit of the Treasurer's records. He moved the adoption of his report and it was so ordered.

Auditor's Report

THE JOHNSTON BAPTIST ASSOCIATION FOR THE YEAR 1961-62

An audit of the books of the treasurer of the Johnston Baptist Association as of October 9th, 1962.

Balance on hand October 11, 1961.....\$3,855.65

Contributions during period5,909.91

Total\$9,844.90

Disbursements through Period\$5,688.37

Balance on hand October 9, 1962.....\$4,156.53

Analysis

\$ 877.19 on checking account

\$3,279.34 on savings account

\$4,156.53 Totals

Respectfully submitted

W. D. BEASLEY, Sr., Auditor

Bro. John Ryberg was recognized to present the report on evangelism. He presented his report and the recommendations and moved their adoption and it was so ordered.

Report on Evangelism

By any description of duty, the mission of a New Testament Church is to Evangelize.

By Christian definition of terms, to Evangelism is to present Jesus Christ in the power of the Holy Spirit, so that man shall come to put trust in God, accept Him as Saviour, and follow Him as Lord in the Church. Simply stated, it is the aim of the Church to introduce people to Jesus—the Jesus who effectively and personally aids men in their fight with suffering, and sin, and death, and the Devil. Needless to say, this kind of Evangelism reaches into every nook and corner of a man's life, and for that matter, into the entire social structure. Moreover, it effects every ministry of the Christian church, and need not wait for the "big revival" and the "high-powered evangelist." On the contrary, it is most effectively

realized in the daily witness of the pastoral ministry, and in the institutional services of the Christian home.

In the interest of fellowship among the churches in our Association, and the Baptist World-Wide Jubilee, it is recommended that we engage in simultaneous evangelistic services in March 29, and April 12, 1964, and that the year 1963 be established as a prayer and preparation period, with community-wide religious census to be taken by our cooperating churches throughout the association.

Sincerely yours in Christ,

JOHN RYBERG, Chairman, Evangelism

The Morning Worship period was begun by singing of "Rise Up, O Men of God," led by Bro. Thomas. A duet from the Pisgah Church sang, "Blessed Assurance." The doctrinal sermon was preached by Dr. W. C. Strickland, New Testament Professor at Southeastern Baptist Seminary. Dr. Strickland preached from the first chapter of John's Gospel. He preached on the doctrinal theme of the church—What it is, what are the marks of the church, what are the primary interests of the church.

After the sermon we stood for the Blessing of thanks for the meal and adjourned until the afternoon.

AFTERNOON SESSION

The afternoon session was begun with the singing of, "In the Cross" led by Bro. Thomas.

The devotional was conducted by Bro. Bill Furr, pastor of Lee's Chapel Church.

The report on Christian Literature was not adopted on the first day as was scheduled. Therefore it was adopted.

Report of Biblical Recorder and other Baptist Literature

The BIBLICAL RECORDER is deeply indebted to North Carolina Baptists for the manner in which the rate increase of July 1, 1961, was accepted. This was the first such increase in many years and frankly, there was some concern about how it would affect circulation. You will be pleased to learn that the increase has had little if any affect on the circulation of the RECORDER. Such acceptance on the part of our Baptist people provides great encouragement to the RECORDER, staff and directors.

Even though the BIBLICAL RECORDER will be 130 years old next year, it continues to be as fresh and up-to-date as the morning headlines. Our state paper is solid and dependable yet keeps an open mind to that which is progressive and that which will help Baptists do a better job.

As all of us know in our local churches, an accurate channel of information is necessary. This is as true in our denomination as it is in our churches. The RECORDER is that channel to keep you in touch each week with all that Baptists are doing around the world.

In addition to keeping you informed, the RECORDER also is an open forum for discussion of issues in which all of us are interested. Being a free people, Baptists are never afraid to discuss their problems in a Christian spirit. This has been evidenced in the RECORDER during the past year.

More than 1,700 churches now have RECORDER clubs but that number should be at least 2,000. This goal can be attained if pastors and church leaders will put forth a little special effort. The Every Family Plan, costing only \$4 a week per family, is the best way as more than 500 churches can testify. Even the Club Plan is only a nickel a week or \$2.50 a year.

Those connected with the BIBLICAL RECORDER consider it an honor as well as a responsibility to serve North Carolina Baptists. Keep them in your prayers during the coming year.

Sincerely,
J. MARSE GRANT
C. W. BAZEMORE

The moderator recognized Bro. J. Dwight Barbour to speak on behalf of the Baptist Foundation. Bro. Barbour reminded us that the Foundation was organized and incorporated forty-two years ago. The purpose is to solicit and receive funds, wills, trusts, certificates, annuities, insurance policies, stocks or anything of value to the agencies of the North Carolina Baptist State Convention. The Wachovia Bank and Trust Company is the trustee of the Baptist Foundation. Mr. Gordon C. Maddrey is the Executive Secretary.

Bro. Henry Whitley was recognized to present the budget for adoption. Having been previously presented for information, he moved its adoption and it was so ordered.

Suggested Budget for 1962-1963

Associational Missionary Salary.....	\$4,200.00
Travel expense for Missionary	900.00
Sunday School work	50.00
Training Union work	75.00
Woman's Missionary Union work	50.00
Brotherhood work	50.00
Music work	50.00
Associational clerk honorarium.....	100.00
Rent and utilities for Mission	1,200.00
Office supplies	300.00

Minute fund	500.00
Annuity Board, retirement	400.00
Convention expense, Missionary.....	200.00
Stenographer	100.00
Vacation Bible School	50.00
Miscellaneous	300.00
Total budgeted	\$8,525.00

Each church is asked to contribute to the amount of \$.90 per resident member for the work of the Association.

Bro. Lehman was recognized to present the proposed Constitution. It had previously been presented for information and must now be offered for action. A motion was made that the second paragrph of Article VI be changed to place the period of the sentence after the word "request" and that the balance of the paragraph be deleted. The motion passed. Bro. Lehman then made a motion that the amended Constitution be adopted and it was so ordered.

Bro. Ryberg suggested that the Association stand as a rising vote of thanks to the Constitution Revision Committee for its fine and diligent service. We did.

A motion was made that the Constitutional Changes Committee be continued and that Bro. Guy Moore be elected to replace Bro. Rodolph Dixon who is leaving the association.

After discussion the new constitution was adopted to become effective immediately after the adjournment from the annual meeting that is in session.

The moderator recognized Mrs. J. Ray Nowell to present the History of the Baptist Tabernacle Church. After reading the history she moved its adoption and it was so ordered.

History of Baptist Tabernacle Church

Like many Baptist churches, especially in the early days of our country, Baptist Tabernacle was organized as the result of a revival. In the spring of 1921, the Reverend C. H. Mathews, an evangelist, came into the Nowell-Richardson neighborhood and conducted a tent revival. As a result of this revival, a group of Christians organized a church, which was non-denominational, and named it the Union Tabernacle Church. R. P. Batten, A. A. Alford, and G. E. Wall were elected as deacons, with H. H. Batten serving as church clerk. The Reverend L. F. Fielden was extended a call, and he became the first pastor of Union Tabernacle. Land was given by Mr. and Mrs. R. P. Batten, with additional land given later by Mr. and Mrs. A. W. Hocutt, upon which a wooden structure was built as a place of worship. Under the leadership of Reverend S. J. Betts and Reverend W. E. Anderson, Union Tabernacle continued to grow.

The church continued as a non-denominational church until 1936, when

the members became interested in becoming affiliated with some denominational group. Under the leadership of Reverend J. N. Stancil, the church voted on January 12, 1936 to seek to become affiliated with the Missionary Baptists. As a result, messengers from the Union Tabernacle Church met with the Johnston Association at Lee's Chapel on November 4th and 5th, 1936 and applied for membership in the Johnston Association and were accepted. With a membership of 125, the name of the church was changed from Union Tabernacle Church to Baptist Tabernacle Church. H. H. Batten, R. M. Nowell, and A. A. Alford were elected to serve as deacons.

Within a few years, the church building, consisting of an auditorium and five class rooms, became insufficient. In 1948, the members voted to build a new church, and in about a year's time, Baptist Tabernacle members were worshipping in a new church. The first services were held in the present building in May, 1949. The church was constructed of brick and consists of an auditorium, a library, and eleven class rooms. With much material and labor donated by members, the church was constructed for approximately \$25,000.00.

Since 1949, Baptist Tabernacle has experienced steady, solid growth spiritually and materially. Almost every year has found the church taking constructive, progressive steps in an effort to fulfill her divine mission. With continued growth, the church felt the need of a pastor on the field, and in 1959 the church built a pastorum on land given by Mrs. Mamie Richardson. With much material and labor donated, the pastorum was constructed for a little over \$9,300.00. With educational facilities becoming inadequate, the church voted to erect more educational space. As a result, in 1961 a two story blick veneer structure was built consisting of 20 class rooms, assembly rooms, a kitchen, and other facilities. At present, the church has a membership of 466, with 346 enrolled in Sunday School, 130 enrolled in Baptist Tarining Union, and 60 W. M. S. members. Located about three miles south of Wendell on Highway 231, Baptist Tabernacle Church looks to the future with confidence because Christ is her head, and the people have a mind to work and witness.

Pastors who have served Baptist Tabernacle since 1936 are: J. N. Stancil, Dwane Poole, S. G. Stevens, A. D. Stephenson, Dale Davis, Dan Silver, and the present pastor, W. C. Barham, Jr.

Respectfully submitted,
MRS. J. RAY NOWELL, Historian

The clerk was recognized to present the digest of the Church letters. This was presented only for information.

Also the clerk on behalf of the Crestwood Baptist Church, read a letter to the association in which the Crestwood Church made application to come under the watchcare of the association. He then made a motion that the church be brought under the watchcare of the association in accord with the provisions of the Constitution. The motion passed.

The moderator recognized Bro. Eph Whisenhunt who has been in the association for nineteen years and is leaving our association and state to go to Tennessee and make his home.

Bro. Rodolph Dixon was recognized to conduct the Memorial Service to commemorate those members who have

died in the past year. The names of the deceased are listed in the back of this volume.

Bro. Guy Futral was recognized to give the report of the Committee on Time, Place and Preacher. After reading the report he moved its adoption and it was so ordered.

Report of Committee on Time, Place and Preacher

This committee submits the following report for the 1963 meeting:

TIME: Wednesday and Thursday October 23-24, 1963.

PLACE: First day with the Pisgah Baptist Church.
Second day with the Bethany Baptist Church..

PREACHER: Rev. W. C. Barham
Alternate, Rev. Bob Poole

Respectfully,

GUY C. FUTRAL, Jr.

TOM C. WOMBLE, Jr.

Bro. Bob Poole was recognized to present the report of the Nominating Committee. Some of the officers had previously been elected by the Executive Committee. He moved the adoption of the report and it was so ordered.

Mrs. J. R. Overby was recognized to present the report of the Resolution Committee. After its reading she moved its adoption and it was so ordered.

The moderator announced the appointment of several Committees as prescribed under the old Constitution. These Committees are printed in the Associational Directory in this volume.

The clerk was recognized and he made a motion that he be allowed to edit, correct, print and distribute the minutes to the churches and that we dispense with the reading of them in this session. The motion passed.

The Worship Period of the closing session was begun with the singing of "Bless Be the Tie," led by Bro. Thomas. The devotional was conducted by Bro. Hoyt Lock, pastor of the Live Oak and Pauline Churches. After the devotion we stood for adjournment. With warmed and grateful hearts we turned our faces homeward determined to serve the Lord faithfully.

Respectfully submitted,
HORACE RICKS, Clerk.

In Memoriam - Our Beloved Dead

- ANTIOCH—Emma Strickland, J. H. Hocutt, Donnie Johnson.
- BAPTIST CENTER—Mr. E. H. Adams, Mr. Arthur T. Canady.
- BAPTIST TABERNACLE—Mr. Russell Nowell.
- BENSON—Mrs. C. L. Britt, Mr. Brantley McLamb, Deacon.
- BETHESDA—Mrs. Sallie Raper, Mr. N. J. G. Jones, Deacon; Mrs. Lucille Lancaster, Mrs. Lelia Gower, Mrs. Mary B. Puckett.
- BEULAH—Mrs. Flonnie Weaver.
- BLACKMON'S GROVE—Mr. J. R. Blackmon, Sr., Mr. Conley Lee.
- CARTER'S CHAPEL—Mrs. Ellen Wall, Charter Member.
- CLAYTON, FIRST—Mr. Joe T. Barnes, Jr., Miss Thelma Cable, Mrs. A. A. Clark, Mr. Hunter Hamilton, Mrs. Maggie T. Jones, Mrs. Zeb Jones, Mr. Charlie Parrish, Mr. Clarence Pender, Mrs. Ed. Poole, Mr. G. A. Smith.
- HOCUTT MEMORIAL—Mrs. Bessie Holmes, Mrs. Neil Poole.
- CLYDE'S CHAPEL—Mrs. Bessie Craft, Mrs. John Murray.
- CORINTH—Mr. Ruben Bradshaw, Mrs. O. B. Creech, Mrs. Nellie Driver, Mrs. Myra Hinnant, Mr. Dee Cope, Lamb Murphy, Mr. Malfey Upchurch, Mr. Kenneth Manning.
- FOUR OAKS—Mr. Floyd Johnson, Mrs. J. W. Sanders.
- HOOD'S GROVE—Mrs. Renna Wood, Mr. J. A. Lee, Deacon.
- KENLY—Mrs. Luther Stone.
- LEE'S CHAPEL—J. Nevelle Stancil, Pastor; Mr. Willis Liggins.
- LIVE OAK—Mrs. Mildred Edwards.
- MICRO—Leroy Batten.
- NEWTON GROVE—Mr. Raynell Thornton, Mrs. Pheolia West Britt, Mr. Cranford Barfield, Mr. James Albert Dunn.
- OLIVER'S GROVE—Mr. Jonah Johnson.
- PARRISH MEMORIAL—Mr. Matthew Boyette, Mr. Albert Pender.
- PAULINE—Mr. Albert Graham.
- PIN ELEVEL—Mrs. Mary Oliver.
- PINKNEY—Mr. Troy Daughtry.
- PISGAH—Mrs. Cecil Barbour.
- PRINCETON—Mr. Malcolm Toler, Mr. Lemuel Toler, Mrs. Florence Lindsey, Mr. Dewey Dudley.
- SELMA—Mrs. Molly Creech, Mrs. S. J. Shuler, Mrs. N. E. Carroll, Mrs. Ed. Oneal, Mr. Joe Oneal.
- SMITHFIELD, FIRST—Mr. C. R. Pittman, Mrs. L. M. Gould, Mrs. Charles B. Register, Sr., Mr. W. D. Johnson, Mr. S. R. Upton, Mr. J. H. Wiggs.
- STEVENS CHAPEL—Mr. Billy Kirk, Mrs. Dora Daughtry, Mr. Henry Creech.

WATKINS CHAPEL—John Bailey.

WHITE OAK—Mr. E. C. Averette, Mr. Alton Barns, Mr. L. F. House,
Mrs. Avie Liles, Mr. W. B. Roberston, Mrs. Sadie Murphy Sanders,
Mrs. Zonia Wall.

WILSON'S MILLS—Mr. Joseph E. Parrish, Jr.; Mr. Walter E. Boyd, Mr.
Junius L. Corbett, Mr. Donnie T. Adams, Mrs. Gilbert Beaty.

MISSION, FAITH—Mrs. N. E. Carroll.

MIDDLESEX—Mr. Jimmy Hales, Deacon.

NORTH SMITHFIELD—Mrs. Mabel Simpson, Mr. Ralph Braswell, Mr.
W. H. Parrish, Mrs. Lucille Cook.

Report of Annual W. M. U. Meeting 1962

The 60th annual session of the Woman's Mission Union, Auxiliary to the Johnston Baptist Association was held with the Princeton Church April 13 with Mrs. William Barnes, President, presiding. The theme of the meeting was "That Thy Way May Be Known."

Mrs. Harold White gave the devotional messages. Mrs. Horace Ricks and Mrs. Rosileta Pearce Gilliam sang solos.

The welcome was given by Mrs. G. F. Brown and Mrs. Grover Godwin responded. Mrs. A. F. Holt, Jr. was organist.

Those giving reports were: Mrs. D. B. Oliver, Mrs. Harold White, Mrs. M. W. Knott, Mrs. L. R. Stanley, Mrs. Rudolph Oliver, Mrs. Charles Boykin, Mrs. Joe Overby, Mrs. Ashley Harper, and Mrs. Allen Johnson.

The President, Mrs. Barnes, spoke on the stewardship record and Mrs. Doc R. Oliver spoke on "Our Heritage" and recognized all past president.

Mrs. C. W. Warriek presented the Rev. Raymond Moore, Associational Missionary, who spoke to the group relative to the associational work.

The message of the morning was brought by Mrs. Beverly Ho of Chapel Hill. Mrs. Ho grew up in a Baptist Sunday School in China. She was married to Mr. Ho in 1931. He was a principal and she a teacher in a school. After five years they resigned their teaching positions to become missionaries. They spent most of their missionary years in Indonesia.

Mrs. Ho appealed to the Johnston W. M. U. women to pray for the millions in darkness in Indonesia. She said of the 93 million people there, not yet one million are Christian and that 90 per cent are Moslems.

During the afternoon session, Mrs. S. Clarence Woodard spoke on enlistment. Mrs. Troy Jones, Mrs. B. A. Hocutt and Mrs. Edgar Yarborough gave reports also.

Miss Willa Dean Freeman of Raleigh, State Girls Auxiliary leader spoke and said, "The Woman's Missionary Union is in the greatest business in the world—missions." She said the women need to study and read more mission study books. She said, "The woman who does not read is no better off than the woman who cannot read". Miss Freeman stressed the importance of Christian Witnessing. She stressed the importance of sharing our abundance. She closed with a plea that the group go home and help the churches "to reach out" to the people who need help.

The nominating committee, with Mrs. T. W. Patterson as chairman, presented the report of the committee.

After the offices were elected they all stood in front of the church and Miss Anne Myatt led the prayer of dedication.

The group sang "Bless Be the Tie" as the closing song and benediction.

Respectfully submitted,

MRS. HIRAM ROSE, Secretary

Report of Committee on Meeting Places

NORTHERN OR GROUP No. 1

Watkins' Chapel, Bailey, Cedar Grove, Baptist Tabernacle
Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel
Resident Members—1153

1959—Student Retreat.....	Noble's Chapel
1960—Woman's Missionary Union.....	Middlesex
1961—Sunbeam-Brotherhood	Cedar Grove
1962—Annual Association	Baptist Tabernacle
1963—Y. W. A.'s.....	Bailey
1964—G. A.'s.....	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association	Hales Chapel

NORTHEASTERN OR GROUP No. 2

Thanksgiving ,Bethany, Carter's Chapel, Kenly
Live Oak, Micro, Selma, Faith Mission
Resident Members—1155

1959—Annual Association	Kenly
1960—Student Retreat.....	Carter's Chapel
1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association	Bethany
1964—Y. W. A.'s.....	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith Mission

EASTERN OR GROUP No. 3

Hephzibah, Parrish Memorial, Pine Level, Pinkney
Princeton, Stevens' Chapel, Sardis
Resident Members—1095

1960—Annual Association	Pine Level
1961—Student Retreat	Hephzibah
1962—W. M. U.....	Parrish Memorial
1963—Sunbeams-Brotherhood.....	Sardis-Steven's Chapel
1964—Annual Association	Princeton
1965—Y. W. A.'s	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP No. 4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial
Resident Members—1178

1959—Girls' Auxiliary	Bethesda
1960—Royal Ambassadors	Johnston Memorial
1961—Annual Association	Smithfield, First
1962—Student Retreat	Wilson's Mills

1963—W. M. U.	Bethesda
1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association	Wilson's Mills
1966—Y. W. A.'s	Smithfield, First

SOUTHERN OR GROUP No. 5

Trinity, Benson, Blackmon's Grove, Beulah, Calvary,
Hood's Grove, Newton Grove, Pauline
Resident Members—1126

1959—Young Woman's Auxiliary	Trinity
1960—Girls' Auxiliary	Calvary
1961—R. A.'s	Hood's Grove
1962—Annual Association	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association	Beulan

SOUTHWESTERN OR GROUP 6

Benson Grove, Burnell, Four Oaks, Oliver's Grove
Pisgah, Pleasant Grove, Shiloh
Resident Members—1034

1959—Annual Association	Four Oaks
1960—Young Woman's Auxiliary	Pisgah
1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh
1963—Annual Association	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP No. 7

Baptist Center, First Clayton, Hocutt Memorial
Resident Members—1343

1959—Sunbeams-Brotherhood	Hocutt Memorial
1960—Annual Association	Baptist Center
1961—Y. W. A.'s	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP No. 8

Antioch, Corinth, Clyde's Chapel, White Oak
Resident Members—1216

1959—Woman's Missionary	Corinth
1960—Sunbeams-Brotherhood	Clyde's Chapel
1961—Annual Association	White Oak
1962—Y. W. A.'s	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1966—Student Retreat	Corinth

Report of Resolutions Committee

For this, the Sixtieth Annual Session of the Johnston Baptist Association, we are humbly grateful. We thank our Heavenly Father for freedom to meet in Christian fellowship on two such wonderful autumn days.

May we express our gratitude also to our officers who have planned so well and to all who have taken part in any way in the informing and challenging program.

To the Benson, Baptist Tabernacle and all assisting host churches we say thank you for your gracious and generous hospitality. We have enjoyed the lovely flowers and delicious food. Our needs have been met most adequately.

As we leave this place today, may we be more aware of the spiritual and physical needs of our world, of God's great love and mercy to us, and of His yearning to lead us in "Sharing Christ With The Whole World". May we be willing to follow.

Respectfully submitted,
MRS. J. R. OVERBY
MRS. JAMES LITTLE
MISS ALBERTA BOYETTE

Pastors and Addresses

ANTIOCH—Ellis Taft, Rt. 1, Zebulon
BAPTIST CENTER—J. L. Ward, Rt. 1, Clayton
BAPTIST TABERNACLE—W. C. Barham, Rt. 1, Wendell
BENSON—Gaylord L. Lehman, 204 W. Church St., Benson
BENSON GROVE—Malcolm D. Stearns, Smithfield
BETHANY—
BETHESDA—T. C. Womble, Jr., Rt., Clayton
BEULAH—A. D. Stephenson, Rt. 3, Smithfield
BLACK CREEK—Carlie Langdon, Rt. 1, Smithfield
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
BURNELL—A. L. Brown, 614A South 4th St., Smithfield
CALVARY—Lamar L. Moore, Davis
CARTERS CHAPEL—Charles Carroll, Rt. 2, Kenly
CEDAR GROVE—Robert Depp, Rt. 2, Zebulon
CLAYTON, FIRST—Harold M. White, 107 Whitaker St., Clayton
HOCUTT MEMORIAL—
CLYDE'S CHAPEL—Gene Leamon, Rt. 1, Wendell
CORINTH—C. W. Driver, Rt. 1, Zebulon
FOUR OAKS—William H. Poole, Four Oaks
HALES CHAPEL—
HEPZIBAH—William E. Claffey, Rt. 3, Smithfield
HOOD'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield

KENLY—Frank N. Bowers, Kenly
LIVE OAK—Hoyt Lock, Rt. 3, Smithfield
MICRO—Vernon Braswell, Pine Level
MIDDLESEX—
NEWTON GROVE—Lamar Moore, Davis
NOBLE'S CHAPEL—Charles W. Smith, Rt. 1, Sims
OLIVER'S GROVE—
PARRISH MEMORIAL—
PAULINE—Hoyt Lock, Rt. 3, Smithfield
PINE LEVEL—Robert B. Poole, Pine Level
PINKNEY—A. D. Stephenson, Rt. 3, Smithfield
PISGAH—
PLEASANT GROVE—
PRINCETON—Horace Ricks, Box 84, Princeton
SARDIS—A. L. Brown, 614A South 4th St., Smithfield
SELMA—Guy C. Moore, 506 Waddell St., Selma
SHILOH—
SMITHFIELD, FIRST—John L. Ryberg, Box 209, Smithfield
SMITHFIELD, NORTH—Leo B. Stroup, Smithfield
SMITHFIELD, SHARON—James F. Pulley, Rt. 3, Smithfield
STEVENS CHAPEL—Vernon Braswell, Pine Level
THANKSGIVING—Edwin R. York, Rt. 1, Selma
TRINITY—
WATKINS CHAPEL—Ellis Taft, Rt. 1, Zebulon
WHITE OAK—Guy Futral, Jr., Rt. 2, Clayton
WILSON'S MILLS—William E. Claffey, Rt. 3, Smithfield
MISSION, FAITH—

Organist and Pianist

ANTIOCH—Lou Bell Davis, Rt. 1, Middlesex
BAPTIST CENTER—Mrs. Maude Hill, Rt. 1, Clayton
BAPTIST TABERNACLE—Mrs. David Wilder, Rt. 1, Wendell
BENSON—Miss Wilhelmina Utley, Benson
BENSON GROVE—
BETHANY—Guy Batten, Trudy Stancil, Rt. 2, Kenly
BETHESDA—Miss Elizabeth Harper, Rt. 1, Clayton
BEULAH—Miss Barbara Perry, Box 72, Benson
BLACK CREEK—
BLACKMON'S GROVE—Mrs. Earl Johnson, Rt. 2, Four Oaks
BURNELL—Mrs. Luther Norris, Rt. 3, Four Oaks
CALVARY—Dianne Newton, Rt. 2, Donn
CARTER'S CHAPEL—Carol Johnson, Rt. 2, Selma
CEDAR GROVE—Susan Wells, Agnes Boykin, Rt. 2, Wilson
CLAYTON. FIRST—Miss Marie Coats, Dodd St., Clayton
HOCUTT MEMORIAL—Miss Cynthia Phillips, 1055 Moore St., Clayton
CLYDE'S CHAPEL—Mr. Dan Strickland, Rt. 1, Wendell
CORINTH—Sandra Boykin, Rt. 1, Wendell

FOUR OAKS—Miss Joanne Neighbors, Benson
HALES CHAPEL—Mrs. Bill Creech, Rt. 1, Middlesex
HEPHZIBAH—Mrs. Geraldine Reardon, Princeton
HOOD'S GROVE—Mrs. Roland Parker, Rt. 1, Newton Grove
KENLY—Mrs. Inez Harris, Kenly
LEE'S CHAPEL—Mrs. Bill Furr, Box 294, Wake Forest
LIVE OAK—Dixie Rose Denton, Rt. 1, Selma
MICRO—Mrs. Loyd Batten, Jr., Rt. 2, Selma
MIDDLESEX—Mrs. Annie Vee Powell, Middlesex
NEWTON GROVE—Thomas Williford, Newton Grove
NOBLES CHAPEL—Mrs. J. T. Boykin, Sims
OLIVER'S GROVE—Miss Lanie Tyner, Rt. 3, Four Oaks
PARRISH MEMORIAL—Jennie Woodard, Micro
PAULINE—Mrs. Vara Hines, Rt. 1, Four Oaks
PINE LEVEL—Mrs. Lillian Godwin, Pine Level
PINKNEY—
PISGAH—
PLEASANT GROVE—Miss Sarah Nell Johnson, Rt. 1, Willow Springs
PRINCETON—Mrs. Cecil Johnson, Princeton
SARDIS—Miss Peggy Whitley, Rt. 2, Smithfield
SELMA—Mrs. Leon Woodruff, 101 N. Green St., Selma
SHILOH—
SMITHFIELD, FIRST—Wade Massengill, Box 203, Four Oaks
SMITHFIELD, NORTH—Mrs. Hester Cockrell, Rt. 3, Smithfield
SMITHFIELD, SHARON—Gail Starling, Rt. 3, Smithfield
STEVENS CHAPEL—Kathy House, Rt. 3, Selma
THANKSGIVING—Miss Carolyn Lynch, Rt. 2, Selma
TRINITY—Miss Sylvia Lee, Rt. 2, Benson
WATKINS CHAPEL—Shannon Scott, Rt. 4, Zebulon
WHITE OAK—Mrs. Mozelle Blinson, Rt. 2, Clayton
WILSON'S MILLS—Mrs. Marjorie Y. Peele, Wilson's Mills
MISSION, FAITH—Mrs. Noble Peedin, Selma

Chairman of Deacons

ANTIOCH—Doyt Davis, Rt. 1, Middlesex
BAPTIST CENTER—Ruffin Canady, Rt. 2, Clayton
BAPTIST TABERNACLE—J. Ray Newell, Rt. 1, Wendell
BENSON—Robert D. Warren, Benson
BENSON GROVE—
BETHANY—B. B. Batten, Rt. 2, Kenly
BETHESDA—Robert Gupton, Rt. 2, Clayton
BEULAH—Malah McLamb, Rt. 2, Benson
BLACK CREEK—
BLACKMON'S GROVE—Aaron Wood, Rt. 2, Four Oaks
BURNELL—Joseph Johnson, Rt. 1, Willow Springs
CALVARY—E. B. Williams, Rt. 2, Dunn
CARTER'S CHAPEL—Rolland Brown, Rt. 2, Kenly

CEDAR GROVE—Ernest Winbourne, Rt. 2, Wilson
CLAYTON, FIRST—M. W. Knott, Clayton
HOCUTT MEMORIAL—Herman Jones, 316 Hamby St., Clayton
CLYDE'S CHAPEL—
CORINTH—F. L. Wilder, Rt. 1, Zebulon
FOUR OAKS—Homer Childers, Four Oaks
HALES CHAPEL—W. M. Creech, Rt. 1, Middlesex
HEPHZIBAH—D. A. Pittman, Pine Level
HOOD'S GROVE—Joe Hudson, Rt. 2, Benson
KENLY—L. H. Johnson, Kenly
LEE'S CHAPEL—Louis Driver, Middlesex
LIVE OAK—Ossie Brown, Rt. 1, Selma
MICRO—Leland Batten, Jr., Rt. 2, Selma
MIDDLESEZ—Jake Wright, Jr., Middlesex.
NEWTON GROVE—Everett A. Carr, Rt. 2, Newton Grove
NOBLE'S CHAPEL—
OLIVER'S GROVE—James Ryals, Four Oaks
PARRISH MEMORIAL—
PAULINE—
PINE LEVEL—Harold Peedin, Rt. 3, Selma
PINKNEY—Harvey Pittman, Rt. 2, Pikeville
PISGAH—
PLEASANT GROVE—G. Willie Lee, Rt. 1, Willow Springs
PRINCETON—Dr. Donnie H. Jones, Jr., Princeton
SARDIS—W. L. Strickland, Rt. 2, Smithfield
SELMA—
SHILOH—
SMITHFIELD, FIRST—H. L. Stepehnson, 313 S. 2nd St., Smithfield
SMITHFIELD, NORTH—Braxton Braswell, Rt. 3, Smithfield
SMITHFIELD, SHARON—
STEVENS CHAPEL—J. H. Hatcher, Rt. 2, Smithfield
THANKSGIVING—Calvin Perry, Rt. 2, Selma
TRINITY—Alton Lawhon, Rt. 2, Newton Grove
WATKINS CHAPEL—W. P. Narron, Rt. 1, Middlesex
WHITE OAK—
WILSON'S MILLS—
MISSION, FAITH—

Ordained Ministers in Association Not Pastors

Rev. Lynn Barry, Smithfield
Rev. H. C. Bowers, Rt. 1, Zebulon
Rev. C. S. Creech, Rt. 2, Kenly
Rev. C. Creech Frazier, 516 S. Fisher St., Clayton
Rev. H. M. Hall, Rt. 2, Benson
Rev. Worth A. Johnson, Four Oaks
Rev. Troy Jones, Smithfield
Rev. R. E. Moore, Four Oaks

Rev. Robert Peedin, Warner Robbins, Ga.

Rev. Harry E. Poovey, Smithfield

Rev. W. W. Turner, Henderson

Dr. Eph Whisenhunt, Clayton

Chairman Missions Committee

ANTIOCH—Shelley Hinton, Rt. 1, Middlesex

SMITHFIELD, FIRST—Earl Langley, 409 E. Rose St., Smithfield

Licensed Ministers in Association

Whitley Hood, Benson

Henry W. Lee, Newton Grove

Harvey Pittman, Rt. 2, Pikeville

James David Tart, Rt. 2, Dunn

Ministers Licensed This Year

BEULAH—James David Tart, Rt. 2, Dunn

HOOD'S GROVE—Henry W. Lee, Rt. 1, Newton Grove

Vacation Bible School Principals

ANTIOCH—Mrs. Erdin Narron, Rt. 1, Middlesex

BAPTIST CENTER—

BAPTIST TABERNACLE—Mrs. Ida Mae Barham, Rt. 1, Wendell

BENSON—Mrs. Hiram Rose, Benson

BENSON GROVE—Mrs. Doris Barbour, Rt. 3, Benson

BETHANY—Charles Carroll, Rt. 2, Kenly

BETHESDA—T. C. Womble, Jr., Rt. 1, Clayton

BEULAH—

BLACK CREEK—

BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield

BURNELL—A. L. Brown, 614A S. 4th St., Smithfield

CALVARY—Miss Ruth Williams, Rt. 2, Dunn

CARTER'S CHAPEL—Charles Carroll, Rt. 2, Kenly

CEDAR GROVE—Miss Modie Morris, Rt. 2, Wilson

CLAYTON, FIRST—Mrs. Raymond E. Hardee, 604 Lombard, Clayton

HOCUTT MEMORIAL—

CLYDE'S CHAPEL

CORINTH—

FOUR OAKS—Mrs. W. H. Poole, Four Oaks

HALES CHAPEL—

HEPHZIBAH—

HOOD'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield

KENLY—Mrs. Hubert Edgerton, Kenly
LEE'S CHAPEL—William J. Furr, Box 294, Wake Forest
LIVE OAK—Hoyt Lock, Rt. 1, Smithfield
MICRO—Vernon Braswell, Pine Level
MIDDLESEX—J. Rudolph Dixon, Middlesex
NEWTON GROVE—Mrs. Mary Warren, Rt. 1, Newton Grove
NOBLE'S CHAPEL—Mrs. Pearle Glover, Rt. 1, Sims
OLIVER'S GROVE—Raymond Moore, Four Oaks
PARRISH MEMORIAL—
PAULINE—Hoyt Lock, Rt. 3, Smithfield
PINE LEVEL—
PINKNEY—Mrs. George Wilson, Rt. 1, Kenly
PIGAH—
PLEASANT GROVE—Mrs. Edith Johnson, Rt. 1, Willow Springs
PRINCETON—Horace Ricks, Princeton
SARDIS—
SELMA—
SHILOH—
SMITHFIELD, FIRST—Harry E. Poovey, Rt. 3, Smithfield
SMITHFIELD, NORTH—
SMITHFIELD, SHRON—W. B. Strickland, Rt. 3, Smithfield
STEVENS CHAPEL—Mrs. J. V. Wellons, Rt. 2, Smithfield
THANKSGIVING—Mrs. Doris Price, Rt. 1, Selma
TRINITY—
WATKINS CHAPEL—Mrs. Seba Hinton, Rt. 4, Zebulon
WHITE OAK—Miss Alice Murphy, Rt. 2, Clayton
WILSON'S MILLS—Mrs. Rod Horton, Wilson's Mills
MISSION, FAITH—

Chairman of History Committee

CLAYTON, FIRST—Mrs. J. J. Tew, 318 S. Fayetteville St., Clayton
HALES CHAPEL—Mrs. J. A. Creech, Rt. 1, Zebulon
KENLY—Mrs. R. S. Atkinson, Kenly
PAULINE—W. D. Beasley, Sr., Rt. 1, Four Oaks
PRINCETON—Miss Alberta Boyette, Rt. 2, Princeton

HISTORICAL TABLE

Date of Meeting	Place	Moderator	Clerk	Preacher
Nov. 27-29, 1903.....	Selma.....	R. H. Gower.....	T. J. Lassiter.....	Livingston, Johnson
Nov. 10-13, 1904.....	Clayton.....	R. H. Gower.....	T. J. Lassiter.....	J. W. Suttle.....
Nov. 9-12, 1905.....	Benson.....	R. H. Gower.....	T. J. Lassiter.....	J. W. Blanchard ^r
Nov. 8-11, 1906.....	Clydes Chapel	R. H. Gower.....	T. J. Lassiter.....	C. W. Putnam
Nov. 7-10, 1907.....	Pisgan	R. H. Gower.....	T. J. Lassiter.....	D. P. Bridges
Nov. 5-8, 1908.....	Selma.....	R. H. Gower.....	T. J. Lassiter.....	D. F. Putnam
Nov. 11-14, 1909.....	Bethesda.....	R. H. Gower.....	T. J. Lassiter.....	A. A. Pipkin
Nov. 9-11, 1910.....	White Oak.....	R. H. Gower.....	T. J. Lassiter.....	A. A. Justice
Nov. 8-10, 1911.....	Middlesex.....	R. H. Gower.....	T. J. Lassiter.....	A. C. Hamby
Nov. 6-8, 1912.....	Mount Moriah	R. H. Gower.....	T. J. Lassiter.....	J. B. Jackson
Oct. 28-31, 1913.....	Smithfield	R. H. Gower.....	T. J. Lassiter.....	J. B. Jackson
Oct. 28-30, 1914.....	New Bethel	R. H. Gower.....	T. J. Lassiter.....	C. G. Wells
Oct. 27-29, 1915.....	Clayton	R. H. Gower.....	T. J. E. Lanier	C. A. Jenkins
Oct. 26-27, 1916.....	Benson	R. H. Gower.....	T. J. E. Lanier	J. E. Lanier
Nov. 1-2, 1917.....	Corinth	R. H. Gower.....	T. J. E. Lanier	H. F. Brinson
Nov. 26-27, 1918.....	Bethesda	R. H. Gower.....	T. J. E. Lanier	R. M. Von Miller
Oct. 29-30, 1919.....	Smithfield	R. H. Gower.....	R. M. Von Miller	G. W. Rollins
Oct. 28-29, 1920.....	Bailey	R. H. Gower.....	R. M. Von Miller	A. O. Moore
Oct. 26-27, 1921.....	Blackman's Grove	R. H. Gower.....	R. M. Von Miller	L. B. Padgett
Oct. 25-26, 1922.....	Noble's Chapel	R. H. Gower.....	R. M. Von Miller	B. Townsend
Oct. 31-Nov. 1, 1923.....	Bethany	R. H. Gower.....	R. M. Von Miller	A. O. Moore
Oct. 29-30, 1924.....	Four Oaks	R. H. Gower.....	R. M. Von Miller	J. A. Ivey
Oct. 28-29, 1925.....	Thanksgiving	R. H. Gower.....	R. M. Von Miller	R. C. White
Nov. 9-10, 1926.....	Baptist Center	R. H. Gower.....	R. M. Von Miller	C. H. Cashwell
Nov. 1-2, 1927.....	Selma.....	R. H. Gower.....	S. L. Morgan	W. T. Evans
Nov. 7-8, 1928.....	Trinity	R. H. Gower.....	S. L. Morgan	L. E. Andrews
Nov. 6-7, 1929.....	Pisgan	F. H. Brooks	S. L. Morgan	J. E. Kirk
Nov. 5-6, 1930.....	Clydes Chapel	F. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 4-5, 1931.....	Bethesda	F. H. Brooks	S. L. Morgan	S. L. Morgan
Nov. 2-3, 1932.....	Princeton	J. G. Lane	S. L. Morgan	W. J. Crain
Nov. 1933.....	Bethany	Geo. E. Lovell	Theo. B. Davis	B. Davis
Oct. 31-Nov. 1, 1934.....	Pine Level	Geo. E. Lovell	Theo. B. Davis	Theo. N. Massey
Nov. 6-7, 1935.....	Pleasant Grove	Geo. E. Lovell	Theo. B. Davis	Ford N. Burns
Nov. 4-5, 1936.....	Lees Chapel	Geo. E. Lovell	Theo. B. Davis	Ford N. Burns
Nov. 3-4, 1937.....	Benson	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Nov. 2-3, 1938.....	New Bethel	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Nov. 1-2, 1939.....	Carters Chapel	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Oct. 30-31, 1940.....	Nobles Chapel	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Oct. 29-30, 1941.....	Clayton	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Oct. 28-29, 1942.....	Corinth	A. J. Whitley	Theo. B. Davis	Ford N. Burns
Nov. 3-4, 1943.....	Sardis	A. J. Whitley	G. A. Eard	Dr. S. L. Stealey
Oct. 25-26, 1944.....	Wilson's Mill	A. J. Whitley	G. A. Eard	Theo. B. Davis
Oct. 31-Nov. 1, 1945.....	Trinity	A. J. Whitley	G. A. Eard	A. C. McCallum
Oct. 30-31, 1946.....	Hales Chapel	A. J. Whitley	G. A. Eard	Eph. Whisenhunt
Oct. 29-30, 1947.....	Four Oaks	A. J. Whitley	G. A. Eard	W. S. Cauldle
Oct. 27-28, 1948.....	Mt. Moriah	A. J. Whitley	G. A. Eard	J. C. Cammack
Oct. 26-27, 1949.....	Middlesex-Benson	A. J. Whitley	G. A. Eard	A. D. Parrish
Oct. 25-26, 1950.....	Salma-Clydes Chapel	A. J. Whitley	G. A. Eard	J. N. Standell
Oct. 31-Nov. 1, 1951.....	Bethany Smithfield	A. J. Whitley	G. A. Eard	Thurman B. Stone
Oct. 22-23, 1952.....	B. Gove-Bapt. Tab.	A. J. Whitley	G. A. Eard	M. M. Johnson
Oct. 21-22, 1953.....	Pisgan	A. J. Whitley	G. A. Eard	Horace Ricks
Oct. 27-28, 1954.....	Pisgan-Bailey	A. J. Whitley	G. A. Eard	Fletcher Ford
Oct. 26-27, 1955.....	New Bethel-Trinity	A. J. Whitley	G. A. Eard	H. O. Lanning
Oct. 31-32, 1956.....	Princeton-Bethesda	A. J. Whitley	G. A. Eard	Aaron Phillips
Oct. 23-24, 1957.....	Salma-Watkins Chapel	A. J. Whitley	G. A. Eard	Larry Mayo
Oct. 22-23, 1958.....	Antioch-Clayton	A. J. Whitley	G. A. Eard	P. E. Jones
Oct. 21-22, 1959.....	Four Oaks-Kenly	A. J. Whitley	G. A. Eard	Frankie Zedick
Oct. 19, 20, 1960.....	Pine Level-Baptist Center	G. Willie Lee	G. Willie Lee	Joe Sumner
Oct. 17, 18, 1962.....	Smithfield-White Oak	G. Willie Lee	G. Willie Lee	Harold White
	Benson-Baptist Tabernacle	Harold White	Horace Ricks	James Pulley
			Horace Ricks	John Ryberg

Table A CHURCH AND MEMBERSHIP

			Pastor's Annual Salary (Whether had a pastor for full year or not)			
	No. Local Missions Operated by Church					
	No. Missions started this year					
	State Paper in Budget					
	Forward Program Materials Used					
	Church Have Unified Budget?		Yes	No	No	
	Number Tithers		249	322	226	2,400
	Revival Meetings Held		74	75	151	3,000
	Grand Total Present Members		300	322	144	3,990
	Non-resident Members		11	17	402	5,720
	Resident Members		10	3	100	587
	Loss by Death, Transfer, etc.		3	4	30	1,500
	Letters and Other Additions		8	2	175	3,810
	Baptisms		2	5	123	656
			PASTORS AND ADDRESSES			
	Dates of Meeting					
	Date Organized					
	Location Rural-V-T-C					
1.	Antioch	R 1849	24134	Ellis Taff, Rt. 1, Zebulon	1	0
2.	Baptist Center	R 1871	12345	J. L. Ward, Rt. 1, Clayton	5	8
3.	Baptist Tabernacle	R 1936	1234	W. C. Barham, Rt. 1, Wendell	30	6
4.	Benson	T 1887	All	Gaylor L. Lehman, Benson	11	17
5.	Benson Grove	R 1908	245	Malcolm D. Stearns, Smithfield	10	3
6.	Bethany	R 1879	24	T.C. Womble, Jr., Clayton	3	2
7.	Bethesda	R 1842	All	A. D. Stephenson, Rt. 3, Smithfield	8	2
8.	Beulah	R 1895	2413	Joe R. Puckett, 513 Lee St. Smithfield	2	5
9.	Black Creek	R 1895	2413	A. L. Brown, 614-A S. 4th St. Smithfield	2	6
10.	Blackmon's Grove	R 1912	2413	Lamar L. Moore, Davis	5	1
11.	Burnett	R 1886	13	Charles Carroll, Rt. 2, Kenly	4	7
12.	Calvary	R 1886	13	Robert Depp, Rt. 2, Zebulon	2	6
13.	Carter's Chapel	R 1951	24	Harold M. White, 107 Whittaker St. Clayton	33	15
14.	Cedar Grove	C 1811	All	Gene Leaman, Rt. 1, Wendell	7	8
15.	Clayton, First	C 1957	All	C. W. Driver, Rt. 1, Zebulon	2	3
16.	Hocutt Memorial	R 1889	All	William H. Poole, Four Oaks	6	9
17.	Clyde's Chapel	R 1874	12345	William E. Claffey, Rt. 3, Smithfield	14	11
18.	Corinth	T 1891	12345	Joe R. Puckett, 513 Lee, Smithfield	2	4
19.	Four Oaks	R 1918	12345	Frank N. Bowers, Kenly	13	1
20.	Hales Chapel	R 1903	1324	William J. Furr, Box 294, Wake Forest	3	1
21.	Hephzibah	R 1912	13	Hoyt Lock, Rt. 3, Smithfield	6	3
22.	Hood's Grove	T 1906	All	Vernon Braswell, Pine Level	10	4
23.	Kenly	R 1825	12345	J. Rodolph Dixon, Middlesex	3	5
24.	Lee's Chapel	R 1868	1324	Lamar Moore, Davis	3	7
25.	Live Oak	V 1904	24			
26.	Micro	T 1908	All			
27.	Middlesex	V 1947	24			
28.	Newton Grove	V				

29.	Noble's Chapel	R 1900	12345	Charles W. Smith, Rt.1, Sims
30.	Oliver's Grove	R 1880	24	
31.	Parrish Memorial	R 1904	13	
32.	Pauline	R 1904	3412	Hoyt M. Lock, Rt. 3, Smithfield
33.	Pine Level	T 1869	A11	Robert B. Poole, Pine Level
34.	Pinkney	R 1909	1324	A. D. Stephenson, Rt. 3, Smithfield
35.	Pisgah	R 1894	A11	
36.	Pleasant Grove	R 1920	13	
37.	Princeton	T 1889	A11	Horace Ricks, Box 74, Princeton
38.	Sardis	R 1883	1324	A. L. Brown, 614 A S. 4th St., Smithfield
39.	Selma	C 1868	A11	Guy Moore, 506 Weddell St., Selma
40.	Shiloh	R 1860	24	
41.	Smithfield, First	C 1832	A11	John L. Ryberg, Box 209, Smithfield
42.	Smithfield, North	V 1961	A11	Leo B. Stroup, Smithfield
43.	Smithfield, Sharon	R 1961	A11	James F. Pulley, Rt. 3, Smithfield
44.	Stevens Chapel	R 1938	14	Vernon Braswell, Pine Level
45.	Thanksgiving	R 1900	A11	Edwin R. York, Rt. 1, Selma
46.	Trinity	R 1880	A11	
47.	Watkins Chapel	R 1924	1324	Ellis Taff, Rt. 1, Zebulon
48.	White Oak	R 1859	12345	Guy Futrel, Jr., Rt. 2, Clayton
49.	Wilson's Mills	V 1884	24	William E. Claffey, Rt. 3, Smithfield
50.	Mission, Faith	R	All	
TOTALS				
		351	290	456
				9,164
				3,670
				12,890
				54
				1,005
				43
				8
				9

Table B THE SUNDAY SCHOOL

33.	Pine Level	Clyde Creech, Pine Level	No	No
34.	Pinkney	James Bedford, Rt. 2, Fremont	46	No
35.	Pisgah	Douglas B. Wall, Rt. 1, Smithfield	88	Yes
36.	Pleasant Grove	David Sanders, 718 Kendall Cr., Raleigh	78	No
37.	Princeton	J. G. Brown, Rt. 2 Smithfield	204	Yes
38.	Sardis	H. H. Olive, Jr., Rt. 2, Smithfield	45	Yes
39.	Selma	Harold Hales, Selma	84	Yes
40.	Shiloh	M. B. Smith, Rt. 1, Garner	No	No
41.	Smithfield, First	E. S. Simpson, Smithfield	246	Yes
42.	Smithfield, North	Bretton Braswell, Rt. 3, Smithfield	102	Yes
43.	Smithfield, Sharon	M. B. McLeod, Rt. 3, Smithfield	148	Yes
44.	Stevens Chapel	David Peedin, Rt. 3, Selma	70	No
45.	Thanksgiving	Carl Price, Rt. 1, Selma	60	Yes
46.	Trinity	Ayden Berestoot, Rt. 1, Newton Grove	97	No
47.	Watkins Chapel	Preston Creech, Rt. 1, Zebulon	69	No
48.	White Oak	J. T. Smith, Rt. 2, Clayton	85	No
49.	Wilson's Mills	L. A. Johnson, Wilson's Mills	70	No
50.	Mission, Faith	W. G. Ricks, Box 42, Selma	40	No
TOTALS		58 591 759 880	1,225 1,099 837 385 150 1,228 2,295 444 156 221 12 10,673 6,544 4,137 0 4,137 18 4	4

Table C TRAINING UNION

Table D CHURCH MUSIC

Table E BROTHERHOOD WORK

Grand Total Enrollment					
Total Men					
Men's Brotherhood Enrollment					
Young Men's Brotherhood Enrollment					
Total R.A. Enrollment					
Ambassadors (15-17 yrs.) Enrollment					
No. Ambassador Chapters					
Pioneers (12-14 yrs.) Enrollment					
No. Pioneer Chapters					
Crusaders (9-11 yrs.) Enrollment					
No. Crusader Chapters					
CHURCHES		Pre Presidents of Men's Brotherhoods and Addresses		Chrm. R. A. Committee and Addresses	
1. Antioch					
2. Baptist Center					
3. Baptist Tabernacle					
4. Benson					
5. Benson Grove					
6. Bethany					
7. Bethesda					
8. Beulah					
9. Black Creek					
10. Blackmon's Grove					
11. Burnell					
12. Calvary					
13. Gerier's Chapel					
14. Cedar Grove					
15. Clayton, First					
16. Hocutt Memorial					
17. Clyde's Chapel					
18. Corinth					
19. Four Oaks					
20. Hales Chapel					
21. Hepzibah					
22. Hood's Grove					
23. Kenly					
24. Lee's Chapel					
25. Live Oak					
26. Micro					
27. Middlesex					
28. Newton Grove					
29. Noble's Chapel					
30. Oliver's Grove					
31. Parish Memorial					

Table F WOMAN'S MISSIONARY UNION

36.	Pleasant Grove	Mrs. Keith Johnson, Rt. 1, Willow Springs
31.	Princeton	Mrs. G. F. Brown, Box 82, Princeton
38.	Sardis	Mrs. W. H. Wheeles, Rt. 2, Smithfield
39.	Selma	Mrs. Julia Grant, Selma
40.	Selby	Mrs. Verne Mae Adams, Rt. 1, Garner
41.	Smithfield, First	Mrs. Therese Raynolds, 110 E. Rose St., Smithfield
42.	Smithfield, North	Mrs. Dorothy Johnson, 408 Oak St., Salina
43.	Smithfield, Sharon	Mrs. H.S. Castleberry, Rt. 3, Smithfield
44.	Stevens Chapel	Mrs. Clifton Price, Rt. 1, Selma
45.	Thanksgiving	Mrs. Robin Hood Johnson, Rt. 2, Benson
46.	Trinity	Mrs. Worth Gresh, Rt. 1, Zebulon
47.	Watkins Chapel	Mrs. Lois Murphy, Rt. 2, Clayton
48.	White Oak	Mrs. Elton Bosley, Rt. 3, Smithfield
49.	Wilson's Mill	Mrs. Joe Sellars, Box 404, Sales
50.	Mission, Faith	

Table H BUILDING-CHURCH LIBRARY-GOALS FOR COMING YEAR-SPECIAL INFORMATION

Table I TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Grand Total Local Expenditures	
		All Other Local Expenses Expenditures on Local Missions Operated by Church	Other Church Staff Salaries
1. Antioch	Onnie Edwards, Rt. 1, Middlesex	5,399	2,400
2. Baptist Center	J. Carey Harrison, 112 Horne St., Clayton	6,949	2,814
3. Baptist Tabernacle	John R. Richardson, Rt. 1, Wendell	16,868	3,990
4. Benson	Charles Turlington, Benson	30,502	5,720
5. Benson Grove	S. B. Barbour, Rt. 1, Angier	2,332	587
6. Bethany	Mrs. Esther Pittman, Rt. 2, Kenly	5,801	1,500
7. Bethesda	Robert Gupton, Rt. 2, Clayton	11,021	3,810
8. Beulah	Woodrow Ivey, Rt. 2, Dunn	2,545	656
9. Black Creek	Golden Eldridge, Rt. 2, Four Oaks	4,206	875
10. Blackmon's Grove	William Allen, Rt. 3, Four Oaks	2,141	960
11. Burnett	Nelson W. Newton, Rt. 2, Dunn	1,724	720
12. Calvary	Kenneth Anderson, Micro	4,220	1,200
13. Carter's Chapel	Stephen P. Boykin, Rt. 2, Wilson	2,321	1,440
14. Cedar Grove	J. H. Nappier, Box 178, Clayton	51,228	6,600
15. Clayton, First	T. J. Thorne, Clayton	15,552	3,580
16. Hocutt Memorial	Roderick Strickland, Rt. 1, Wendell	12,790	2,700
17. Clyde's Chapel	E. J. Corbett, Jr., Rt. 1, Zebulon	16,752	4,038
18. Corinth	Jesse Keene, Four Oaks	16,873	4,800
19. Four Oaks	Mrs. F. C. Vann, Rt. 1, Zebulon	10,088	1,500
20. Hales Chapel	Carlee Pittman, Box 96, Fine Level	4,597	1,447
21. Rephzibah	Mrs. M. L. Marler, Jr., Rt. 1, Newton Grove	2,966	1,080
22. Hood's Grove			1.259

23.	Kenly	J. D. Bailey, Kenly	8,708	3,600	240	3,353	7,193
24.	Lee's Chapel	Marvin Lee, Rt. 1, Zebulon	3,375	1,600	358	933	2,891
25.	Live Oak	Roy D. Hinton, Rt. 1, Selma	13,245	1,750	239	17,155	18,905
26.	Micro	Ralph Moore, Rt. 2, Selma	2,345	1,090	239	580	1,899
27.	Middlesex	C. P. Williford, Box 240, Middlesex	11,306	3,470	265	3,790	7,625
28.	Newton Grove	Mrs. Allene Hudson, Box 11, Newton Grove	2,578	900	678	1,578	
29.	Noble's Chapel	T. P. Sharpe, Sr., Rt. 1, Sims	12,134	4,160	15,833	19,993	
30.	Olivers Grove	Thel Price, Rt. 3, Four Oaks	2,243	960	25	65	1,849
31.	Perrish Memorial	Arbie Bass, Micro	6,562	1,650	199	15	2,899
32.	Pauline	Willie H. Batten, Rt. 1, Four Oaks	4,230	1,426	25	3,952	5,816
33.	Pine Level	Hubert F. Radford, Pine Level	18,759	4,500	905	117	6,583
34.	Pinkney	Mrs. Martha Anderson, Rt. 2, Pikeville	1,100	630	50	244	924
35.	Pisgah	R. L. Powell, Rt. 1, Smithfield	11,518	4,620	880	2,995	8,495
36.	Pleasant Grove	Nimrod Stephenson, Rt. 1, Garner	3,156	1,500	64	932	2,496
37.	Princeton	Earl S. Price, Sr., Box 207, Princeton	18,668	3,900	635	58	9,957
38.	Sardis	T. D. Strickland, Rt. 2, Smithfield	3,184	1,700	135	628	14,550
39.	Selma	W. H. Hill, 304 N. Massey St., Selma	28,485	5,720	2,070	3,183	2,463
40.	Shiloh	G. A. Allen, Box 811, Smithfield	70,438	7,200	12,945	110,885	131,050
41.	Smithfield, First	Mrs. Theil Anderson, Rt. 3, Smithfield	2,184	1,380	1,380	804	2,184
42.	Smithfield, North	H. S. Castleberry, Rt. 3, Smithfield	18,000	5,700	1,000	8,500	15,200
43.	Smithfield, Sharon	D. A. Daughtry, Rt. 2, Smithfield	2,927	750	120	1,103	1,973
44.	Stevens Chapel	Clifton Price, Rt. 1, Selma	10,900	2,502	250	2,864	5,372
45.	Thanksgiving	Mrs. Sherwood Tart, Rt. 2, Benson	14,009	2,980	250	171	8,605
46.	Trinity	Roland Hales, Rt. 1, Zebulon	3,879	1,560	1,022	1,022	2,582
47.	Watkins Chapel	William E. Parrish, Clayton	13,523	2,573	784	26,675	30,031
48.	White Oak	J. J. Mitchiner, Wilson's Mills	4,290	1,500	150	1,358	3,008
49.	Wilson's Mills	Leo Newsome, Selma	2,659	1,300	1,323	1,323	2,633
50.	Mission, Faith	TOTALS	521,603	123,098	37,074	4,014	379,742

Table J MISSION EXPENDITURES

26.	Micro Middlesex	Mrs. Leland Batten, Box 197, Micro Mrs. Frances Chamblee, Middlesex	10 60 10 2,094 10 12 35 16 10 10 143
27.	Newton Grove	Mrs. Ila Usher, Rt. 1, Newton Grove	148 7 9 15 79 75 115 115 75 2,897
28.	Noble's Chapel	Mrs. Charles Boykin, Rt. 5, Wilson James Ryal, Rt. 3, Four Oaks	120 37 95 9 15 11 16 16 11 43
29.	Oliver's Grove	Franklin Davis, Rt. 2, Kenly	300 120 87 15 150 50 50 50 11 875
30.	Parrish Memorial	Mrs. Willie Batten, Rt. 1, Four Oaks	34 5 19 19 45 25 25 25 11 170
31.	Pauline	Mrs. Floyd C. Price, Pine Level	2,148 175 441 8 12 24 24 24 11 309
32.	Pine Level	Mrs. George Wilson, Rt. 1, Kenly	2,148 175 441 8 12 24 24 24 11 309
33.	Pinkney	Douglas B. Wall, Rt. 1, Smithfield	1,800 225 100 162 174 46 30 46 11 640
34.	Pisgah	Mrs. A. Ralph Lee, Rt. 1, Willow Springs	45 25 25 5 15 35 33 33 11 4,496
35.	Pleasant Grove	Mrs. G. F. Brown, Box 84, Princeton	1,350 300 140 40 702 125 199 199 11 4,496
36.	Princeton	W. L. Strickland, Rt. 2, Smithfield	200 15 40 48 69 80 40 40 11 4,496
37.	Sardis	Mrs. Ethel Scarborough, Selma	4,055 316 120 138 383 51 167 167 11 4,496
38.	Selma	Earl Eakes, Rt. 1, Garner	65 600 250 5 412 2,400 100 100 100 11 328
39.	Shiloh	William Barns, Smithfield	7,666 600 250 5 412 2,400 100 100 100 11 328
40.	Smithfield, First	Miss Judy Cockrell, Rt. 3, Smithfield	500 124 20 34 25 25 25 25 100 11 328
41.	Smithfield, North	R. W. Braswell, Rt. 2, Smithfield	73 20 34 7 14 58 36 36 125 11 328
42.	Smithfield, Sharon	J. G. Braswell, Rt. 2, Smithfield	549 78 14 14 14 14 14 14 125 11 328
43.	Stevens Chapel	Arnold Price, Rt. 1, Selma	754 120 15 50 50 132 132 132 125 11 328
44.	Thanksgiving	Mrs. Alton Lawhon, Rt. 1, Newton Grove	100 14 10 20 20 20 20 20 125 11 328
45.	Trinity	Mrs. A. D. Creech, Rt. 1, Zebulon	140 5 186 40 40 73 73 73 73 11 328
46.	Watkin's Chapel	Charles Johnson, Rt. 2, Clayton	218 125 33 75 75 60 60 60 60 11 328
47.	White Oak	Mrs. Willie E. Garner, Rt. 3, Smithfield	10 5 10 29 29 29 29 29 29 11 328
48.	Wilson's Mills	Mrs. W. K. Brown, Selma	10 5 10 7 7 37 37 37 37 11 328
49.	Mission,Faith	TOTALS	42,808 4,903 2,412 4,590 10,020 1,051 3,873 2,224 2,518 74,421

Johnston Baptist Association
of
North Carolina
Sixty-First Annual Session

THEME: "CHURCH CENTERED EVANGELISM"

OCTOBER 23, 1963

PISGAH BAPTIST CHURCH, SMITHFIELD, N. C.

Group No. 6 Host Churches

OCTOBER 24, 1963

BETHANY BAPTIST CHURCH, ROUTE 2, KENLY, N. C.

Group No. 2 Host Churches



OFFICERS OF THE ASSOCIATION

- Moderator—Tom C. Womble, Jr.
Vice-Moderator—Henry H. Whitley
Clerk—Horace Ricks
Treasurer—S. T. Anderson, Jr.
Sunday School Superintendent—J. G. Brown
Training Union Director—O. Lee Gregory
W. M. U. President—Mrs. William Barnes
Brotherhood President—Ralph Burgess
Superintendent of Missions—R. E. Moore

Associational Directory

MODERATOR	Rev. Tom C. Womble, Route 1, Clayton
VICE MODERATOR	James Little, 533 Lombard Street, Clayton
CLERK	Rev. Horace Ricks, Princeton
TREASURER	S. T. Anderson, Jr., Clayton
HISTORIAN	Rev. A. L. Brown, 614A South 4th Street, Smithfield
ASSOCIATIONAL MISSIONARY	Rev. Raymond E. Moore, Box 164, Four Oaks

Associational S. S. Officers

General Superintendent—Glenwood Brown, Princeton
Superintendent of Training—Charles Smith, Clayton
Superintendent of Enlargement—Haywood Jordan, Smithfield
Superintendent of Vacation Bible School—Ellis Taft, Zebulon, Route 1
Cradle Roll Superintendent—Mrs. L. L. Stallings, Jr., Smithfield, Route 3
Nursery Superintendent—Mrs. L. L. Stallings, Jr., Smithfield, Route 3
Beginner Superintendent—
Primary Superintendent—Mrs. Hoyt Lock, Smithfield, Route 3
Junior Superintendent—Mrs. Glenn Pearce, Garner, Route 1
Intermediate Superintendent—Robert Lovell, Zebulon, Route 1
Young People Superintendent—W. G. Morris, Middlesex
Adult Superintendent—Russell Simmons, Pine Level
Extension Superintendent—Mrs. C. L. Corbitt, Middlesex

Training Union Officers

Director	O. Lee Gregory, Route 1, Box 320, Smithfield
Pastor-Advisor	H. J. Melvin, Clayton
Adult Leader	J. R. Gower, 410 Lombard Street, Clayton
Young People's Leader	Mrs. John W. Steen, Box 35, Clayton
Intermediate Leader	Mrs. Frealon Lancaster, 216 Barnes Street, Clayton
Junior Leader.....	Miss Grace F. Smith, 105 S. Fayetteville Street, Clayton
Primary Leader	Mrs. Nell Taylor, Route 3, Selma

Associational Brotherhood Officers

PRESIDENT	Ralph Burgess, Route 3, Smithfield
VICE-PRESIDENT	S. Elvin Lee, Four Oaks
SEC.-TREASURER	J. Thurman Davis, Route 1, Wendell
R. A. LEADER	Rev. Guy Futral, Jr., Route 2, Clayton
CHRISTIAN WITNESS LEADER	J. Floyd Daughtry, Sr., Princeton
PERSONAL STEWARDSHIP	Douglas T. Johnson, Route 2, Four Oaks
WORLD MISSIONS LEADER	John Blakenship, Route 3, Smithfield
ADVISORY COUNCIL	Rev. Joe Puckett, 513 Lee Street, Smithfield Rev. William H. Poole, Four Oaks

Associational Music Officers

GENERAL DIRECTOR	Rev. Charles Smith, Route 1, Sims
PASTOR-ADVISOR	Rev. Guy Moore, 506 W. Waddell Street, Selma

DIRECTOR OF PUBLICITY Larry Harper, Route 1, Clayton
DIRECTOR OF TRAINING Mrs. Garris Yarborough,
301 W. Church Street, Benson
DIRECTOR OF CONGREGATIONAL ACTIVITIES Mrs. Mildred Guthrie, Route 2, Smithfield
DIRECTOR OF INSTRUMENTAL ACTIVITIES Robert Wells, Route 2, Smithfield..
DIRECTOR OF GRADED CHOIRS Bolton Jones, Route 1, Smithfield

Officers of Woman's Missionary Union

President: Mrs. William Barnes, First Baptist, Smithfield
Vice-President: Mrs. C. W. Barrick, First Baptist, Smithfield
Secretary: Mrs. Guy Futral, Live Oak
Treasurer: Mrs. D. B. Oliver, Pine Level
Mission Study: Mrs. Douglas Little, First Baptist, Smithfield
Community Missions: Mrs. Shelton Castleberry, Sharon
Stewardship: Mrs. L. R. Stanley, Sharon
Prayer Chairman: Mrs. D. C. Poole, Clayton First Baptist
Literature Chairman: Mrs. Marion Johnson, Wendell
Jubilee Chairman: Mrs. Horace Ricks, Princeton
Margaret Fund: Mrs. Troy Jones, Smithfield First Baptist
Publicity: Mrs. Loleta K. Powell, Princeton
Parliamentarian: Mrs. Doc R. Oliver, Pine Level
Y. W. A. Leader: Mrs. O. L. Duncan, Smithfield First Baptist
G. A. Leader: Mrs. Ashley Harper, Bethesda
Sunbeam Leader: Mrs. W. Albert Williams, Pisgah
Music Director: Mrs. Guy C. Moore, Selma

District Chairmen

Northern: Mrs. J. A. Creech, Hales Chapel
Northeastern: Mrs. S. Clarence Woodard, Thanksgiving
Eastern, Mrs. Bennie Parker, Pine Level
Central: Mrs. Luther Puckett, Bethesda
Southern: Mrs. Hiram Rose, Benson
Southwestern: Mrs. W. H. Poole, Four Oaks
Western: Mrs. Herman Jones, Hocutt Memorial
Northwestern: Mrs. Sherlie Hinton, Antioch

Committee On Time, Place and Preacher

Rev. Ellis Taff, Chairman Antioch, Watkins Chapel
A. L. Brown Sardis
Rev. John Ragland North Smithfield

Committee On Memorials

Rev. William H. Poole Four Oaks
Rev. A. D. Stephenson Pinkney

Committee On Resolutions

Adam Whitley, Chairman	Pisgah
Rev. Vernon Braswell	Micro
Rev. Lamar Moore	Newton Grove
Mrs. B. A. Hocutt	Clayton

Evangelism Committee

Rev. John Ryberg	Smithfield First
------------------------	------------------

Publicity Committee

Mrs. Clarence Woodard

Ordination Committee

W. C. Barham	Baptist Tabernacle
Gaylord Lehman	Benson
Joe Puckett	Hood's Grove, Blackmon's Grove
John Steen, Chairman	Clayton First
Frank Bowers	Kenly
John Ryberg	Smithfield First
Sherrill Stevens	Sharon
Ed York	Thanksgiving
CHRISTIAN EDUCATION	O. Lee Gregory, Pisgah
CHRISTIAN LITERATURE	Charles Smith, Clayton
COOPERATIVE PROGRAM	Jeff Melvin
BENEVOLENT INSTITUTIONS AND AGENCIES	Guy Moore, Selma
TEMPERANCE AND MORALS	J. F. Daughtry, Sr., Princeton
AMERICAN BIBLE SOCIETY	Hoyt Lock, Live Oak, Pauline

Messengers to Association

- ANTIOCH—Mr. and Mrs. J. D. Davis, Mrs. V. A. Hinton, Mrs. Garland Stancil, Mrs. William E. Narron, Mrs. Hettie D. Narron.
- BAPTIST CENTER—Mr. W. I. Phillips, Mr. and Mrs. Ruffin Canady, Mr. and Mrs. Battle Canady, Mr. Dick Lee.
- BAPTIST TABERNACLE—Rev. and Mrs. W. C. Barham, Mrs. Wallace Pearce, Mrs. Harold Andrews, Mr. and Mrs. J. Ray Nowell.
- BENSON—Dr. Gaylord Lehman, Rev. H. M. Hall, Mrs. Hiram Rose, Mrs. Allen Johnson, Mrs. W. A. Barbour, Mr. and Mrs. Paul Lee, Mrs. Cleo Britt.
- BENSON GROVE—Mr. and Mrs. Junius Barbour, Mrs. Eva Benson, Mrs. Doris Barbour.
- BETHANY—Mrs. Mary Batten, Mr. Earl Brown, Mrs. Nick Cockrell, Mr. Wilbert Parrish, Mrs. Mozelle Parrish.
- BETHESDA—Rev. and Mrs. Tom Womble, Jr., Mr. and Mrs. Wayland Jones, Mrs. Sandra Harper.
- BEULAH—Mr. Willard McLamb, Mrs. Margile McLamb, Mrs. Leola B. Ivey.
- BLACKMON'S GROVE—Mrs. Nogah Wood, Jr., Mrs. Delmon Lee, Mrs. Lacy Barefoot, Mrs. Frank Johnson.
- BURNELL—Mr. and Mrs. W. T. Allen, Mr. and Mrs. Mayo Tart.
- CALVARY—Mrs. John T. Morgan, Mr. E. B. Williams, Mrs. Charles D. Denning.
- CARTER'S CHAPEL—Mr. and Mrs. Charlie Hatcher, Mr. and Mrs. Louis Edwards, Mrs. Henry Mozingo, Mrs. Oliver Johnson, Mrs. Eula Wood.
- CEDAR GROVE—Miss Modie Morris, Mrs. Hardy Boykin, Mrs. Louis Deans, Mrs. Stephen Boykin, Mrs. Urah Williamson, Mrs. O. K. Howell, Mrs. Evelyn Davis.
- CLAYTON, FIRST—Mr. and Mrs. John W. Steen, Mrs. B. A. Hocutt, Mrs. Martha Spence, Mr. and Mrs. C. E. Capps, Mr. and Mrs. G. T. Page, J. Dwight Barbour, Mr. and Mrs. James Little.
- HOCUTT MEMORIAL—Billy Rae Pittman, Charlotte Jones, Clara Canady, Lugenia Truelove, Leone Polland, Marie Thorne.
- CLYDE'S CHAPEL—Miss Mamie Batten, Miss Camlie Bunch, Mr. and Mrs. Thurman Davis, Mrs. Nannie Painter.
- CORINTH—
- CRESTWOOD—Rev. Lewis E. McMannen, Allen H. Shrum, Tommy Williams.
- FOUR OAKS—Mrs. Roger Wilson, Mrs. B. B. Creech, Mrs. Leola Gates, Mrs. Helen Massengill, Mrs. Wade Stanley.
- HALESCHAPEL—Mrs. H. B. Creech, Mr. and Mrs. J. A. Creech, Mr. and Mrs. J. V. Richardson.
- HEPHZIBAH—Mrs. Alice Peedin, Mrs. Thelma Wilkins, Mrs. Lurie Worley, Mrs. Elsie Gurley, Mrs. Nora Summerlin.
- HOOD'S GROVE—Rev. and Mrs. Joe Puckett, Mr. and Mrs. Joe E. Hudson.
- KENLY—
- LEE'S CHAPEL—Mr. and Mrs. Early Strickland, Mrs. Arthur Driver, Mrs. N. B. Alford, Rev. William J. Furr.
- LIVE OAK—Arthur Sellers, Mrs. Joseph Carter, Mrs. Albert Sullivan, Mr. Albert Sullivan, Mrs. Ruby Sullivan.

MICRO—Mrs. Roberta Parker, Mrs. C. L. Wall, Mr. and Mrs. Edward Batten.

MIDDLESEX—Mr. and Mrs. J. E. Lewis, William Morris, Mrs. C. L. Corbett, Douglas McCullough.

NEWTON GROVE—Maddrey Bass, Mrs. Allene Hudson, Mrs. Annie Bryan.

NOBLE'S CHAPEL—Mr. and Mrs. George Richards, Gladys Boykin, Mrs. Charles W. Smith.

OLIVER'S GROVE—Mrs. Olive Allen, Mrs. Seth Hall, Mr. and Mrs. Worth A. Johnson.

PARRISH MEMORIAL—Mrs. Mildred Starling, Mr.. and Mrs. Johnnie Medlin, Mr. and Mrs. Luther Mattocks.

PAULINE—Rev. Hoyt M. Lock, Mr. and Mrs. Willie Batten, Mrs. Esther Creech, Frank Walker, Mr. and Mrs. W. B. Beasley.

PINE LEVEL—Rev. and Mrs. Robert Poole, Mrs. Beebe Parker, Mrs. Minnie Brown, Mrs. D. B. Oliver.

PINKNEY—Mr. Harvey Pittman, Mrs. Annie Mae Pittman, Mrs. Faye Bailey.

PISGAH—Mr. A. J. Whitley, Jr., Mrs. David Lamm, Mrs. O. Lee Gregory, Mrs. Russell Lassiter, Mr. and Mrs. Cleon Stephenson.

PLEASANT GROVE—Mrs. Thomas Jordan, Mrs. G. Willie Lee, Mrs. Chester Ennis.

PRINCETON—Rev. Horace Ricks, Mr. J. F. Daughtry, Mr. J. G. Brown, Mrs. Nora Williamson, Miss Erma Lee Woodard, Mrs. David Pearce, Mrs. Elwood Evans.

SARDIS—Mrs. H. H. Olive, Jr., Mrs. Charlie Creech, Mrs. M. J. Whitley.

SELMA—Miss Julia Grant, Mrs. A. R. Driver, Mrs. G. E. Moore, Mrs. G. A. Earp, Mrs. L. O. Davis, Mr. Stacy Canady.

SHILOH—Mr. and Mrs. M. L. Eakes, Mr. H. T. Wells.

SMITHFIELD, FIRST—Rev. John L. Ryberg, Rev. Harry Poovey, Mr. and Mrs. C. W. Warrick, Mrs. C. M. Johnson, Mr. Haywood Jordan, Mr. C. W. Tarlton, Mrs. M. C. Daughtry, Mr. and Mrs. C. D. Little, Mr. and Mrs. J. R. Overby.

NORTH—John Ragland, Willie Twigg, Lewis W. Lyles, Eunice Lyles.

SHARON—Sherrill Stevens, Mamie Denton, Junius Lee, Louis Whitley, Henry Whitley.

STEVENS CHAPEL—J. G. Braswell, L. G. Godwin, D. A. Daughtry, Hubert Thompson.

THANKSGIVING—Rev. Edwin York, Mrs. Arnold Price, Mr. C. C. Perry, Mrs. S. C. Woodard.

TRINITY—Mr. and Mrs. Ayden Barefoot, Mrs. Payton Naylor.

WATKINS CHAPEL—Mrs. Ruby Creech, Mrs. Lennie Creech, Mrs. Blonnie Narron, Mr. Roy Driver.

WHITE OAK—Rev. Guy Futral, Jr., J. T. Smith, Mrs. Marvin Price, Mr. and Mrs. Joseph Austin, Sr., Mrs. E. W. Davis.

WILSON'S MILLS—Mrs. Elton Beasley, Mr. Babe Jones, Mrs. Lela Jones, Mr. N. R. Southerland.

MISSION, FAITH—

Constitution

ARTICLE I. NAME

The name of the association shall be the Johnston Baptist Association.

ARTICLE II. PURPOSE

The purpose of the association shall be to counsel together for the enlargement, expansion, and strengthening of the work of our Lord in Johnston County and such immediately contiguous territory as may be properly included in the judgment of the association; to promote unity, growth, and fellowship among the churches; and to further the spirit of cooperation with the Baptist work in general as set forth by the Baptist State Convention of North Carolina and the Southern Baptst Conventon.

ARTICLE III. MEMBERSHIP

The membership of the assocaton shall be composed of messengers from the affiliated churches. The number of messengers from each church will be as follows: four messengers for the first one hundred members or fraction thereof, and one additional messenger for each additioal hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

Upon recommendation of the Missionary Advisory Committee and upon appreval of the Executive Committee, new churches may come under the watchcare of the association until the next annual meeting of the association, at which time the new church may be voted into the membership of the association by a majority of the messengers present and voting. Application for membership into the association should be made with the Missionary Advisory Committee six months prior to the annual meeting of the association.

ARTICLE V. MEETINGS

The association shall meet annually beginning on Wednesday after the third Sunday in October at such place as was decided at the preceding annual meeting. In case of emergency, the Executive Committee shali have authority to make changes in either time or place of meeting, as may best serve the interests of the association.

ARTICLE VI. AUTHORITY

The association shall be a cooperative body for the purpose of fellowship, promotion, and counsel among the churches. It shall in no case control or direct a church with reference to its own government or internal policy. However, the association may upon invitation of the church send a committee to counsel with and advise that church.

A church may withdraw membership in the association upon presentation of a written request.

The association may withdraw fellowship from a church for a just cause upon the recommendation of the Missionary Advisory Committee and upon approval by the Executive Committee and by a majority vote of the members of the association present and voting.

ARTICLE VII. OFFICERS

The general officers of the association shall be a Moderator, a Vice Moderator, a Clark, a Treasurer, and a Historian, each elected to a one-year term at the annual meeting of the association. The Moderator shall not be elected to succeed himself after serving two consecutive one-year terms, but this restriction shall not apply to the other officers.

The Moderator shall preside over sessions of the association and shall act as chairman of the Executive Committee. The Vice-Moderator shall preside in the absence of the Moderator. The Clerk shall record, print, and distribute the minutes of the body. The Treasurer shall receive and disburse all funds of the association subject to its order. The Historian shall keep an accurate history of the work of the association and shall preserve association records.

The officers shall be nominated by the Nominating Committee. The committee shall submit its report during a designated business session on the last day of the associational meeting. Immediately following the report further nominations may be made from the floor. In the event of further nominations for an office, only that shall be voted on individually. The newly elected officers of the association shall take office upon adjournment of the associational meeting.

The departmental officers of the association shall be nominated by the Nominating Committee each year. These shall be: Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Union President, Associational Brotherhood President, and Associational Music Director. The department heads shall be elected by the Executive Committee in the June meeting. They shall then meet as a group, with the Chairman of the Nominating Committee acting as chairman, to select their slates of officers who shall be elected at the September meeting of the Executive Committee. These officers shall assume office at the beginning of the associational year. The officers of these organizations shall constitute the Executive Committee of the respective organizations.

ARTICLE VIII. COMMITTEES

At the annual meeting of the association, the Moderator shall appoint the following committees: Nominating Committee; Committee on Order of Business; Committee on Time, Place and Preacher; Committee on Memorials; Committee on Resolutions; Evangelism Committee; Church Library Committee; Ordination Committee composed of nine ministers who upon invitation of the local church, may assist the church in examining candidates for the ministry in regard to personal experience and call, Christian doctrine, and Baptist practice.

The Moderator shall appoint individuals to report at the annual meeting of the association on the following denominational programs: Christian Education, Christian Literature, the Cooperative Program, Benevolent Institutions and Agencies; and on such common Christian concerns as temperance, public morals, and the American Bible Society. The Moderator, working with the Committee on Order of Business, shall have the privilege of designating other individuals for the promotion of specific causes as such need arises.

ARTICLE IX. EXECUTIVE COMMITTEE

The association shall have an Executive Committee which shall be charged with the responsibility for carrying on all the business of the association and promoting all work authorized by the association in the interim between sessions. A report of the work of the Executive Committee shall be presented at the annual session of the association.

1. The Executive Committee shall be composed of either the pastor or interim pastor (provided the latter is a member of the church he represents), and one lay member of each church elected for a one-year term from October 1 to September 30; the following general officers of the association: Moderator, Vice-Moderator, Clerk, Treasurer, Historian; also the following departmental officers: Associational Sunday School Superintendent, Associational Training Union Director, Associational Women's Missionary Union President, Associational Brotherhood President and Associational Music Director.

2. The Executive Committee shall have the following officers: Chairman (who shall be the Moderator of the Association), Vice-Chairman (who shall be the Vice-Moderator of the association), Treasurer (who shall be the Treasurer of the Association), Recording Secretary (who shall be the Clerk of the association).

3. The Executive Committee shall hold the regular quarterly meetings at a time and place it may designate, and such called meetings as the officers may deem necessary for a stated purpose when notice of such meetings have been sent to all members.

4. The Executive Committee shall have a Missionary Advisory Committee composed of the general officers of the association, the departmental officers of the association, and three persons to be elected by the Executive Committee at its first meeting after the annual associational meeting. A chairman shall be elected by this committee at its first meeting after the associational meeting.

The Missionary Advisory Committee shall meet each quarter prior to the meeting of the Executive Committee, and shall coordinate the work of the association and make recommendations to the Executive Committee about programs and promotion of the work of the association.

5. The Executive Committee shall appoint a Budget and Finance Committee annually of which the Treasurer shall be a member. This committee shall survey the needs of the association as presented by the organizations, and shall prepare a budget to be submitted for approval by the Executive Committee. The budget adopted by the Executive Committee shall be included among the recommendations of the committee to the association.

6. The Executive Committee may name such other committees as it may deem wise for carrying on its work.

ARTICLE X AMENDMENT OR REVISION

This Constitution may be amended or revised at any annual session of the association by a two-thirds (2-3) majority of the messengers present and voting, provided the proposed amendments or revision shall have been presented in writing to the Executive Committee and approved by a two-thirds (2-3) majority of that committee present and voting; and provided that the proposed amendments or revision shall be presented on the first day of the annual meeting of the association, but shall not be voted on until the second day of the meeting. Any amendments or revision shall take effect immediately upon adoption.

BY-LAWS

1. All meetings of the body shall be opened with Scripture and prayer.
2. The fiscal year shall run from October 1 through September 30 and all reports shall conform to the dates of the fiscal year.
3. The Executive Committee of the association is charged with the responsibility of having the financial records of the association audited by a competent auditor or accountant once each year.
4. A copy of the minutes shall be sent to the following: All departments and institutions of the Baptist State Convention; the Librarians of Wake Forest College, Southern Baptist Theological Seminary, Southeastern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tennessee; American Baptist Historical Society and all other organizations and societies which may desire and request them.
5. The parliamentary law in the government of the association shall be Roberts Rules of Order.

- 9:30 Registration
- 9:45 Worship
 Hymn - - - - - Bolton Jones
 Scripture and Prayer - - - - - Lee Gregory
- 10:00 Roll Call and Order of Business
- 10:15 Recognition of Visitors and New Pastors
- 10:25 Report of Executive Committee - - - - - Horace Ricks
- 10:35 Hymn
- 10:40 W. M. U. Report - - - - - Mrs. William Barnes
- 10:55 Reports:
 Christian Education - - - - - Ed York
 Temperance and Morals - - - - - Harold Peedin
 American Bible Society - - - - - Hoyt Lock
- 11:10 Announcements
- 11:15 Worship
 Hymn
 Special Music - - - - - Pisgah Choir
 Scripture and Prayer - - - - - Bob Poole
 Annual Sermon - - - - - W. C. Barham
- 12:00 Blessing and Benediction
- AFTERNOON SESSION
- 1:15 Worship
 Hymn - - - - - Bolton Jones
 Scripture and Prayer - - - - - John Steen
- 1:25 Report of Historian - - - - - A. L. Brown
- 1:35 Miscellaneous Business
- 1:45 Associational Missions:
 Report of Missionary - - - - - R. E. Moore
 Report on Sunday School Work - - - - - J. G. Brown
 Report on Training Union Work - - - - - Jesse Snipes
 Report on Brotherhood Work - - - - - J. F. Daughtry
 Report on Music - - - - - Charles Smith
 Report on Missionary Advisory Committee - - - - - Frank Bowers
 Report of Committee on Associational Work - - - - - Gaylord Lehman
- 2:45 Report on Evangelism - - - - - John Ryberg
 Address - - - - - John Ryberg
- 3:30 Benediction

SECOND DAY — October 24, 1963 BETHANY BAPTIST CHURCH

9:30	Registration	
9:45	Worship	
	Hymn	Charles Smith
	Scripture and Prayer	Robert Lovell
9:55	Benevolences	Ellis Taff
	N. C. Baptist Homes, Inc.	
	N. C. Baptist Hospital	
	N. C. Baptist Children's Homes	
10:30	Hymn	
10:35	Announcements	
10:40	Presentation of Budget	Henry Whitley
10:45	Cooperative Program Report	Guy Moore
	Annuity Board	O. J. Hagler
	Baptist Foundation	Gordan Maddrey
11:15	Worship	
	Hymn	
	Special Music	
	Message	O. J. Hagler
12:00	Blessing and Benediction	

AFTERNOON SESSION

1:15	Worship	
	Hymn	Charles Smith
	Scripture and Prayer	Jeff Melvin
1:25	Reports	
	Christian Literature	Vernon Braswell
	Treasurer	S. T. Anderson
	Auditor	W. D. Beasley
	Publicity	Mrs. Clarence Woodard
2:00	Adoption of Budget	
2:15	Miscellaneous Business	
2:20	Hymn	
2:25	Report of Historian	A. L. Brown
2:35	Digest of Church Letters	Horace Ricks
2:45	Reports: Memorials	Gaylord Lehman
	Time, Place and Preacher	John Ryberg
	Nominations	Bob Poole
	Resolutions	Mrs. William Barnes
	Appointment of Committees, Adoption of Minutes	
3:25	Hymn	
3:30	Devotional Message	Sherrill Stevens
3:45	Benediction	

RECORD OF PROCEEDINGS

First Day MORNING SESSION

The Sixty-first Annual Session of the Johnston Baptist Association was called to order by the moderator, Bro. Tom Womble. The theme for the two day meeting was "Church Centered Evangelism."

The sessions of the first day were held in the Pisgah Baptist Church.

The worship period was begun with the singing of the hymn, "Zion Stands with Hills Surrounded." Scripture was read and prayer was offered by Bro. Lee Gregory.

After the devotional, the Moderator recognized the Clerk for the purpose of a roll call of the churches.

Bro. Raymond Moore presented the Printed Order of Business, and with suggested amendments, moved the adoption of the Printed Order and it was so ordered.

Bro. Moore also recognized the new Pastors in the association and welcomed them into the association.

The Moderator welcomed both visitors and messengers to the annual meeting.

The Moderator recognized preachers present who are not presently pastoring in the association and welcomed them.

The Clerk was recognized to present the Report of the Executive Committee. This report was adopted.

Report of the Executive Committee

The Executive Committee of the Johnston Baptist Association is composed of the pastors, the heads of the organizations and of one elected lay-member from each church. This places the work of the association between annual session in the hands of approximately one hundred people.

The Committee has met in four regular quarterly sessions during the year. In all these meetings it has heard the reports and plans of the heads of the organizations, the treasurer, the missionary and of special committees asked to gather information for the Executive Committee.

THE FIRST REGULAR MEETING was held January 15, 1963 and was presided over by the moderator, Brother Harold White. Reports were heard from the heads of the organizations, and the missionary, but there was only one item of business requiring a vote and that was the election of Miss Mildred Guthrie as the Director of Congregational Activities for the Association Music Committee.

THE SECOND REGULAR MEETING was held March 19, 1963. Brother Harold White presided over the session.

At this meeting the Missionary Advisory Committee recommended that a Stewardship Clinic be held in the Association. This recommendation was approved and the clinic was held.

Brother John Ryberg presented a resolution which had previously been adopted by the pastors concerning the proposed legislation for Johnston County which would make possible the sale of Alcoholic beverage through

the A. B. C. System. The resolution was adopted as representing the thinking of the Committee and the clerk forwarded word of this action to Senator Adam J. Whitley, Rep. Billy Britt and to the "Smithfield Herald."

At this meeting Brother Harold White submitted his resignation to the Executive Committee as the Moderator. His resignation became necessary after his acceptance of employment in the Stewardship Division of the N. C. Baptist State Convention. With regret the resignation of Brother White was accepted and Brother Henry Whitley was asked to serve in that office until the Nominating Committee could make a recommendation to the Executive Committee.

THE THIRD REGULAR MEETING of the Executive Committee was held June 25, 1963. In the absence of the moderator and clerk, the meeting was called to order by the treasurer, Brother Sam Anderson, Jr.

At the meeting the Chairman of the Nominating Committee, Brother Bob Poole nominated Brother Tom Womble, Pastor of Bethesda Church as moderator. Brother Womble was elected and asked to preside over the remainder of the meeting.

Again Brother Bob Poole was recognized and he presented nominations for heads of the Sunday School, Brotherhood, and W.M.U. No one had been found to serve as Training Union Director. These were elected.

The Committee voted to hold a meeting at which time a representative of Wake Forest College would be present to discuss the proposals concerning the enlargement of the school's Board of Trustees in its effort to move to University status.

The new moderator, Brother Womble, appointed a committee to study ways to make the association work more effectively. A committee of twelve, headed by Dr. Gaylord Lehman, was appointed.

Brother Bill Claffey was appointed to replace Brother Tom Womble on the Committee of Order of Business for the annual meeting of the association. This action was due to the election of Brother Womble as moderator.

The Committee approved the request of the North Smithfield Church for Pastoral Aid from the State Mission Fund.

THE FOURTH REGULAR MEETING was held September 24, 1963.

The clerk, who had been asked to serve as Chairman of the Crestwood Study Committee, made his report. The Executive Committee voted to recommend to the association the acceptance of the Crestwood Church into full membership in the association.

The Committee voted to allow the Nominating Committee and the heads of the organizations to complete their slates of officers and have them ready to present at the Annual Meeting.

The Associational Study Committee, headed by Dr. Lehman presented its report. The report was approved for presentation at the Annual Meeting.

Dr. Gaylord Lehman was elected to serve as Parliamentarian at the 1963 Annual Meeting of the Association.

All meetings of the Committee were held at the First Baptist Church of Smithfield. Most of them were fairly well attended, but churches are urged to see that they are well represented in the work of their Executive Committee.

Respectfully submitted,
Horace W. Ricks, Clerk
JOHNSTON BAPTIST ASOCIATION

After that report Bro. Bolton Jones was called upon to lead in the singing of the hymn, "Jesus Calls Us O'er the Tumult."

Bro. Ed York was recognized by the Moderator to present the report in Christian Education. He called attention to his report and moved its adoption. He was recognized to speak to his report. The report was adopted.

Report on Christian Education Education

It is a fact that simply because of the population explosion our world is growing daily more and more pagan. Why? Because our efforts towards evangelism and education are falling farther and farther behind the teeming multitudes spreading across the face of the globe. If this falling behind were taking place in spite of our best efforts to reach and teach for Christ, then our concern would be merely to become more efficient and to work harder. However, the truth of the matter does not indicate that the problem is merely one of a lack of efficiency, nor does the problem exist in the devotion to duty of those who labor for us in the evangelistic or educative fields. The primary reason for the steady increase of paganism in the world and in our nation is found in the near-sighted tendency of the average Christian to take pride in a 2% increase of a budget that is inadequate by 100% and that needs at least another 15% each year to remain right where it is!

We call ourselves a missionary people, and this is true. We are. But not by very much. It is also true that the Baptist Colleges of North Carolina serve as fertile fields for enlisting and training many of the missionaries that we send out; and it is true that a part of the money we put in our offering plates goes directly into the training of these future missionaries. We are not usually aware of how little actually does go to the students studying in our Baptist colleges. Did you know that each year each Baptist church member residing in Johnston County gives \$1.31 towards Christian higher education? This is the grand sum of 1-70th of a cent per student seeking a Christian education in North Carolina Baptist colleges. It is a miracle that paganism is not gaining faster!

In our day the cancer of ignorance and unbelief has become painfully evident even within the borders of our own nation. The far-reaching effects of our own complacency will be felt again and again for many generations. We are citizens of the richest nation in the world, and we enjoy the highest standard of living that this world has ever seen. Have these material blessings been showered down upon us merely for our consumption? There are many who would say, "Yes!", but their voices can scarcely be heard above the cries of those thousands who would fill their stomachs from the scraps we throw away. The world stands in dire need of trained men and women, dedicated to Christ and through Him to humanity. If we, here in rich America, will not seek to fill the world's need in Christian love, who will? We have the means, we have the youth willing to go, we have the institutions capable of training these young people. Do we not hear the voice of Christ saying to us, "Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: . . . "?

We have done much in the field of Christian Education. But this means merely that we are well begun. Without our help, our seven North Carolina Baptist Colleges could not long exist. With help in the future as we have given in the past, they can but limp along, "making do" as best they can. Our colleges need our enthusiastic support, far above and beyond that which we have seen fit to tender in the past. May God open our eyes and our hearts to the needs of our colleges by helping us to know the needs of the world that these Christian institutions are filling.

Respectfully submitted,
Edwin R. York

In the absence of Bro. Harold Peedin, the Report on Temperance and Morals was presented by Bro. Bob Poole. The report was adopted.

Report on Temperance and Morals

Perhaps the outstanding feature in the realm of temperance and public morals this past year in our county was the vigorous protests voiced by individual Baptist Churches of the Johnston Baptist Association, by the Executive Committee of the Association, and the Johnston Baptist Pastors Conference in regard to the possible establishment of ABC stores in several communities of Johnston County. We were quite thrilled to see other individuals and churches of other denominations through-out the county also raise their voices in protest.

Senator Adam Whitley, former Moderator of the Association for 17 years, refused to introduce a bill in the North Carolina General Assembly to allow individual towns to hold local option on the matter.

We have won a major victory, however, we cannot bask in this accomplishment, for there are strong possibilities we will have to face this same issue time and time again in the future. It is our duty and responsibility to work now through our churches and communities and religiously educate and inform our people to the potential harm and danger of the use of beverage alcohol.

Respectfully submitted,
Harlod Peedin

Bro. Hoyt Lock was called upon to present the report of the American Bible Society. Bro. Lock spoke briefly to the report and moved its adoption and it was so ordered.

Report of the American Bible Society

Christ gave us the command to go into all the world to teach the truth. Many cannot go, but that does not mean that they cannot help with the task of spreading the truth to all men everywhere. The American Bible Society through its distribution program enables each Christian to have a part in sending the truth in written and recorded form to all parts of the world.

The unfinished task of the church is to enable all men everywhere to hear and read the redemptive Word of God in their own tongues. The Bible may go where we cannot go, and stay when men are forced to leave. In offering men the eternal Word of God, the American Bible Society shares with them the saving power which alone can redeem lives from destruction.

During 1962, the A.B.S. did the following: (1) Distributed at home and abroad 1,310,702 Bibles, 2,225,722 Testaments, 15,587,727 Portions, and 12,385,670 Selections, a record total of 31,509,821 Scriptures, this circulation being in 299 languages and dialects. (2) Issued to the blind 62,663 Scriptures in Braille and on records, in about 50 languages and systems. (3) Committed itself and its constituency to underwrite Scripture translations, production and distribution in 40 additional countries. (4) Advanced its production and distribution of Portions of Selections of the Scriptures with new formats, colored pictures and large type to reach the masses—an increase of 37% over the previous year. (5) Published a new kind of English Reference Bible, a ten-year project to update the King James Version with special features for Bible study. (6) Produced two new motion pictures, "The Crowded Ways" and "These are Your Neighbors"; and two new filmstrips: "The Least of These" and "Shimabuku". (7) Started a Bible-a-Month Club—You don't get a Bible, you give a Bible a month.

By the end of December, 1962, at least one book of the Bible has been published in 1,202 languages and dialects. The full Bible has been published in 228 languages and a Testament in 285. At the 147th annual meeting of the Board of Managers the largest budget was adopted for 1963—the amount: \$5,382,000.00. The latest figures released show that Southern Baptists gave \$158,206.98 to the A.B.S. Are we doing our part? What did your church give last year? This is not in the Cooperative Program. Take an offering or send a designated to Raleigh marked "For Am. Bible Soc."

Respectfully submitted,
Hoyt M. Lock

In the absence of Mrs. William Barnes, the Report of the W. M. U. was presented by Mrs. Charles Warrick. The W. M. U. report was adopted.

Report of the Woman's Missionary Union

THE SEVENTY-FIFTH ANNIVERSARY OF WOMAN'S MISSIONARY UNION has been the theme of this year's activities in the local W. M. U. organizations as well as the Associational emphasis. Seventy-five years ago, May 11, 1888, women from twelve states assembled in the basement room of Broad Street Methodist Church in Richmond, Virginia to organize what we know as the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention.

"Our Priceless Heritage—A Charge to Keep" was the theme of the W. M. U. annual meeting held at Bethesda Church April 17, 1963. And a three-tiered Birthday Cake with candles lighted and with all the trimmings served as the centerpiece for the pulpit table in the church and also served as a "conversation Piece" pointing up this significant celebration. And in true birthday cake tradition, the cake was cut and served to each of those who came to celebrate OUR brithday.

Not only was this the W. M. U. Anniversary year, but the GOLDEN ANNIVERSARY OF THE G. A.'s as well. The Girls' Auxiliary was organized FIFTY YEARS AGO! This FIFTIETH ANNIVERSARY was highlighted when nearly 400 G. A. Girls and their leaders and sponsors from the

Johnston Association met at Corinth Church (and spilled over into the Corinth school) for a G. A. Banquet. Mr. and Mrs. Bertis Fair, Migrant Missionaries in this area, were the inspirational and informative speakers for the G. A. Banquet. This splendid response of the G. A.'s make it necessary that in years to come the Banquet or Rally will be divided into Junior G. A. meetings and Intermediate G. A. meetings. That will be done in May of 1964 when the Junior Rally will be held in the Sharon Church and the Intermediate G. A.'s will meet with the Lee's Chapel Church Mrs. Ashley Harper, Associational G. A. Director, has spearheaded the activities in the Association during this Anniversary year. A Prayer Retreat was held at Bethesda Church February 25, 1963 with a splendid attendance.

With the theme, "A Priceless Heritage—A Charge to Keep", Dr. and Mrs. I. N. Patterson, who have spent 38 years as missionaries to Africa, pointed up the growth of the Baptist Missionary work in Africa. Their messages truly highlighted our heritage there. The speakers emphasized the need for nurses, teachers, and doctors and they expressed appreciation for the homes in which the missionaries live, which have been provided by the W. M. U. of this country; for the hospitals and seminaries there, provided by Baptists; and for making possible means of travel for the missionaries, saying they had no complaint of their living conditions. Dr. and Mrs. Patterson returned to Nigeria in June of 1963 for their last furlough before retirement.

"Nigeria is a grand place in which to grow old," Mrs. Patterson said.

Dr. Patterson said that in 1907 the first trained medical missionary went to Africa. Now there are 50—21 doctors, 3 dentists, and 26 nurses. He noted that there is more growth around the hospital areas and that when the suffering bodies are ministered to, the story of Jesus can better be taught. Dr. Patterson stressed the great importance of Christian education, saying that when an African is educated, he can better teach and reach his people than can even the missionaries. Last year there were 373 missionaries in Africa—when they went 38 years ago there were only 23!

At this Annual meeting women present gave a "love offering" of \$85.00 to be sent to Rev. and Mrs. Charles Wiggs in Pusan, Korea. With \$25.00 from the Associational treasury added to this, a gift of \$110.00 was sent to them. Charles is Hospital Administrator for Wallace Memorial Hospital in Pusan, and they are from Smithfield and have been in Pusan more than three years.

Mrs. W. Albert Williams, Sunbeam Director, planned and directed a Day Camp for eight-year-old Sunbeams at Pisgah Church in May, 1963. About 85 Sunbeams attended and participated in study, crafts, organizational activities and a detailed study of Alaska and how the people live there. Mrs. Williams plans another Day Camp for May, 1964. Much progress has been made in the Sunbeam organizational structure during this year. Mrs. Williams has made visits to many of the churches in the interest of organizing new Sunbeam Bands and in instructing leadership for these Sunbeams.

A leadership conference was held for all W. M. U. Presidents and Secretaries and Group leaders at Pisgah Church. About 65 of these leaders

were able to learn what the other societies are doing in organizational phases and the Manual was studied.

There have been four Executive Board meetings held this year and each one has been well attended and has proved worthwhile in many areas of missionary work.

According to records in hand 136 organizations have been actively engaged in planned Community Missions this year. Letters have been mailed and received to overseas children and to missionaries. This points up anew the knowledge that love for our fellow man, creative good will for those whom we know and those whom we do not know by name, and the love of God's children the world over, serves to guide us as we attempt to serve our Lord.

There have been 1,140 members reading Approved Mission Study Books this year with 230 Approved Mission Study Books being taught. Active participation in the observance of the Week of Prayer for Home Missions and the Week of Prayer for Foreign Missions has been reported by 86% of the churches in the Association. There are some 1,400 missionary periodicals going into the homes of the members this year, and we feel that with the observance of this 75th Anniversary more and more of the women have become missionary minded for the first time this year. There are 2,691 W. M. U. members in the Johnston Association, at the last report, and about 60% of them giving through the Cooperative Program. Thirty-seven women attended the State Convention.

A Leadership Institute has been planned for October 28, 1963 at the First Baptist Church in Smithfield from 7:30 to 9:00 P. M. This is designed for a training period for each officer, committee chairman, Young Peoples' leaders and sponsors and for Circle Chairmen.

The 1964 Associational meeting will be held with Blackman's Grove Baptist Church on Friday, April 17, 1964.

This ANNIVERSARY YEAR has instilled in the Women of this Association the spirit of dedication—and a true appreciation for our heritage. Women seventy-five years ago gave us this heritage—sacred heritage—of conviction, dedication, and cooperation. We cherish this heritage and pledge, by God's grace, to bequeath it to succeeding generations through the women and young people in our organizations in the Johnston Association today.

The challenge is ours—now! And we accept it. It is our goal to approach 1964 ready to demonstrate to the world what a dedicated group of women in the Johnston Association can do to make the Great Commission real in the lives of people in this Association and in the lives of people everywhere.

Respectfully submitted,

Mrs. William Barnes, Associational President

Because we were running ahead of schedule, the Missionary, Bro. Raymond Moore, was asked to move his report from the afternoon session. His report was presented and adopted.

Report of the Associational Missionary

In about three months your Missionary will have completed two years of service in the Johnston Baptist Association. He is grateful for the fine way in which he has been received in the churches and the Association. He has not felt unwelcomed in any church or in any meeting of the Association that he has attended. Although his family has not been able to visit the churches with him at all times, people throughout the Association have been very gracious to the family as opportunities to do so have presented themselves.

Your missionary tries to be a servant of the Association and of the churches. He feels that the Association exists to assist the churches do the work that the Lord commissioned his church to do. The Moderator is the chief officer of the Association. Other officers and committees work together to carry out the work of the Association. The Missionary works under the direction of the missionary advisory committee, the executive committee and the Association. He works with all the organizations and committees of the Association in an effort to administer and promote the entire program of the Association.

Mission work in our locality, "our Jerusalem", is a concern of the Association and the Missionary. Winning the lost in our area is a primary objective of our churches. Reaching people who for any reason have been overlooked should be a concern of us all. Those who have been overlooked because of distance from a church, because of economic differences or because of class differences are our responsibility. We are to try to reach them with mission Sunday Schools, extension Bible classes or by establishing new churches. A county-wide religious survey may reveal to us many opportunities reach out to the unreached.

Your Missionary feels the responsibility of promoting all the work of the Association, the State Convention and the Southern Baptist Convention. As cooperating Baptists, we have a work to do together. Our task is world missions. For convenience, some work is done by the local church, some by the Association, some by the State and some by our Southern Convention. The Home Mission Board and the Foreign Mission Board of our Convention have the responsibility of working in areas beyond our immediate reach. We share in all this work by enlisting our people to support all the work by our interest, our prayers and our contributions. A task of your Missionary is to try to help all the churches to see that all phases of our work are necessary and important.

Our conventions help us to do better work in our churches. Your missionary has attended several meetings, conferences or conventions in an effort to be of more service to the churches. Some attended during the last year are: Southern Baptist Convention, State Convention, State Sunday School Convention, State Brotherhood Convention, Convention-wide Associational Misionary conference, state associational missionary conference, Sunday School conference at Ridgecrest, state S. S. T. U. and Music planning, state Brotherhood planning, state pastor's conference, Annuity and stewardship workshop, state Vacation Bible School Clinic, Hospital conference, visit to Kennedy Home, Cooperative Program Advance workshop, and various other state or regional planning committees. All the above meetings were attended in order to be of more service in the Association.

In the Association, your missionary distributes a Newsletter to keep the leaders of the churches informed of opportunities to learn or to be of service, he distributes various items of free literature from our various agencies, he helps to prepare and distribute a calendar of activities, arranges for use of audio-visual aids, works with all the departments of the Association, serves as ex-officio member of various committees, and works with the pastors in promoting all our work. In the churches, his service is varied. He has done some type of work in churches 50 times and made at least 92 other visits to churches. He has made some contact with all the churches in a personal way during the past year.

Respectfully submitted,
R. E. Moore, Missionary

The Digest of Letters from the churches was moved from the afternoon session of the Second day to this point in in the program. The Report was presented for information only.

Again Bro. Bolton Jones was recognized to lead in the singing of a hymn. The hymn was "Truehearted, Whole-hearted."

After the congregational hymn the worship continued with special music rendered by the Pisgah Church Choir.

Scripture was read by Bro. Bob Poole, Pastor of the Pine Level Church.

The Annual Sermon was preached by Bro. W. C. Barham, Pastor of the Baptist Tabernacle Church. After the sermon he pronounced the benediction and returned thanks for the noon meal.

FIRST DAY—AFTERNOON SESSION

The afternoon session was begun by the singing of "Onward Christian Soldiers," led by Bro. Charles Smith, the associational Music Director.

The Scripture was read by Bro. John Steen, Pastor of the First Baptist Church of Clayton, after which he led us in prayer.

The Moderator recognized Bro. A. L. Brown to present the history of the Pisgah church. After the reading of the report he moved its adoption and it was so ordered.

History of Pisgah Baptist Church

In the early 1890s the need for a Missionary Baptist Church was felt in this community. Protracted meetings were held regarding this in 1892 and again in 1893. On September 30, 1894 out of these meetings came into being

Pisgah Baptist Church. This group being led by Reverend F. H. Poston and Deacon John W. Jones from the Smithfield Baptist Church. After the sermon was preached by Rev. O. C. Horton, 19 members withdrew from the Smithfield Church and the Rev. Poston was elected moderator, J. M. Beaty clerk and John W. Jones as deacon. Thus, life was given to an infant church. It was the policy to call a pastor for a one year term at that time so on Dec. 16, 1894, Mr. J. G. Pullman was called as the first pastor. Pisgah held its first revival services in August 1895 and Mr. R. H. Higgins who is now an Honorary Deacon joined the church.

Land for the church was purchased from Mrs. Martha A. Massey and a frame building was erected in 1895 but not completed until 1903; however, services were held in the building from 1895.

The church was under the pastorate of W. H. Davis from Dec. 1895 until Rev. John W. Suttle accepted a call in Dec. 1897. Mr. Suttle's policy was to have two revivals each year and quite a few additions were brought in until he resigned to return to his home community in Cleveland County. In 1948 he became president of the Baptist State Convention. Death took him in 1963.

The church survived but gathered very little momentum during the ministry of Mr. D. F. Puttman from 1905 to 1909. Mr. T. B. Justice of Franklin County from 1909 through 1910, Mr. R. W. Harrell from Jan. 1911 to March 1913 or Rev. W. H. Wall from 1913 to 1914. Financing was rather lean during those years; however, the minutes do show that an offering was taken in 1908 for Benson Grove and again in 1913 assistance was given to Burnell which the minutes refer to as an arm of Pisgah. In 1913 a W. M. S. was organized but later became inactive.

In 1916 under the pastorate of Mr. John E. Lanier who served our church from 1915 through the fall of 1919 a Pastorum was built on land given for such purpose by Mr. and Mrs. N. G. Rand. This project being a joint venture with Pisgah, Shiloh, Pauline and Pleasant Grove. Mr. Lanier stressed the value of and encouraged systematic giving. In 1917 land was given adjoining the church property for a cemetery by Mr. E. W. Massey. At the resignation of Mr. Lanier, Pisgah elected its first Pulpit Committee which began to function and in the fall of 1919 extended a call to Mr. R. L. Gay.

Mr. Gay visioned an organized Sunday School and saw the need of expansion. In 1924, his dream was fulfilled. A Sunday School was organized and a building was erected for this purpose.

Growth was stressed again under the pastorate of Mr. S. S. McGregor who accepted this church in December 1924. In 1925 this church began having morning services twice a month and services each Sunday night. During a revival that year, between 70 and 80 converts were added to our church roll. Also, Pisgah bought all interest in the parsonage from the other churches in the field which consisted of Shiloh, Pauline and Pleasant Grove. This led to a Sunday School enlargement campaign and additional Sunday School rooms were add'd. In 1929, the attendance went from 60 to 140 by September of 1930. In July 1931 it reached 180 and has never fell

below 100. Pisgah had its first Harvest Sale in 1929 and the proceeds from this amounted to \$735.18. By this time, the pulse beat of this church was being felt in many directions. In order to use more minds, the deacons were put on a rotation system. After a fruitful ministry, Mr. McGregor retired in 1930.

After the retirement of Mr. McGregor, the pulpit was filled by another dedicated man being the Reverend W. O. Rosser. Mr. Rosser affiliated himself with all organizations of the church including the W. M. S. He was supported by a loving wife who gave a book to the church to start a library which has grown in volume to approximately books.

They put much emphasis on tithing and set an example. Mrs. Rosser was musically inclined and gave freely of this talent. It was in 1932 that the first young man from Pisgah was called into the ministry. This being Mr. Paul Childers. During 1934 the church adopted its first Budget. This being in the amount of \$1,112.00. In 1937 Mr. Rosser was relieved of the pulpit and replaced by Rev. C. W. Teague.

While in the community, Mr. Teague organized a Boy Scout Troop which later became defunct. Electricity came to the community and in 1937 the church and parsonage were wired. With progress marching on, the church purchased busses to transport people to and from Sunday School and church. In 1939 Pisgah had its first Vacation Bible School.

In September 1939 Brother A. C. McCall was called to our church and today, is remembered for his Progressive Intellectualism. He was instrumental in taking the first church census in 1940. During this time the deacon board was enlarged and plans for future building were discussed. The distribution of Charity and Children was furthered with emphasis on all Christian literature. Very abruptly in December of 1943, he tendered his resignation. He is still loved by the community and has since been called to fill our pulpit on numerous occasions. After his resignation, the church went on full time.

Mr. C. S. Waters supplied the pulpit until the church extended a call to Rev. Cline Ellis in June 1944. His ministry was rather short due to his interest in furthering his education at the Seminary. Mrs. Ellis was a music major and devoted much time to the youths of the church. Under her direction, our first choir was formed.

The very energetic William H. Poole came to our church after the resignation of Mr. Ellis. Mr. Poole put many hours of time and thought into the present buildings which we now have. Under his supervision, and love for youth activities, the present recreational building was put up. In 1949 the present sanctuary was started and the first services held in same in Oct. 1951. Mr. Poole also led the people to put the State Baptist paper in the budget on the "Every Family Plan".

In October 1961 the pastoral duties of this church were assumed by the Reverend Oliver C. Price. During his ministry we sold the old parsonage and built a new and modern one using the materials salvaged from the Old Church building. In 1955 we completed the Educational Plant which is attached. After many donations of materials and labor our Real Estate

holdings now valued at approximately \$150,000.00 was put up with a small amount of cash. Again in 1955 the church was rewarded by the ordination of Rev. Glenn Holt.

In August of 1955 the Rev. J. W. Sumner came to our church to assume the duties created by the resignation of Mr. Price. In Dec. 1956 we were again gratified to learn that Miss Ruth Lassiter had dedicated her life to full time Christian services.

1958 proved to be a fruitful year. We worked out a sound financing program whereby the members assumed responsibility through weekly offerings. Also a Brotherhood was organized. After a survey in 1960 it was determined that we no longer needed bus service so this was discontinued. During this year, the church voted to put a 6x8 cement marker at all unmarked graves in the cemetery. Under the steering of the W. M. S. a carpet was installed in the sanctuary. A curtain was donated for the Baptistry, Mrs. Sumner gave Cholr Robes in Memory of her mother and Mr. Roger A. Smith gave the church an organ. Mr. Sumner had been a part time student since coming to our church and received his Master Degree in the spring of 1962. He tendered his resignation in August of 1962 to become psychological Counselor of Brunswick County Schools.

From the Staff of Wake Forest Seminary, we secured Dr. W. C. Strickland as interim pastor. In May 1963 Mr. O. Lee Gregory accepted a call from Pisgah Baptist Church, and through this point, visual progress has been made.

Submitted by:
John Council Powell
August 20, 1963

Miss Annie Myatt who has attnded many Annual meetings was present again this year. She stated that she had attended more than forty annual sessions of the Johnston Association.

The Moderator recognized Bro. Glenwood Brown to present the report of the Sunday School. He called attention to the printed report and moved its adoption. Bro. Brown then spoke to his report. The report was adopted.

Report of the Sunday School

We had a functioning Associational Sunday School organization last year. The theme for the year in Southern Baptist S. S. work was "Spearhead for Evangelism-Outreach for the Unreached". We feel that through the Sunday Schools there is greater opportunity for us to reach out and win more souls than through any other channel of church work. In trying to carry out this witnessing program, we had a Vacation Bible School Clinic on April 23rd, "Action Night" on September 10, with a sermon by Rev. John Ryberg, Chairman of Evangelism and approximately 162 people from 21 churches attending; and Vacation Bible Schools in 47 churches and 2 missions. A meeting of Associational officers was held on September 5th

to plan the work for the new year. The Vacation Bible School Clinic was attended by 102 persons from 25 churches. A conference meeting was held at Selma on November 20, 1962 with 53 persons present.

Some goals for the coming year are as follows:

1. To promote an association-wide census in Jan., 1964.

2. Conduct a Vacation Bible School Clinic on April 27 and 28, 7-9:30

P. M.

3. Promote a Sunday School Witnessing Campaign in February, 1964.

4. To have 250 people attending Action Night in 1964. Sept. 15th, from 27 churches.

5. To have 10 churches observing Sunday School Preparation week September 20-25, 1964.

6. To have an enrollment increase in S. S. of 5%.

7. To have 25 churches observing January Bible Study Week, 1964.

8. To have each church and mission have a Vacation Bible School in 1964.

Respectfully submitted,

J. G. Brown, Supt.

Bro. Jesse Snipes was recognized by the Moderator to present the Training Union report. He called attention to the printed report and moved its adoption. The report was adopted.

Report of the Training Union

The Associational Training Union organization achieved the following goals 1962-63: Two executive meetings, one "M Night", one meeting for tournaments, one Youth Night, and one group study course.

"M Night" was held at the First Baptist Church of Clayton, December 3, 1963. The Rev. Douglas Aldrich, pastor of Forest Hills Church in Raleigh brought the inspirational message. His subject was: "Be Ye Witnesses". Clayton First won the award for the largest attendance and Parrish Memorial won the award for the largest percentage of attendance. There were 507 present from 24 churches.

The Training Union Tournament was held at the Benson Church on April 1, 1963 with attendance of 46. Leading the work in the Tournament competition were: Mr. Carl Price, Adult Leader, Mrs. Frealon Lancaster, Intermediate Leader, and Miss Grace Smith, Jr., Leader. There were two contestants in the Adult Bible Reading, representing Benson and Clayton First. Mr. Joe Gower from Clayton was the winner. Miss Beverly Gower of Clayton First Church was the Sword Drill winner. There were three winners in the Jr. Memory work, all from Clayton First Church. The winners from each division represented our Association in the Regional Tournaments held at Burlington on April 18.

We are proud of the work accomplished by our Junior Department. There were three winners in the Regional and State Tournaments. Miss Hilda Oldham is a four-year winner, Miss Pamela Lipscomb is a two-year winner and Miss Claudia Lipscomb is a one-year winner.

Youth Night was observed at Pine Level Church on March 23 with 67 attending. The theme and program was planned and conducted by the youth of our churches. The theme, "What Will You Do With Christ" was discussed by Dlema Blinson, Jr. from Clayton, George Willets, III from Pine Level, Helen Ennis from Benson and Marie Coats from Clayton. Martin Coore from Four Oaks presided over the meeting. Dr. Sherrill Stevens of Stevens of Sharon Church spoke in the subject: "Who Is This Jesus?" At the close of the meeting, refreshments were served by the host church in the fellowship hall.

A Training Union Study Course was held at Pisgah Church with churches of the area invited to attend, February 4-8, 1963. There was a class for general officers and classes for leaders of the various age groups. Mrs. Eloise Everette, State Approved Worker taught a course for Jr. and Inter. leaders. The enrollment was as follows: general officers—13, adults—13, Intermediate members—11, Intermediate Leaders—7, Junior members—7, Junior Leaders—3, Primary Leaders—4, Beginner Leaders—3 with an average attendance of 32.

During the summer months we stressed attendance at the summer assemblies. Many of our churches were represented at the conferences at the assemblies. Surely those who attended are better Training Union members or leaders because of it.

Many of our goals were achieved during the year 1962-63, yet there was much left that should be done. Higher goals and standards should be set. With the cooperation of everyone, we can continue to advance the cause of Christ through the Training Union organization of the Johnston Baptist Association.

Respectfully submitted,
Jesse B. Snipes, Director

Bro. J. F. Daughtry was recognized by the Moderator to present the Brotherhood report. He called attention to the printed report and moved its adoption. He spoke to his report and recognized all members of Brotherhood present. The report was adopted.

Brotherhood Report 1963

Brotherhood work began in 1907 as a layman's missionary movement to enlist men to give more of their time through prayer to be better laymen and to glorify God in a worldwide evangelistic movement. It urged men to pray daily, to study diligently, plan wisely, to serve zealously that the Kingdom of God and Christ might prosper. The heart of Brotherhood work has always been missions and missionary education. It carries on missionary education for boys, young men and men, that the men and boys might help to carry the Gospel to all parts of the world and to enlarge the Christian fellowship until it covers all the earth.

The Brotherhood leadership in N. C. has set forth a program which is designed to develop a strong missionary movement of Baptist laymen. They like to think of the Brotherhood as a missionary arm of the church. A program of missionary education for men and boys is underway in the

Association and the churches. This program will help men to win the lost and to give of their time, talent and possessions that men and boys might become better Christians and servants of the Lord. The men learn by doing. Some men are working with migrant farm laborers, some visiting the prisons, some are working with men and boys on probation, some are helping with work for the deaf, and other forms of missions. Last year several N. C. laymen shared their witness in the pioneer areas of Baptist work in Ohio. These men came back with a new interest in the mission opportunities of Southern Baptists. In July of 1964, laymen from N. C. will have opportunity to participate in Baptist missions in North Dakota, Washington, Oregon and California. They will join with 1,500 Baptist Laymen from all states of our Convention for the great west coast laymen's crusade. This is a great opportunity for laymen who can go to witness and carry out the Commission of Christ.

There is hope for world evangelization as long as there are men and boys in our churches who organize themselves for the purpose becoming informed about world needs. The opportunity for men to go to foreign fields for Christ is passed for most men, however, they can still pray and give that others may go. Through the missionary education of our boys in the R. A. program a host of boys of today may become missionaries tomorrow.

Your president, your missionary, Glenwood Brown, and Horace Ricks attended a planning meeting at Fayetteville on March 26th. The Regional Brotherhood conference scheduled to meet in Smithfield in February was cancelled because of sleet. The Associational officers have had regular quarterly meetings during the year except in the summer quarter. A mass meeting was held at White Oak on Feb. 18th with Brother Guy Cain of Raleigh speaking on the Revival in Christian Stewardship movement.

A Royal Ambassador Rally was held at Clayton on May 17th with 5 churches represented. There were 4 counselors present and a total attendance of 70. Brother Gene Leamon led the boys in playing softball before the supper. Hot dogs, potato chips and cold drinks were served for supper. The missionary speaker was Rev. Bertis Fair, Home Missionary working with migrants.

A workshop is planned to be held at Selma on October 21st at which time officers in the local Brotherhoods will be given instruction in their duties. It is hoped that each church will send as many of the officers to this meeting as possible.

Your president has visited several churches in the interest of organizing new Brotherhoods or strengthening the existing Brotherhoods. If your new president or any officer can be of help in the churches, please call on them. The purpose of our associational Brotherhood organization is to help the churches.

Respectfully submitted
J. F. Daughtry, Sr., Pres.

Bro. Charles Smith was recognized by the Moderator to present the Music report. He called attention to the printed report and moved its adoption. He was asked to speak to the report. The report was adopted.

Music Report

The history of music is as old as man himself, for music is a medium necessary to the soul's expression. It is no wonder then, that religious worship and music have always gone hand in hand, for it is difficult for one to exist without the other. There are many allusions to music throughout the Bible, and our Judaeo-Christian heritage prompts us to regard Jehovah-God as, "He who causeth men's hearts to rejoice". Music and musicians held an exalted position in the service of worship, for "Throughout the Bible history the men who furnished the orchestras and choruses for worship stood next to the kings and priests in prestige." (Harper's Bible Dictionary p. 470).

Today, many of our Southern Baptist Churches have fine music ministries commensurate with the exalted position which the music deserves in worship, education and evangelism. On the other hand, many have no music ministry at all. This is why your associational music committee has been formed and functions, to help your churches to recognize the highly exalted position that a music ministry occupies in relationship to all that the church strives to do in the Master's name.

Taken from table D in the minutes of the sixtieth annual session, fifteen churches out of the forty eight in the Johnston Association are without a music ministry. The greatest factors contributing to the above seem to be either a neglect on the part of the church to elect or appoint a music director (someone interested in music, talented or otherwise) at the time they are electing other church officers, or a neglect to report their program in the associational letter. Perhaps more of our churches qualify than it would seem. To qualify as a church with a music ministry is very simple:

1. The church must elect some interested or otherwise talented person to direct the music.
2. There must be at least one music group that meets regularly for practice and improvement. (This may be adult choir, youth choir, junior choir etc.)
3. The church must use music to strengthen worship, education and evangelism.

Your music committee has been formed to serve you and the music needs of your church. Please do not hesitate to contact your music director with regard to your church's needs or problems in music. One of our officers will be glad to meet with your representatives anytime you may have need for our services.

At present the associational music officers are preparing themselves to minister to your needs and are busy planning programs and events that will be worthwhile both to the association and the individual churches which compose the association.

In fond hopes that each church in our association will adopt the goal for 1963-64 "Every church maintaining a music ministry", this report is . . .

Respectfully submitted,
Charles W. Smith
Associational Music Director

Bro. Frank Bowers was recognized to bring the Report of the Missionary Advisory Committee. He presented a Calendar of Activities for the church year and moved its adoption, he then spoke to the report. The report was adopted.

Bro. Gaylord Lehman was recognized to bring the report of the Committee on Associational Work. Bro. Lehman read the report and moved its adoption. The report was adopted.

Report of Committee on Associational Work

The special committee of twelve appointed to study and evaluate the program of the Johnston Baptist Association has attempted to deal with its task in a constructive and positive manner. Our basic affirmation is that an association should adapt its program in the light of its needs and should establish a program relevant to those needs. We have been cognizant of busy local church schedules and have recognized that unless our associational functions are of highest quality they will be poorly supported. Recognizing that a person's willingness to give his time and energy to associational efforts will be in direct proportion to the quality of training and fellowship he receives in return, we submit the following recommendations on behalf of the Executive Committee.

I. Associational Organization: (1) That the four major associational organizations (Sunday School, Training Union, W.M.U., Brotherhood) sponsor only one association-wide rally each year. The organizations would remain free to schedule associational meetings for their auxiliaries as they have in the past and to plan special emphasis; such as the Vacation Bible School Clinic, Training Union tournaments, etc. which are a part of the program of the organization.

(2) That one-week program of leadership training be scheduled each September during the evenings of the week designated by the convention as "Preparation Week," with the schedule for these leadership conferences to be worked out by the heads of the four organizations. The committee recommends that the leaders of these conferences (whether pastors, seminary professors, convention personnel, or laymen) be specifically qualified in their respective areas and that the emphasis in these training sessions be placed on "quality education" with a spiritual dimension. (The intent of the committee's recommendation is that the Sunday School and Training Union training periods be held concurrently on Monday and Tuesday evenings with W.M.U. and Brotherhood training periods to be held concurrently on Thursday and-or Friday evenings, with this schedule sufficiently flexible to allow for desirable modification.)

II. Annual Associational Meeting: (1) That the annual associational meeting be changed from its present Wednesday morning-afternoon, Thursday morning-afternoon schedule to a Monday night, Tuesday afternoon, Tuesday night schedule on a one-year trial basis for 1964; that the sessions be held on Monday night from 7:30-9:30 p.m., on Tuesday afternoon from 2:30-5:30 p.m., and on Tuesday night from 7:00-9:00 p.m., with supper to be served by the host church on the second day. (The feeling of the com-

mittee is that this revised schedule would provide for a wider representation of our church leadership, including many whose employment precludes daytime attendance, without depriving any who are now regular attendants of the privilege of fellowship and inspiration.)

(2) That the Executive Committee evaluate this plan after the 1964 meeting and make specific recommendations concerning future meetings.

III. The association and Local Church: That the pastors and leaders of the association seek to educate our churches concerning the function of the association and the resources available in the association for assisting the local church. This would involve, in part, publication of an attractive newsletter to be made available to a larger portion of our church leadership.

Gaylord L. Lehman, Chairman
Associational Study Committee

Bro. John Ryberg was called on to give the report on Evangelism. He read the report and moved its adoption. He was asked to speak to the report. Bro. Ryberg recognized Bro. Wade Massengill who sang, "The Love of God," after which Bro. Ryberg brought a very inspiring message on Evangelism taking his scripture form the fifth chapter of John.

Report on Evangelism

By definition, to Evangelize is to present Jesus Christ in the power of the Holy Spirit, so that man shall come to put trust in God, accept Him as Saviour, and follow His as Lord in the Church. Simply stated, it is the aim of the Church to introduce people to Jesus, reaching into every nook and corner of personal and social living.

In the interest of this objective let us look to the coming months with prayer and planning for a revival with real Evangelism, beginning with the pastoral ministry of our church and in the personal witness of our Christian homes. Then let us enter carefully into the Simultaneous Meetings of March 20 through April 12, 1964 with the idea of presenting Christ to every community in our Association and to every person under the influence of our church. The total impact of our several churches working together in this way should give wings to the prayers we were taught to pray, "Thy Kingdom come in earth as it is in Heaven."

Sincerely yours in Christ,
John Ryberg
Chairman of Evangelism

Bro. Troy Page, Representative to the General Board was recognized and asked to speak.

The order of business for today being complete, we adjourned until the next day. The benediction was pronounced by Bro. Guy Moore.

SECOND DAY—MORNING SESSION

The second day of the sixty-first annual meeting with the theme "Church Centered Evangelism" convened in the Bethany Baptist Church.

The Moderator, Bro. Tom Womble, called the meeting to order.

Bro. Charles Smith, Associational Music Director, was called upon to begin the Worship Period by leading in the singing of the hymn, "A Mighty Fortress is Our God."

Bro. Robert Lowell read scripture and led us in prayer.

The Moderator recognized Bro. Ellis Taff to present the Benevolences Report.

He first presented the Report on the Homes for Aging and moved the adoption of his report. He then recognized Bro. Hoyt Jones of Raleigh who spoke to the report. The report was adopted.

Report on Homes for Aging

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes—the Hayes Home and Resthaven in Winston-Salem, the Albemarle Home, at Albemarle, and the Hamilton Home at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and the halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facility has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admissions, from all areas of our great State, and it is a heartbreaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident is 102. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health. Years are literally added to the life of a person in our care, we feel.

The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependant upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes share in the Cooperative Program. Inasmuch as we receive only 1 3-10% of the State Convention's share of the Cooperative Program of \$7.92 out of each \$1,000.00 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptist have given a good account of their stewardship in the ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,
Ellis Taff

Bro. Taff was again recognized to report on the N. C. Baptist Hospital. He moved the adoption of the Hospital Report and introduced Bro. H. A. Hodge of Zebulon and a member of the General Board, to speak to the report. The report was adopted.

Report on the N. C. Baptist Hospital

The opportunity of serving persons created in the image of God is a high and holy privilege.

You and I have such an opportunity in multiplied thousands of people who are sick in body, mind and spirit, and who come to our Baptist Hospital seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. We are grateful for this opportunity of joining with those who soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of one of our medium-size North Carolina cities, such as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family physicians because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. What a privilege it is to serve these friends in need and what a challenge to our skills and our compassion!

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The \$176,000 which the Hospital receives from the Cooperative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care.

We call attention to the Service Patient Endowment of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be part of this service of love through the years after we are gone.

We wish to thank our people for their share in this ministry and call upon them to make their support a worthy expression of their Christian concern.

Respectfully submitted,
Ellis Taff

Once again Bro. Taff was recognized to present the Report on the N. C. Baptist Children's Homes. He moved the adoption of that report. Bro. John Roberts, Editor of the CHARITY AND CHILDREN, was present to speak to the report of the homes. The report was adopted.

Report on N. C. Baptist Children's Homes

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers and giving of North Carolina Baptists and other friends. We are indeed grateful for every remembrance—the Thanksgiving offerings, the once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care provided them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work efficiently with them.

We have been reminded for several years of the growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited number of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applicants for the admission of children are increasing. Relatives, pastors, friends of dependent children, departments of public welfare and others plead with the leadership of the Homes daily for help. A familiar plea is: "Unless you can help this child, there is no hope for him". We lay upon your hearts three areas of need:

1. An immediate increase of the number of children in good Christian foster homes in all areas of the state.
2. Continuous expansion and upgrading of facilities to enable the Homes to keep abreast with the best in good child care.
3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must! Without it we cannot maintain what we now have in progress. We would challenge Pastors, Sunday School Superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of the greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-month offerings	16 Per Cent
All other	21 Per Cent

Charity and Children, the official publication of the Homes, is now in its 76th year of publication and widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptists. Every family in every church is invited to be among its readers to keep informed about the child care program and the world mission of our Lord. An issue of **Charity and Children** can be enjoyed each week during the year for only sixty cents. See that your churches receives it.

Respectfully submitted,
Ellis Taff

At this point in the program we stood to sing the hymn, "Guide Me, O Thou Great Jehovah."

The Pastor of the host church was recognized to extend a welcome to the messengers and visitors and to make announcements concerning the noon meal.

The Moderator recognized visitors from other associations and welcomed them to our annual meeting.

The Missionary reported that 300 people registered for the first day of the meeting.

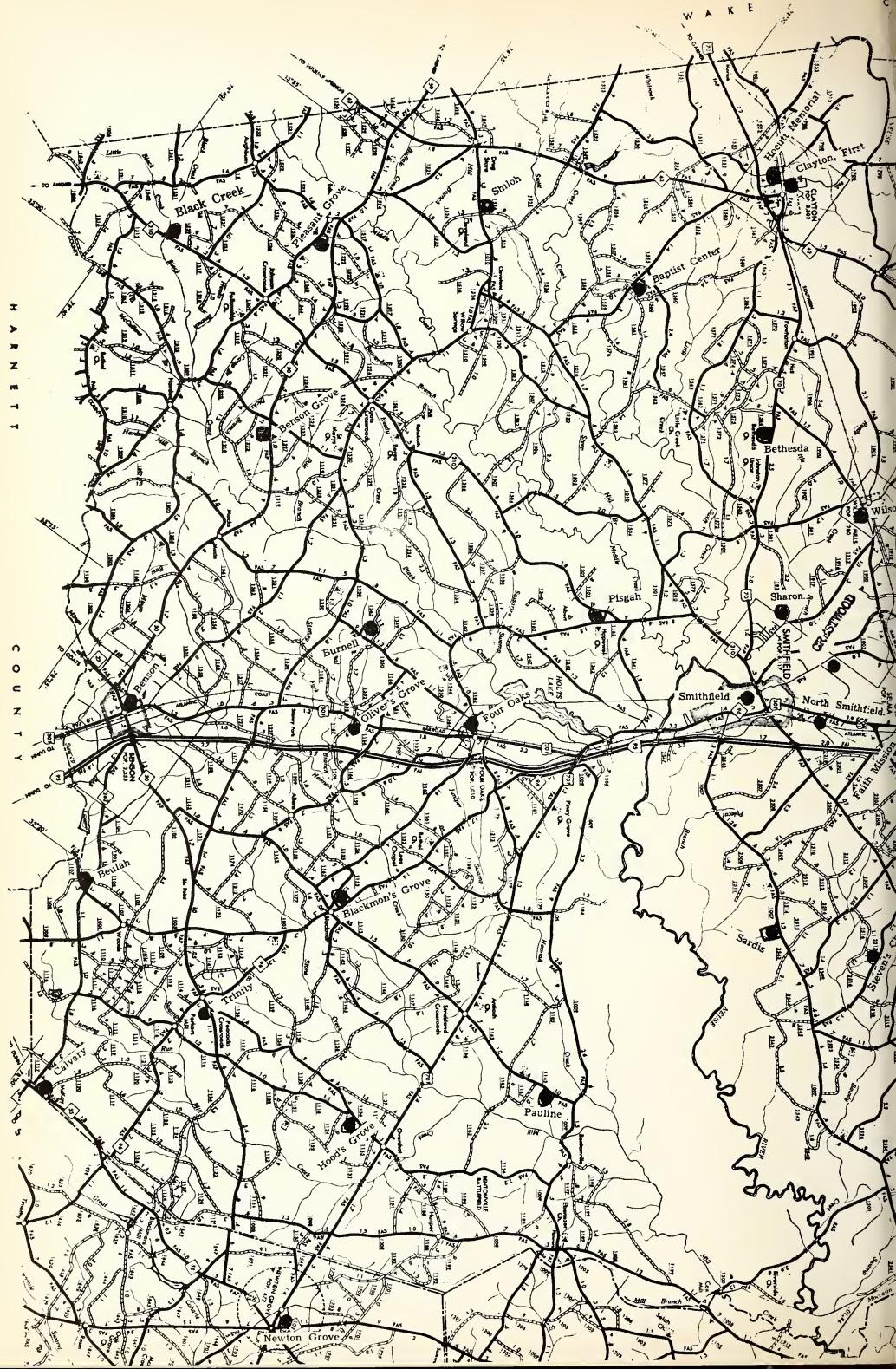
The Moderator recognized Bro. Henry Whitley, Vice-Moderator and Chairman of the Finance Committee, to present the 1963-64 associational budget. The budget was read at this time for information only, to be voted upon later in the day.

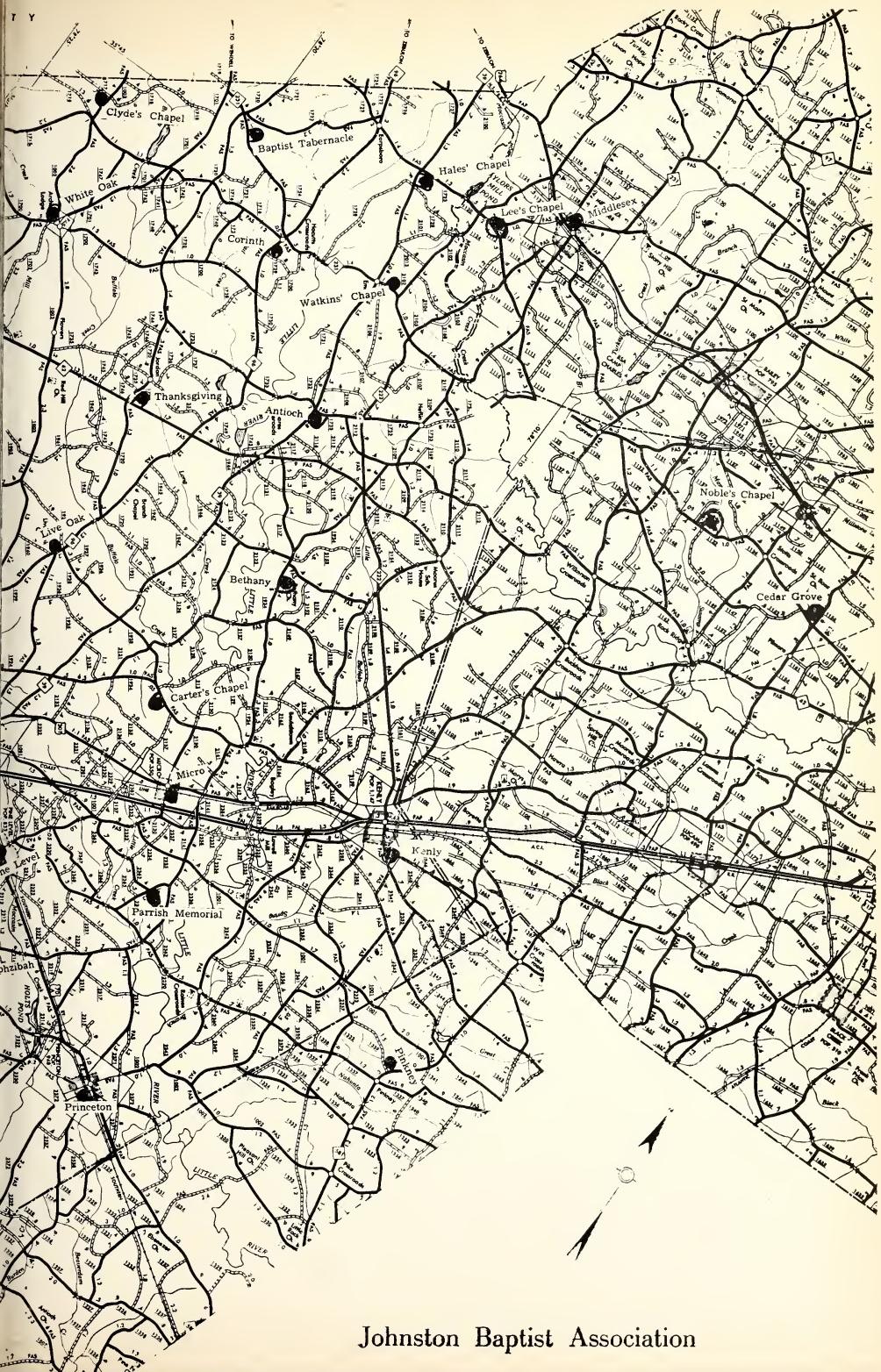
Bro. Guy Moore was called upon to present the Report on the Cooperative Program. He moved the adoption of the report and was then recognized to speak to the report. He announced that Bro. O. J. Hagler would speak to the report later in the day. Report adopted.

Report on the Cooperative Program

The Divine Commission is enjoined upon us to carry the gospel of peace and salvation to the lost, to minister unto the sick, and to help those who are in need. Jesus said, "Inasmuch as ye do it unto one of the least of these my brethren ye do it unto Me." The Cooperative Program

HARNETT COUNTY





Johnston Baptist Association

helps us to see a total world missions program. Through this means our churches are able to present a united front and to develop a unified approach.

Together we succeed, but divided we fail. For thirty-eight years, since 1925 the Cooperative Program has been the channel enabling North Carolina Baptists to support a world ministry committed to them by Christ in the Great Commission. With gifts through Cooperative Program the individual church shares in the denominations program of witnessing, teaching, leading, and preaching at home and to the ends of the earth.

Contributions from the churches through the Cooperative Program for all causes are sent to the convention office in Raleigh. Southern Baptist Convention share the southside part of the Cooperative Program dollar (presently the Cooperative Program is being divided 34% for southside causes and 66% for state causes) in accordance with the wishes of The Southern Baptist Convention.

North Carolina Baptist Convention causes share in the Cooperative Program dollar in accordance with the decision of the messengers at the annual State Convention meeting.

By decision of the Special Convention in Greensboro our churches were urged to increase their giving through the Cooperative Program by at least 25%. To help the churches reach their potential in giving the Stewardship Promotion Department will aid in putting on the Forward Program of Church Finance and the growth in Christian Stewardship in the local churches.

In the year ahead, above all things, let us determine to be faithful to the guidance of God's Spirit and share with the lost world to the limit of our ability.

Respectfully submitted,
Guy C. Moore.

Bro. O. J| Hagler was recognized to speak on the work of the Annuity Board. There was no printed report.

Bro. Ed York was recognized to report on Audio-Visual Aids. He moved the adoption of his report and it was so ordered.

Report of Department of Program Services (Condensed) (For Information)

The Department of Program Services promotes the total Baptist program through the association and the local churches. It is a department that is primary public relations; and, it is incorporated in the Division of Stewardship Promotion and Editorial Services.

The work of the Department of Program Services may be divided as follows:

I. AUDIO VISUAL AIDS

1. Film Library

During the year the department has booked more than 10,000 films which is an increase over last year. We are encouraged that more people are making use of our film library facilities . . . The library

has more than 2,200 35mm filmstrips and more than 100 16mm sound films available on a **free rental** basis. A catalogue listing all titles with descriptions is available free upon request.

2. Film production

The department continues to produce both 35mm and 16mm films in support of the total Baptist program . . . During the year we have produced a 16mm sound motion picture HEARTBREAK OF MISSIONS, pointing to the "oneness" of missions and the importance of cooperation in mission giving. A 35mm filmstrip, COOPERATION IS THE KEY, was produced in behalf of the Week of Prayer for Associational Missions . . .

3. Audio Visual Demonstration conferences and clinics.

Each year the department, at the request of various associations, plans "one night stand" demonstration conferences. These conferences are well attended by pastors and lay leaders in each association. We have also assisted the various departments in preparation of non-projected and projected visual aids for various programs. Counseling service in—enforced sound, closed circuit TV, broadcast equipment, background projection, non-projected aids, recording facilities, lighting effects, radio loops, and screen installation is provided. More than 50 churches were aided in this manner during the year past.

4. Audio Aids

The past year has seen a tremendous upsurge in the use of audio tape recordings. More and more churches are using their recordings to take the church services to the handicapped in the community. We have produced for the churches more than 150 tapes. Black and white still pictures numbering over 500 have been produced by the department for Convention use.

II. GRAPHIC ARTS

This service includes design and production of printed materials, posters, folders, diagrams, streamers, etc. A typical example is the production of the Baptist Manual.

III. NEWS SERVICE

The Department has the responsibility of news coverage of Baptist work in N. C. to more than 350 newspapers, radio, and television stations in N. C. More than 75 articles have been written and used extensively by all news outlets of our state.

IV. TELEVISION AND RADIO

The department continues to produce the Baptist network series of television programs, titled, A LIGHT UNTO MY PATH . . . It features a special feature of ministry to the deaf with Jerry Potter and Neal Peyton presenting the Gospel in sign language. . .

V. OTHER AREAS

The department shares in schools of missions. The department has three approved workers who serve in the associations. Other services are many and varied . . .

Respectfully submitted,
Jimmy Morriss, Sec.

New pastors in the association who were not present yesterday were recognized and welcomed.

Mrs. B. A. Hocutt made a motion that Dr. Eph Whisenhunt be sent a message expressing our best wishes for his health and that we missed him in our Annual Meeting.

Bro. Charles Smith was asked to lead in the singing of the hymn, "Faith of Our Fathers."

Special Music was rendered at this time by Bro. Bob Wells, from Southeastern Seminary. He was accompanied by his wife at the piano.

Following the special music the message of the morning was delivered by Bro. O. J. Hagler of the Stewardship Division of the Baptist State Convention of N. C.

Thanks for the noon meal were returned by Bro. Douglas Stephenson and we adjourned the morning session.

SECOND DAY—AFTERNOON SESSION

This session was begun with the singing of "When I Survey the Wondrous Cross."

Scripture was read and prayer offered by Bro. Jeff Melvin.

Bro. Vernon Braswell was recognized to present the Report on Christian Literature. He moved the adoption of the report and then introduced Bro. John Roberts to speak to the report. Afterward Bro. Roberts spoke as the representative of the CHARITY AND CHILDREN, and Bro. Marse Grant spoke as the representative of the BIBLICAL RECORDER. The report was adopted.

Report of Christian Literature

The Southern Baptist Denomination has been one of the fastest growing denominations among Protestant Faiths. There are many factors involved in the reason for this growth. One of the outstanding factors is the influence of our Christian literature.

One of the most important ways of making contact with the people of other countries is by handing out tracts printed in their own language. A few weeks ago, the Intermediate Training Union lesson told about a missionary who attracted the attention of the natives of Thailand by standing on top of a bus reading tracts printed in their native tongue. As the natives became interested, he passes out tracts. There have been many people led to know Christ by the use of tracts.

However, tracts are very small in number when compared to the total list of items in Christian literature. Southern Baptists are literally surrounded by literature printed by our own presses. There is no reason for any Baptist who can read to be uninformed concerning Baptist beliefs and Baptist work.

The Biblical Recorder is a weekly paper that is dedicated toward keeping Baptists informed concerning our work. Mr. J. Marse Grant, editor and business manager of the paper has recently sent out a report concerning the work of the paper as follows: "THE BIBLICAL RECORDER has literally grown up with North Carolina Baptists and the State Convention that they support. The Convention was organized in 1930 at Greenville and only three years later in 1833 the BIBLICAL RECORDER made its first appearance. It has been in business ever since strengthening and undergirding all that Baptists of the state love and support. As the Convention has grown, the RECORDER has grown in influence and circulation. Today it has more than 80,000 subscribers, the largest in its 130-year history.

In its long history, the RECORDER has been a valuable instrument of communication among Baptists. This is so important as tensions arise. There must be a place where Baptists can come together in a common meeting place. The RECORDER provides this meeting place each week. When people know, they respond. When they are not informed properly and accurately, they become victims of rumors and misinformation.

Churches which already have clubs know the value of the RECORDER. But approximately half of our churches have no RECORDER except the pastor and the Sunday School Superintendent who receive the paper complimentary. As an incentive for churches to organize new clubs, the RECORDER is offering a two-months bonus plan. The plan simply stated is, members of a new club can receive the RECORDER 14 months for the price of only 12 months. For only \$2.50, in clubs of four or more, new subscribers can receive the RECORDER for 14 months the first year. After that period, we believe that these new readers will want the paper to continue indefinitely. Pastors and Sunday School Superintendents are urged to take the initiative in organizing a new club.

Even better than this bonus plan is the Every Family Plan which sends the RECORDER to every family in the church for only 4c a week, per family. This is a small investment with tremendous dividends.

The RECORDER staff is at the service of North Carolina Baptists. It is dedicated to all that is strengthening the Baptist witness in this state and around the world. We believe that it is worthy of your support and prayers."

J. Marse Gran and C. W. Bazemore.

Southern Baptist are fortunate in having a wide selection of good literature. If we are to be active as Baptists, we need to know what is happening in the Baptist world. Let us try to make this year a year of reading with a sincere effort to keep informed.

Respectfully submitted,
Vernon Braswell

The treasurer, Bro. S. T. Anderson, Jr. was recognized to report on the status of finances for October 1, 1962 through September 30, 1963. After the reading Bro. Anderson moved the adoption of his report and it was so ordered.

Report of Treasurer

Balance carried forward from Ctober 9, 1962.....	\$4,156.53
Contributions to budget:	
From the churches	\$5,778.37
From the State Convention.....	1,104.00
From pulpit supply	142.50
From interest on savings account	153.87
From other sources	48.34
<hr/>	
Total	\$7,227.08
Total amount of money to be accounted for.....	\$11,383.61
Expenditures:	
Missionary's salary	\$4,200.00
Missionary's travel expense	900.00
Rent and utilities for home and office.....	1,200.00
Annuity Board for retirement	394.99
Office expenses	247.13
Stenographer	65.00
Minutes	542.88
Convention expenses	149.90
Training Union promotion expense	55.70
Brotherhood promotion expense	20.51
Vacation Bible School promotion	12.02
Sunday School promotion expense	25.68
Music promotion expense	4.64
Clerk honorarium	35.00
Total	\$7,941.51
Balance on hand in bank October 10, 1963.....	\$3,442.10

Respectfully submitted,
S. T. Anderson, Jr., Treasurer

Due to misunderstanding created by the adoption of a new constitution last year, there was no Auditor's Report.

Bro. Sherrill Stevens moved that the Clerk, Moderator and Treasurer be authorized to confer and appoint an auditor for this associational year. The motion passed.

The Moderator recognized Mrs. Clarence Woodard to present the report of Publicity. She callede attention to the Printed report and moved its adoption. She then recognized Bro. Thomas J. Lassiter, editor of the SMITHFIELD HERALD, to speak to her report. Her report was adopted.

Report on Publicity

If you are like most of us outside the publicity field, the first question you will ask is, "How do I get the news about my church and organization into the newspaper?" And like most of us outside the publicity field, you'll raise a skeptical eyebrow when the president of the group answers, "Just give the news to the newspaper".

The president has given you a good definition of your job, but like any other job, there's a right way and a wrong way to do it.

A NEWSPAPER is a business. And the people who work on a newspaper are no different from those who staff any other business, with the exception that they are more pressed for time than the most of us. Most of them are engaged in writing, editing, and printing in a few hours enough material to fill the average 100,000 word novel. Keeping in mind the pressures under which newspaper people must work will make your job easier.

When you hand a legitimate news story to an editor, he appreciates it. Because of the increasing complexity of reporting **major** developments on the local, national and international scenes, he is coming more and more to rely on the volunteer such as yourself for news, particularly of church and association activities.

The ABC of writing a news story is to tell—who, why, what, when, where and how. After you have written your story, check it for the five "W's" and the "H".

The editor wants all the facts and necessary details including the full names and addresses of local persons involved and any identifying titles they may have. When you give a story to an editor, he appreciates it, and you in effect become a member of his reporting staff. He can rely on you as a dependable and discriminating news source by publishing the material you prepare.

When it is physically possible, the editor will want the news no later than the day it happens. A happening or event that is days old is generally no longer news.

Much of the time, you can give your story to the editor before it happens. For example, you know well in advance that your group is going to conduct a banquet or hold an election of officers or sponsor some other activity. Always see to it that the editor has this information at least forty-eight hours prior to the event.

Once you've given him an advance story, the editor will want a "cover" account of what happened at the event. If for some reason the event fails to take place, it is your responsibility to notify the editor immediately.

If it is possible, type your story. If not, print all names and make certain your penmanship leaves no room for doubt in the editor's mind about spelling of any word in the story.

Rising costs of turning out a newspaper make it imperative that all stories be told in as few words as possible. You will soon find that it is a lot more fun to see a brief item giving all the essential information, in print—than to contemplate that beautiful, long story that could not be printed. Avoid adjectives and glowing tributes. If it takes more than a

page to tell, better read the story over carefully and do a little editing of your own.

Names make news, so it is well worth all the effort that may be required to submit all the names of the guests or members or delegates or other people involved. Pictures for big photographic spreads usually are made by the newspaper's own photographers. On the other hand, the editor will usually depend on your church or organization to take its own photo.

Most of the time you'll find it to your advantage to call the editor and ask him if he wants a picture of your event. If it is exceptionally newsworthy, he may send his own photographer, or he will ask you to furnish one. Always submit a glossy print. Be sure to identify the people on a slip of paper and attach.

Let us as churches of the Johnston Baptist Association resolve to give our work more and better publicity.

Respectfully submitted,
Mrs. S. Clarence Woodard

Bro. Henry Whitley was recognized and he moved the adoption of the budget that had been presented in the morning session. The budget was adopted.

Associational Budget, 1963-1964

Misionary's Salary	\$4200.00
Travel expense for Missionary	900.00
Sunday School promotion	50.00
Training Union promotion	50.00
Brotherhood promotion	50.00
Woman's Misionary Union promotion	50.00
Music promotion	50.00
House and office allowance.....	900.00
Utilities for home and office.....	500.00
Associational Clerk honorarium	50.00
Office supplies	300.00
Printing of minutes	550.00
Annuity Board, retirement	400.00
Convention and conference	200.00
Stenographer	100.00
Vacation Bible School	50.00
Miscellaneous	200.00
Jubilee Revivals, etc.	100.00
Associational Stewardship promotion	75.00
Total.....	\$8875.00

The Moderator recognized Dr. McLeod Bryan a professor at Wake Forest College, to speak on Christian Education and specifically on the proposals of Wake Forest College concerning its move to University status.

Bro. Peyton Brown was recognized to speak on the work of the Baptist Foundation. He pointed out that the foundation provided a way for a person to lay up treasure that will work for God after we have departed this life.

Report of the Baptist Foundation

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist Building with a full-time Executive Secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphases. The activities of the Executive Secretary have been varied. One of the purposes of the Board of Directors has been to carry the message of the services offered by the Foundation to as many associations as possible; into as many churches as possible; and to as many individuals as he has had the opportunity. These contracts have been quite stimulating and it remains to be seen what results will accrue from these contacts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to \$303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were \$324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its control two estates of rather large size. The estate of R. Sterling Graves amounts to approximately \$440,000. The estate of T. F. Pettus is in the neighborhood of \$110,000.

Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over \$870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve ALL Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the Directors of the Foundation that the Foundation exists to serve ALL Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutions and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope that the Foundation will be better able, year by year, to render the services for which it was established.

C. Gordon Maddrey
Executive Secretary
N. C. Baptist Foundation, Inc.

Bro. Virgil McBride was recognized to bring greetings from Chowan College.

Again Bro. Charles Smith was called upon to lead us in the singing of a hymn.

Bro. A. L. Brown, the Associational historian was recognized to present a history of Bethany Church. Bro. Brown recognized the historian of that church who read a digest of the church.

History of Bethany Baptist Church

In the year 1878 Worley Creech, a man who had recently been converted and united with Antioch Baptist Church, and who lived four miles south of that church was called of God to preach the gospel. He immediately left the need of a church in the community in which he lived, so one night he knelt in the jam of a fence by an old field near his home and prayed to God to make it possible that he might build a house of worship. He went to the woods on his own land with a boy named Bill Wall, who lived at Mr. Creech's home, and began to saw logs. They would saw off a log and then kneel in prayer until the logs were cut. He built the house on his own land with some help from his brother, Bunyan Creech, who lived near Middlesex and belonged to Lee's Chapel Baptist Church. He labored faithfully with what help he could pick up until the house was completed.

The church was organized April 27, 1879 with Rev. John Davis of Smithfield acting as moderator. A vote was then taken as to the name and Bethany was chosen by a majority. Asa Underwood and Bunyan Creech were appointed deacons and Gaston Whitley clerk. Invitation was given to those who had letters from other churches to hand them in, which was done. They were read and approved and thirteen charter members were received. Invitation was given to anyone who wanted to unite with the church by profession. Jesse B. Creech came forward, gave his experience and was received.

The charter members were Worley Creech, J. Bunyan Creech, Asa Underwood, John Godwin, William Wall, Nancy Underwood, Elsie Hatcher, Gaston Whitley, N. G. Stancil, Axie Stancil and Martha Creech, and Roxa Godwin.

Rev. Worley Creech was called the first pastor. He served in that capacity until his death which occurred in March 1911, a total of 33 years. During his pastorate not a single vote was ever cast against him. After his death Rev. R. L. Hocutt was called as pastor at the March meeting in 1911 and served three years and seven months.

In 1912 W.D. Stancil was licensed to preach. He was ordained in 1913 and in 1914 was called pastor to succeed Rev. R. L. Hocutt and served 16 years.

Gaston Whitley served as clerk from its organization until 1891, serving 12 years. Then Kirkman Creech was elected and served until his death, in November 1920, making 29 years. C. S. Creech was elected in the place of his father and served 2 years. Julian Creech, another son of Kirkman Creech, was elected and served one year. In 1923 A. J. Price was elected clerk and has served until 1956. O. B. Batten has served since.

As time went by the church grew in membership which made it necessary to add more room to the building. In 1921 and 1922 it was remodeled and made larger.

Several ministers of the gospel have gone out from this church during its existence, namely Rev. W. D. Stancil and his son, Nevel Stancil, Carmel Creech, son of the first pastor, A. R. Creech, and C. S. Creech, grandsons of the first pastor.

In 1923 the association met with the church for the first time.

Rev. W. D. Stancil resigned in 1930. Rev. C. S. Creech was then called and served 19 years. In 1933 the Johnston Association met with the church again.

Our last charter member, Mrs. Roxie Godwin, passed away in 1934.

In 1936 we had new seats put in the house at a cost of \$493.00.

Our first Harvest Sale was held in November 1940 and has been repeated each year since that time. With the money obtained we have made many repairs and improvements.

Our cemetery, which was started in the early days of the church, continued to grow until it was necessary to clear more land and enlarge it, which has been done.

Our oldest deacon, Jesse B. Creech, passed away in 1942.

In March 1945 a campaign was launched to raise money to build a new church. A committee was appointed to canvass the membership and solicit subscriptions on a building fund. This was continued until 1948, when it was decided to start building. A building committee was appointed composed of Vernon Stancil, Chairman, William Wheeler, O. B. Batten, W. P. Whitley and Carl Brown.

The work was completed in the fall of 1949, costing about \$12,000.00, with a great part of the labor being donated by members of the church and other people of the community. A part of the timber was cut from the church ground. A nice cornerstone was donated by J. H. Watson, a tombstone and monument dealer at Kenly. A gift was also made by the Junior Order. The community as a whole cooperated graciously.

It is a brick veneer building embracing the original structure with the addition of seven Sunday School Rooms, a vestibule and a balcony.

In September 1949 Rev. C. S. Creech resigned as pastor, and in November the church called Rev. W. W. Turner. Under the leadership of Brother Turner and his good wife, the church made progress.

April 30, 1950 the church held its first Homecoming Day and it is now being held annually the fourth Sunday in April.

The time of worship has always been the fourth Saturday and Sunday in each month. In May 1950 an extra service was added on the second Sunday evening.

We feel that the church which is situated eight miles northwest of Kenly has been of untold good in this section, and has been a light to many who were groping in darkness. Many lives have been enriched by taking shelter beneath its wings, and in the language of Moses to his kinsman we say "Come thou with us and we will do thee good."

Rev. W. W. Turner resigned in 1954. The church called the Rev. Charles Propot who served 11 months. Then the church called Rev. Charles Carroll in 1955. During his pastorate, Sunday School rooms, dining and kitchen area was started. Which we hope to finish in the near future. In 1962 Rev. Charles Carroll resigned. Then Rev. C. S. Creech was called.

Of the 87 years, the church has been fortunate to have its own sons serve 71 years, which we count a good record.

Report of Committee on Time, Place and Preacher

TIME: October 19, 1964 Night Session

PLACE: Princeton Baptist Church

TIME: October 20, 1964 Afternoon and night sessions

PLACE: First Baptist Church of Clayton

PREACHER: Rev. Guy Moore

ALTERNATE: Dr. Gaylord Lehman

Bro. Ryberg made a motion that the report of Bro. Thomas Lassiter be included in the Minutes and it was approved.

Speech by Bro. Thomas Lasiter

By Tom Lassiter, Editor of The Smithfield Herald

WHAT IS THE IMAGE of the church in the minds of people? Tom Lassiter, editor of the Smithfield Herald, asked this question at the Johnston Association recently and then proceeded to answer it.

Churches are seen by some people as little more than social clubs thriving on good fellowship and neighborliness within their memberships, composed of "nice, respectable people."

Churches are seen as centers of feverish activity, much of it meaningless—church workers promoting the promotion. Other critics see our churches as jargon, while keeping silent on issues that are relevant to our times.

"The Baptist image, I fear, sometimes is the image of churches, or the convention, engaged in petty or irrelevant controversies," Mr. Lassiter said. He went on to explain that vigorous debate is part of the democratic process when there are differences.

"But can't Baptists concentrate more on points of agreement?" he asked. "Agreeing, for example, that the heart of the Christian gospel is love . . . Here we have an old doctrine, but a doctrine that is relevant to our times, as it is to all times.

"Men in all our communities struggle to find answers to pressing problems—the problems of race relations . . . survival in the nuclear age with all its threats to human life and civilization . . . how to organize our economy for the betterment of humanity . . . business and professional ethics . . . of alcohol, crime, youth delinquency, parental negligence, broken homes . . . disease, ignorance, poverty, old age . . . how to use leisure time wisely.

"Are our churches helping people find Christian answers to these problems? . . . Or do we join the crowd that says, 'Christian love is a wonderful ideal, but it just won't work in practice'? . . . When we believe in the power of Christian love, we are not Conservatives, nor Liberals, nor Fundamentalists, nor Modernists. We are Christians united . . . Is it not time for all churches to search their souls to determine whether they are majoring in meetings and promotions that lack Christian substance? . . .

"If our churches meet this challenge (of Christian love), the image of our churches will not be dim or unworthy. We may rest assured that the image will not be an image of voices silent on the momentous issues of the day, nor an image of outmoded doctrine unrelated to the 20th Century, nor an image of little people engaged in petty or irrelevant denominational controversies."—Reprinted From Biblical Recorder.

The clerk assumed the chair and recognized Bro. Bob Poole to present the slate of nominations for associational officers.

Report of the Nominating Committee

NOMINATING COMMITTEE

Rev. Guy Futral, Chairman	White Oak
Mrs. William Barnes	Smithfield, First
Rev. W. C. Barham	Baptist Tabernacle
Rev. Ed York	Thanksgiving
Bob Gupton	Bethesda

COMMITTEE OF ORDER OF BUSINESS

Rev. Robert Poole, Chairman	Pine Level
Dr. Gaylord Lehman	Benson
Troy Page	Clayton
Frank Bowers	Kenly

The Clerk recognized Mrs. William Barnes to present the Report of the Resolutions Committee. She presented her report and it was adopted.

Report of Resolutions Committee

As we sit here in this beautiful church today, and as we sat in the beautiful building at Pisgah on yesterday for the Sixty-First Annual Session of the Johnston Baptist Association, we thank God for His love for each and every one of us—collectively and individually.

How thankful we are for the opportunities and privileges we have to worship God in this country of ours. The very privilege—to worship God as we please—that our forefathers fought and died for—we sit here and enjoy—and most times without a thought of what it has cost those who have gone on before us.

But now we do stop and bow our heads and thank God for these two days together. For the wonderful hospitality we enjoyed at Pisgah on yesterday, and the same courteous and gracious hospitality we have enjoyed today, on two such beautiful autumn days, we are truly grateful.

We are grateful to these two churches—Pisgah and Bethany—for being hosts to this Association as well as all the churches who have assisted in any way.

The program has been the very most inspiring we have ever attended. The sermons have truly been challenging to each of us, the splendid planning of the program committee has proven enjoyable indeed. The business of

this Association has been taken care of in love and harmony. And we feel as we leave this place today that truly "It has been good to be in the house of The Lord."

The theme, "Church Centered Evangelism" has made us more aware of the spiritual and physical needs of this Association and of this world. We pray that this awareness may always be with us and that from this moment on, we may love our Lord more, and strive to do His will with our our lives more than ever before.

Respectfully submitted,
Mrs. William Barnes

The Clerk turned the chair back to the Moderator. He then appointed the representatives and committees called for by the constitution. These appointments are included in the Associational Directory in the front of this Volume.

The Moderator recognized the Clerk to present a recommendation from the Executive Committee that the Crestwood Church, already under the watchcare of the association, be accepted into full fellowship. The motion was approved.

The Clerk made another motion to the effect that we dispense with reading of the minutes and that he be allowed to edit and correct them for publication. This motion passed.

The closing devotional period was begun with the singing of a hymn led by Bro. Charles Smith, after which Bro. Sherrill Stevens, Pastor of the Sharon Baptist Church, delivered a devotional message.

Following the message by Bro. Stevens, we stood for prayer and adjournment. As we departed we went away saying, "It was good to have been in the house of the Lord."

Respectfully submitted,
Horace Ricks, Clerk

In Memoriam - Our Beloved Dead

ANTIOCH—Mr. James Willard O'Neal, Sr., Mr. C. V. Narron.

BAPTIST CENTER—Mrs. Lorena Ball, Mrs. Ed Hardee, Sr.

BAPTIST TABERNACLE—Mrs. Lecie Batten, Mr. Ernest Parrish, Mrs. Bertha Whitley, Mr. Roy Nowell, Mrs. Annie Fuller.

BENSON—Mr. C. L. Britt, Mrs. Landon Johnson, Mr. James Clifton, Mr. Rom H. Morgan, Mrs. P. T. Page, Mrs. George W. Cavanaugh, Mr. J. Frank Woodall, Mr. Willie West.

BENSON GROVE—Mr. Roy Bowling.

BETHANY—Mrs. Ellen Watkins.

BETHESDA—Mrs. Mabel Gower, Mr. Ashley Puckett.

REULAH—Mr. David McLamb, deacon.

BLACKMON'S GROVE—Mrs. Charlie Allen, Mrs. Minnie Johnson, Mrs. Thelma Dodd.

CARTER'S CHAPEL—Mr. Henry Mozingo, Mr. Harold Mozingo, Mrs. William H. Strickland.

CEDAR GROVE—Mrs. Nannie Deans, Mrs. Agnes F. Boykin, Mrs. Gertrude Lamm, Mr. Vernon Bass.

CLAYTON, FIRST—Mrs. Joe T. Barnes, Mr. Syignal H. Barnes, Mrs. Peter Cook, Mrs. Ruby Ellis, Mr. W. M. Gower, Mr. J. H. Hill, Mr. Herbert Hocutt, Mrs. Mary G. Powell, Mr. Elbert E. Snipes, Mrs. Naomi Vinson Parker, Mr. Turner Vinson, Mrs. Fannie Wall.

HOCUTT MEMORIAL—Mr. Clarence Truelove, Mr. Tommy Moore.

CLYDE'S CHAPEL—Mrs. Roxie Ferrell, Mr. J. W. Rhodes.

CORINTH—George Manning, Miss Hattie Atkinson, Mr. J. B. Garner, Sr., Mr. Julius Williamson, Mrs. L. A. Hocutt, Mr. Herman Creech, Mr. E. J. Corbett, Sr., deacon.

FOUR OAKS—Mrs. Lewis Keen, Mrs. J. B. Creech, Mrs. C. H. Grady, Mr. R. A. Harrison, Miss Joan Neighbors.

HALES CHAPEL—Mrs. Ella Price, Mr. Henry Strickland.

HEPHIBAH—Mrs. Evelyn Daughtry.

HOOD'S GROVE—Mr. Miles Barefoot, Mr. Percy Lee, Mr. Alton Lee.

LEE'S CHAPEL—Mrs. Lula Faison, Mrs. Lucy Allen Lewis, Mr. Leonard Lewis, Mr. James Ruffin, deacon.

MIDDLESEX—Mrs. Ruby Bilbro, Mr. Wade Thompson, Mr. Ken Wescott.

NOBLES CHAPEL—Mr. F. Woodard Boykin, Mrs. Ella Boykin Flowers,
Mr. Buddie Morris.

PAULINE—Mr. Hubert Holmes.

PINE LEVEL—Miss Dessie Pilkington, Miss Emma Crocker, Mrs. Minnie
Starling, Mr. A. F. Futrell, deacon.

PISGAH—Mrs. Thurman Barbour, Mr. Robert Barbour, Mr. Connie Barbour.

PRINCETON—Mr. Jesse Wall, Mr. J. J. Boyette, deacon, Mrs. A. K. Worley,
Mrs. Bettie Pittman, Mrs. Etta Lynch.

SARDIS—Mr. Will Rose, Mr. Sidney Thompson, Mr. Oscar Lynch.

SELMA—Mr. Julius Williamson, Mr. Ed Moore.

SHILOH—John D. Coats.

SMITHFIELD, FIRST—Mrs. E. F. Crump, Mr. Wilbert Blackmon, Mr.
Marvin Creech, Mr. Hubert G. Johnson, Mrs. D. M. Hall, Mr. G. W.
Hicks, Mr. M. A. Wallace, Mr. James Medlin, Mr. Edgar C.
Yarborough,Jr.

THANKSGIVING—Mrs. Trencie Whitley

TRINITY—Mr. Demery Capps, Mrs. Euphemia Lee.

WATKINS CHAPEL—Mr. Enoch Whitley.

WHITE OAK—Mrs. Maude Whitley, Mr. R. E. Barham, Sr.

Report of Annual M.M.U. Meeting—1963

The 61st annual session of the Woman's Mission Union, auxiliary to the Johnston Baptist Association, was held with the Bethesda Church April 17 with Mrs. William Barnes, President, presiding. The theme of the meeting was "Our Priceless Heritage—A Charge to Keep".

This 75th year since the organization of the W. M. U. work was further noted with a number of women of the host church dressed in period costumes of the 1800s. A three-tiered decorated anniversary cake was used on the communion table. Two members, 75 years of age, were remembered with orchids. They were Mrs. D. B. Oliver of Pine Level and Mrs. Julian Godwin of Benson.

Speaker for the morning session was Mrs. I. N. Patterson, who was introduced by the Rev. John Ryberg, Pastor of the Smithfield Baptist Church.

Mrs. Patterson and her husband have spent 38 years as missionaries to Africa. They plan to return to Nigeria in June.

The speaker emphasized the need for nurses, teachers, and doctors in Nigeria. She expressed appreciation for the home in which the missionaries live, which have been provided by the W. M. U. of this country; for hospitals and seminaries there, provided by Baptist offerings; and for making possible means of travel for the missionaries, saying their living conditions had been improved much in recent years. "Nigeria is a grand place in which to grow old," she said.

Mrs. William Barnes, presided at a business session and heard committee reports.

The Rev. Harry Poovey, associate pastor of Smithfield First Baptist Church, closed the morning session with prayer.

Speaking on the theme, "Our Priceless Heritage", Mrs. Doc R. Oliver of Pine Level recognized past presidents, Mrs. D. B. Oliver of Pine Level and Mrs. B. A. Hocutt of Clayton, and Mrs. Barnes.

The afternoon message was by Dr. I. N. Patterson, who emphasized the growth of the Baptist Missionary movement in Africa. He said when he went to Africa there were only 23 Baptist Missionaries and now there are 373.

The primary schools, high schools, and seminaries and teacher training schools are run by the churches. He stressed the importance of Christian education, saying that when an African is educated he can better teach and reach his people than can even the missionaries.

"The people of Africa will change to something, will it be to religion of our Saviour? The answer lies with you and me", he concluded.

The Rev. Bertis Fair, who works with the migrant workers, was recognized. He said that a survey will be made of the county and the Associational Missionary will know where they are in order that Baptists may minister to them.

A love-offering was taken for Mr. and Mrs. Charles Wiggs amounting to \$85.00 with \$30.00 from the associational treasury added to this a gift of \$115.00 will be presented. They are missionaries to Korea from Smithfield.

Next year's meeting has been scheduled for Friday, April 17, at Blackmon's Grove Baptist Church.

Officers: Mrs. William Barnes, President; Vice President, Mrs. C. W. Warrick, Smithfield, first Baptist; Secretary, Mrs. Guy Futrell, Live Oak; Treasurer, Mrs. D. B. Oliver, Pine Level; Mission Study, Mrs. Douglas Little, Smithfield First Baptist; Community Missions, Mrs. Shelton Castleberry, Sharon; Stewardship, Mrs. L. R. Stanley, Sharon; Prayer Chairman, Mrs. D. C. Poole, Clayton First Baptist; Literature, Mrs. Marion Johnson, Wendell; Jubilee Chairman, Mrs. Horace Ricks, Princeton; Margaret Fund, Mrs. Troy Jones, Smithfield First Baptist; Publicity, Mrs. Loleta K. Powell, Princeton; Parliamentarian, Mrs. Doc R. Oliver, Pine Level; Y. W. A., Mrs. O. L. Duncan, Smithfield First Baptist; G. A., Mrs. Ashley Harper, Bethesda; Sunbeam, Mrs. W. Albert Williams, Pisgah; Music, Mrs. Guy C. Moore, Selma.

District chairmen elected were: Northern, Mrs. J. A. Creech, Hales Chapel; Northeastern, Mrs. S. Clarence Woodard, Thanksgiving; Eastern, Mrs. Bennie Parker, Pine Level; Central, Mrs. Luther Puckett, Bethesda; Southern, Mrs. Hiram Rose, Benson; Southwestern, Mrs. W. H. Poole, Four Oaks; Westren, Mrs. Herman Jones, Hocutt Memorial; Northwestern, Mrs. Sherlie Hinton, Antioch.

Mrs. B. A. Hocutt of Clayton First Baptist Church will serve as chairman of the Scholarship Loan Fund. She will be assisted by Miss Alberta Boyette and Mrs. Loleta K. Powell of Princeton and Mrs. Joe Parrish of Benson.

Heading the nominating committee will be Mrs. Thelma Johnson of White Oak, with Mrs. B. A. Hocutt of Clayton and Mrs. Elton Lewis of Middlesex, comprising the committee.

Respectfully submitted,
Mrs. Hirma Rose, Secretary

Report of Committee on Meeting Places

NORTHERN OR GROUP No. 1

Watkins' Chapel, Bailey, Cedar Grove, Baptist Tabernacle
Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel
Resident Members—1153

1959—Student Retreat	Noble's Chapel
1960—Woman's Missionary Union	Middlesex
1961—Sunbeam-Brotherhood	Cedar Grove
1962—Annual Association	Baptist Tabernacle
1963—Y. W. A.'s	Bailey
1964—G. A.'s	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association	Hales Chapel

NORTHEASTERN OR GROUP No. 2

Thanksgiving, Bethany, Carter's Chapel, Kenly
Live Oak, Micro, Selma, Faith Mission
Resident Members—1155

1959—Annual Association	Kenly
1960—Student Retreat	Carter's Chapel
1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association	Bethany
1964—Y. W. A.'s	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith Mission

EASTERN OR GROUP No. 3

Hephzibah, Parrish Memorial, Pine Level, Pinkney
Princeton, Stevens' Chapel, Sardis
Resident Members—1095

1960—Annual Association	Pine Level
1961—Student Retreat	Hephzibah
1962—W. M. U.	Parrish Memorial
1963—Sunbeams-Brotherhood	Sardis-Steven's Chapel
1964—Annual Association	Princeton
1965—Y. W. A.'s	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP No. 4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial
Resident Members—1178

1959—Girls' Auxiliary	Bethesda
1960—Royal Ambassadors	Johnston Memorial
1961—Annual Association	Smithfield, First
1962—Student Retreat	Wilson's Mills
1963—W. M. U.	Bethesda
1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association	Wilson's Mills
1966—Y. W. A.'s	Smithfield, First

SOUTHERN OR GROUP No. 5
 Trinity, Benson, Blackmon's Grove, Beulah, Calvary,
 Hood's Grove, Newton Grove, Pauline
 Resident Members—1126

1959—Young Woman's Auxiliary	Trinity
1960—Girl's Auxiliary	Calvary
1961—R. A.'s	Hood's Grove
1962—Annual Association	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association	Beulah

SOUTHWESTERN OR GROUP No. 6
 Benson Grove, Burnell, Four Oaks, Oliver's Grove
 Pisgah, Pleasant Grove, Shiloh
 Resident Members—1034

1959—Annual Association	Four Oaks
1960—Young Woman's Auxiliary	Pisgah
1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh
1963—Annual Association	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP No. 7
 Baptist Center, First Clayton, Hocutt Memorial
 Resident Members—1343

1959—Sunbeams-Brotherhood	Hocutt Memorial
1960—Annual Association	Baptist Center
1961—Y. W. A.'s	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP No. 8
 Antioch, Corinth, Clyde's Chapel, White Oak
 Resident Members—1216

1959—Woman's Missionary	Corinth
1960—Sunbeams-Brotherhood	Clyde's Chapel
1961—Annual Association	White Oak
1962—Y. W. A.'s	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1966—Student Retreat	Corinth

Pastors and Addresses

ANTIOCH—Ellis Taff, Rt. 1, Zebulon
BAPTIST CENTER—J. L. Ward, Rt. 1, Clayton
BAPTIST TABERNACLE—W. C. Barham, Rt. 1, Wendell
BENSON—Gaylord Lehman, 204 W. Church St., Benson
BENSON GROVE—Malcolm McDonald Stearns, Smithfield
BETHANY—C. S. Creech, Rt. 2, Kenly
Bethesda—Tom C. Womble, Jr., Rt. 1, Clayton
BEULAH—A. D. Stephenson, Rt. 3, Smithfield
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
BURNELL—A. L. Brown, 614A South 4th St., Smithfield
Calvary—Lamar L. Moore, Newton Grove
CARTER'S CHAPEL—Charles Carroll, Rt. 3, Kenly
CEDAR GROVE—David Cromer, Wake Forest
CLAYTON, FIRST—John Warren Steen, Whitaker St., Clayton
HOCUTT MEMORIAL—H. J. Melvin, 309 Horne St., Clayton
CLYDE'S CHAPEL—
CORINTH—C. W. Driver, Jr., Rt. 1, Zebulon
CRESTWOOD—Lewis E. McMannen, Box 541, Buie's Creek
FOUR OAKS—William Poole, Four Oaks
HALES CHAPEL—C. Robert Lovell, Jr., Rt. Zebulon
HEPHIBAH—William E. Claffey, Rt. 3, Smithfield
HOOD'S GROVE—Joe R. Puckett, Smithfield
KENLY—Frank N. Bowers, Box 366, Kenly
LEE'S CHAPEL—William J. Furr, Box 294, Wake Forest
LIVEOAK—Hoyt Lock, Rt. 3, Smithfield
MICRO—Vernon Braswell, Pine Level
MIDDLESEX—Douglas McCullough, Box 224, Middlesex
NEWTON GROVE—Lamar Moore, Newton Grove
NOBLE'S CHAPEL—Charles W. Smith, Rt. 1, Sims
OLIVER'S GROVE—
PARRISH MEMORIAL—Lawrence Evans, Wake Forrest
PAULINE—Hoyt M. Lock, Rt. 3, Smithfield
PINE LEVEL—Robert B. Poole, Pine Level
PINKNEY—A. D. Stephenson, Rt. 3, Smithfield
PISGAH—O. Lee Gregory, Rt. 1, Smithfield
Pleasant Grove—Pat Childress, 4 Colonial Apts., Wake Forest
PRINCETON—Horace Ricks, Box 74, Princeton
SARDIS—A. L. Brown, Smithfield
SHILOH—Hugo Davis, Wake Forest
SMITHFIELD, FIRST—John L. Ryberg, Smithfield
SMITHFIELD, NORTH—John Ragland, Box 113, Selma
SMITHFIELD, SHARON—Sherrill Stevens, Rt. 3, Smithfield
STEVENS CHAPEL—Vernon Braswell, Pine Level
THANKSGIVING—Edwin R. oYrk, Rt. 1, Selma
WATKINS CHAPEL—Ellis Taff, Rt. 1, Middlesex
WHITE OAK—Guy Futral, Jr., Rt. 2, Clayton
WILSON'S MILLS—William E. Claffey, Rt. 3, Smithfield
MISSION, FAITH—

Organist and Pianist

ANTIOCH—Mrs. J. D. Davis, Rt. 1, Middlesex
BAPTIST CENTER—Mrs. Maude Hill, Rt. 2, Clayton
BAPTIST TABERNACLE—Mrs. David Wilder, Rt. 1, Wendell
BENSON—Miss Whilelmina Utley, Benson
BENSON GROVE—Miss Joan Benson, Rt. 3, Benson
BETHANY—Gay Batten, Rt. 2, Kenly
BETHESDA—Miss Betty Jo Parrish, Rt. 1, Clayton
BEULAH—Evelyn Carol Webb, Rt. 3, Dunn
BLACKMON'S GROVE—Mrs. Earl Johnson, Rt. 2, Four Oaks
BURNELL—Donna Sue Johnson, Rt. 3, Four Oaks
CALVARY—
CARTER'S CHAPEL—Carroll Johnson, Rt. 2, Selma
CEDAR GROVE—Susan Wells, Rt. 2, Wilson
CLAYTON, FIRST—Miss Marie Coates, Rt. 2, Clayton
HOCUTT MEMORIAL—Miss Cynthia Phillips, Clayton
CLYDE'S CHAPEL—Dan Strickland, Rt. 1, Wendell
CORINTH—Sandra Boykin, Rt. 1, Wendell
CRESTWOOD—
FOUR OAKS—Mrs. Bob Wells, Rt. 3, Smithfield
HALES CHAPEL—Miss Jane Vann, Rt. 1, Zebulon
HEPHZIBAH—Geraldine Reardon, Linda Gurley, Rt. 1, Princeton
HOOD'S GROVE—Mrs. Roland Parker, Rt. 1, Newton Grove
KENLY—Mrs. Thad Harris, Kenly
LEE'S CHAPEL—Mrs. William J. Furr, Box 294, Wake Forest
LIVE OAK—Linda Creech, Dixie Barnes, Rt. 1, Selma
MICRO—Mrs. Loyd Batten, Jr., Rt. 3, Selma
MIDDLESEX—Miss Annie Vee Powell, Middlesex
NEWTON GROVE—Thomas Williford, Rt. 1, Newton Grove
NOBLE'S CHAPEL—Miss Peggy Boykin, Rt. 1, Sims
OLIVER'S GROVE—Lania Tyner, Rt. 3, Four Oaks
PARRISH MEMORIAL—Jeannie Dale Woodard, Micro
PAULINE—Ann Allen, Rt. 2, Four Oaks
PINE LEVEL—Mrs. Lillian Godwin, Pine Level
PINKNEY—Bonnie Sue Stejhenson, Rt. 3, Smithfield
PISGAH—Miss Nancy Johnson, Rt. 1, Smithfield
PLEASANT GROVE—Miss Sarah Nell Johnson, Rt. 1, Willow Springs
PRINCETON—Mrs. Cecil Johnson, Princeton
SARDIS—
SELMA—Mrs. Leon Woodruff, 101 N. Green St., Selma
SHILOH—Mrs. Elgie Wells
SMITHFIELD, FIRST—
SMITHFIELD, NORTH—Loretta Ragland, Box 113, Selma
SMITHFIELD, SHARON—Mrs. Gail Starling, Rt. 3, Smithfield
STEVENS CHAPEL—Miss Kathy House, Rt. 3, Selma
THANKSGIVING—Mrs. Lynwood Price, Rt. 1, Selma
TRINITY—Miss Sylvia Lee, Rt. 2, Benson
WATKINS CHAPEL—Miss Janet Faucette, Rt. 1, Middlesex
WHITE OAK—Mrs. Mozelle Blinson, Rt. 2, Clayton
WILSON'S MILLS—
MISSION, FAITH—

Chairman of Deacons

ANTIOCH—J. D. Davis, Rt. 1, Middlesex
BAPTIST CENTER—Dick Lee, Rt. 1, Clayton
BAPTIST TABERNACLE—J. Ray Nowell, Rt. 1, Wendell
BENSON—Charles Turlington, Benson
BENSON GROVE—Junius Barbour, Rt. 3, Benson
BETHANY—B. B. Batten, Rt. 2, Kenly
BETHESDA—Bill Baker, Clayton
BEULAH—Malah McLamb, Rt. 2, Benson
BLACKMON'S GROVE—
BURNELL—Josephus Johnson, Rt. 1, Willow Springs
CALvary—
CARTER'S CHAPEL—Rolland Brown, Rt. 3, Kenly
CEDAR GROVE—Ernest Winbourne, Rt. 2, Wilson
CLAYTON, FIRST—W. R. O'Neal, 601 Starling St. Clayton
HOCUTT MEMORIAL—John H. Lee, Clayton
CLYDE'S CHAPEL—Ray Chamblee, Rt. 1, Zebulon
CORINTH—
CRESTWOOD—
FOUR OAKS—Homer Childres
HALES CHAPEL—W. M. Creech, Rt. 1, Zebulon
HEPHZIBAH—D. A. Pittman, Pine Level
HOOD'S GROVE—Joe E. Hudson, Rt. 2, Benson
KENLY—L. H. Johnson, Kenly
LEE'S CHAPEL—Louis Driver, Middlesex
LIVE OAK—Billy Ray Creech, Rt. 1, Selma
MICRO—Ray Creech, Micro
MIDDLESEX—Jake Wright, Middlesex
NEWTON GROVE—Everett A. Carr, Rt. 2, Newton Grove
NOBLE'S CHAPEL—T. P. Sharpe, Sr., Rt. 1, Sims
OLIVER'S GROVE—James Ryals, Rt. 3, Four Oaks
PARRISH MEMORIAL—Lester House, Rt. 1, Princeton
PAULINE—Hugh Allen, Rt. 2, Four Oaks
PINE LEVEL—Harold Peedin, Rt. 3, Selma
PINKNEY—Harvey Pittman, Rt. 2, Pikeville
PISGAH—Vilbert Massengill, Rt. 3, Four Oaks
PLEASANT GROVE—G. Willie Lee, Rt. 1, Willow Springs
PRINCETON—Willie McKeel, Box 179, Princeton
SARDIS—
SELMA—Talmage Corbett, W. Waddell, Selma
SHILOH—Milton Evans
SMITHFIELD, FIRST—W. J. Huntley, Smithfield
SMITHFIELD, NORTH—Pete Parrish, Railroad St., Selma
SMITHFIELD, SHARON—Roy Strickland, Rt. 3, Smithfield
STEVENS CHAPEL—J. H. Hatcher, Rt. 2, Smithfield
THANKSGIVING—C. C. Perry, Rt. 1, Selma
TRINITY—Alton Lawhon, Rt. 1, Newton Grove
WATKINS CHAPEL—Percell Narron, Rt. 1, Middlesex
WHITE OAK—Edward Johnson, Rt. 2, Clayton
WILSON'S MILLS—Rod Horton, Wilson's Mills
MISSION, FAITH—

Ordained Ministers in Association not Pastors

Niles Compton, Benson
H. M. Hall, Rt. 2, Benson
Worth A. Johnson, Rt. 3, Four Oaks
Troy Jones, Smithfield
R. E. Moore, Four Oaks
Harry E. Poovey, Smithfield
James Pulley, Fort Benning, Georgia
W. W. Turner, Clayton
Harold M. White, Clayton
J. C. Wood, Smithfield

Licensed Ministers in Association

Whitley Hood, Benson
Henry Lee, Rt. 1, Newton Grove
Harvey J. Pittman, Rt. 2, Pikeville
James David Tart, Rt. 2, Dunn
Jasper Leon Tart, Rt. 2, Dunn

Vacation Bible School Principals

ANTIOCH—Mrs. Erdene Narron, Rt. 1, Middlesex
BAPTIST CENTER—J. L. Ward, Rt. 1, Clayton
BAPTIST TABERNACLE—Mrs. Linwood Creech, Rt. 1, Wendell
BENSON—Mrs. Hiram Rose, Benson
BENSON GROVE—Mrs. Doris Barbour, Rt. 3, Benson
BETHANY—
BETHESDA—Mrs. Janie Godwin, Rt. 3, Smithfield
BEULAH—A. D. Stephenson, Rt. 3, Smithfield
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
BURNELI.—A. L. Brown, 614A South 4th St., Smithfield
CALVARY—Miss Ione Newton, Rt. 2, Dunn
CARTER'S CHAPEL—Willis Brown, Rt. 2, Selma
CEDAR GROVE—Miss Modie Morris, Rt. 2, Wilson
CLAYTON, FIRST—Mrs. Battle W. Champion, 330 W. Stallings, Clayton
HOCUIT MEMORIAL—
CLYDE'S CHAPEL—
CORINTH—Mrs. Gaynell Driver, Rt. 1, Zebulon
CRESTWOOD—
FOUR OAKS—Mrs. William Poole, Four Oaks
HALES CHAPEL—
HEPHZIBAH—Mrs. Elsie Gurley, Rt. 1, Princeton
HOOD'S GROVE—Joe R. Puckett, Smithfield
KENLY—Mrs. H. V. Edgerton, Kenly
LEE'S CHAPEL—William J. Furr, Box 294, Wake Forest
LIVE OAK—Hoyt Lock, Rt. 3, Smithfield
MICRO—Vernon Braswell, Pine Level
MIDDLESEX—Douglas McCullough, Box 224, Middlesex
NEWTON GROVE—Mrs. Maddrey W. Bass, Newton Grove

NOBLE'S CHAPEL—Mrs. Pearl Glover, Rt. 1, Sims
OLIVER'S GROVE—
PARRISH MEMORIAL—
PAULINE—Hoyt M. Lock, Rt. 3, Smithfield
PINE LEVEL—
PINKNEY—A. D. Stephenson, Rt. 3, Smithfield
PISGAH—
PLEASANT GROVE—Mrs. Edith Johnson, Rt. 1, Willow Springs
PRINCETON—Horace Ricks, Box 74, Princeton
SARDIS—
SELMA—G. C. Moore, Selma
SHILOH—Hugo Davis, Wake Forest
SMITHFIELD, FIRST—
SMITHFIELD, NORTH—Loretta Ragland, Box 113, Selma
SMITHFIELD, SHARON—Sherrill Stevens, Rt. 3, Smithfield
STEVENS CHAPEL—Vernon Braswell, Pine Level
THANKSGIVING—Mrs. Clifton Price, Rt. 1, Selma
TRINITY—R. J. Brown, Jr., Rt. 2, Benson
WATKINS CHAPEL—
WHITE OAK—Miss Alice Murphy, Rt. 2, Clayton
WILSON'S MILLS—
MISSION, FAITH—

Chairman of History Committee

CLAYTON, FIRST—Mrs. Elizabeth R. Tew, Clayton
CRESTWOOD—Edward Peterson, Rt. 3, Smithfield
KENLY—Mrs. R. S. Atkinson, Kenly
PAULINE—W. D. Beasley, Sr., Rt. 1, Four Oaks
PISGAH—John C. Powell, Rt. 1, Smithfield
PRINCETON—Miss Alberta Boyette, Rt. 2, Princeton

Chairman of Missions Committee

ANTIOCH—Mrs. V. A. Hinton, Rt. 1, Middlesex
CLAYTON, FIRST—W. R. O'Neal, 60 Starling St., Clayton
SMITHFIELD, FIRST—Earl Langley, 409 E. Rose St.

Table A CHURCH AND MEMBERSHIP-

Table B THE SUNDAY SCHOOL-

Table C TRAINING UNION-

CHURCHES		Training Union Directors and Addresses										Observe Youth Week? (Yes or No)	
Attendance		Enrollment										Yes No	
Grind Total Training Union Enrollment		Mission Enrollment					Adults (65-over)					127 75	
General Officers		Adults (35-64)					Adults (25-34)					65 35	
Adults (25-34)		Young People, Married					Young People, Single					44 30	
Intermediates		Young People, Single					Young People, Single					44 30	
Juniors		Young People, Single					Young People, Single					61 50	
Primaries		Young People, Single					Young People, Single					60 50	
Beginners		Young People, Single					Young People, Single					70 60	
Nursery		Young People, Single					Young People, Single					70 60	
Antioch Center		Young People, Single					Young People, Single					70 60	
Bethany Tabernacle		Young People, Single					Young People, Single					70 60	
Benson Grove		Young People, Single					Young People, Single					70 60	
Bethesda Beulah		Young People, Single					Young People, Single					70 60	
Blackburn's Grove		Young People, Single					Young People, Single					70 60	
Calvary's Chapel		Young People, Single					Young People, Single					70 60	
Carter's Chapel		Young People, Single					Young People, Single					70 60	
Carter's Chapel		Young People, Single					Young People, Single					70 60	
Clayton First		Young People, Single					Young People, Single					70 60	
Hocutt Memorial		Young People, Single					Young People, Single					70 60	
Clydes' Chapel		Young People, Single					Young People, Single					70 60	
Corinth		Young People, Single					Young People, Single					70 60	
Forestwood		Young People, Single					Young People, Single					70 60	
Four Oaks		Young People, Single					Young People, Single					70 60	
Hale's Chapel		Young People, Single					Young People, Single					70 60	
Herkhitham		Young People, Single					Young People, Single					70 60	
Hoods' Grove		Young People, Single					Young People, Single					70 60	
Kenly's		Young People, Single					Young People, Single					70 60	
Lee's Chapel		Young People, Single					Young People, Single					70 60	
Live Oak		Young People, Single					Young People, Single					70 60	
Micro		Young People, Single					Young People, Single					70 60	
Middlesex		Young People, Single					Young People, Single					70 60	
Newton Grove		Young People, Single					Young People, Single					70 60	
Nobles' Chapel		Young People, Single					Young People, Single					70 60	
Oliver's Grove		Young People, Single					Young People, Single					70 60	
Parrish Memorial		Young People, Single					Young People, Single					70 60	
Pauline Pine Level		Young People, Single					Young People, Single					70 60	
Pine Level		Young People, Single					Young People, Single					70 60	
Pisgah		Young People, Single					Young People, Single					70 60	
Princeton Grove		Young People, Single					Young People, Single					70 60	
Sardis		Young People, Single					Young People, Single					70 60	
Selma Shiloh		Young People, Single					Young People, Single					70 60	
Smithfield First		Young People, Single					Young People, Single					70 60	
North Sharon		Young People, Single					Young People, Single					70 60	
Stevens Chapel		Young People, Single					Young People, Single					70 60	
Trinity Thanksgiving		Young People, Single					Young People, Single					70 60	
Watkins Chapel		Young People, Single					Young People, Single					70 60	
Whitie Oak		Young People, Single					Young People, Single					70 60	
Wilson's Mills		Young People, Single					Young People, Single					70 60	
Mission: Faith		Young People, Single					Young People, Single					70 60	
Total		Young People, Single					Young People, Single					70 60	

Table D MUSIC MINISTRY

Church Observe "Music Expansion Week" (Yes or No)		Music Director and Addresses												
		CHURCHES												
Hymnal used in Church Auditorium		J. D. Davis, Rt. 1, Middlesex Mr. & Mrs. Earl Stanley, Rt. 1, Clayton Bobby Oneal, Rt. 1, Wendell Mrs. Garris' Tabernacle, Benson Garris' Tabernacle, Benson	33	20	Yes	Broadman	No	Broadman	No	15	Yes	Broadman	No	No
Church Have Elected Music Director? (Yes or No)		Larry Harper, Rt. 2, Selma Carlyle Barefoot, Rt. 2, Dunn Aaron Wood, Rt. 2, Four Oaks Mrs. Nelson Johnson, Rt. 3, Four Oaks	0	0	0	0	0	0	0	0	0	0	0	No
Average Attendance		Mrs. Maggie Wheeler, Rt. 2, Selma Larry Harper, Rt. 1, Clayton Carlyle Barefoot, Rt. 2, Dunn Aaron Wood, Rt. 2, Four Oaks Mrs. Nelson Johnson, Rt. 3, Four Oaks	30	0	0	0	0	0	0	0	0	0	0	No
Total Enrollment		Charlie Hatchor, Rt. 2, Selma Mrs. Susie Williamson, Rt. 1, Wilson J. Norvalte Bryan, Rt. 2, Watauga, Clayton Billy Atwell, Rt. 2, Stewart, Clayton	0	0	0	0	0	0	0	0	0	0	0	No
Mission Enrollment		Bobby Carter, Rt. 1, Zebulon Joe Wright, Buies Creek Bob Wells, Wake Forest Lloyd Triplett, Rt. 1, Zebulon	0	0	0	0	0	0	0	0	0	0	0	No
General Officers		Glen Creech, Rt. 3, Selma Talmadge Johnson, Selma, Rt. 1, Newton Grove Mrs. Frank Bowers, Box 363, Kenly Mrs. Rachel Coates, Rt. 1, Middlesex Larry G. Creech, Rt. 1, Selma	14	21	26	24	0	0	0	0	0	0	0	No
Adults		Rev. & Mrs. Douglas McCullough, Middlesex Charles W. Bass, Newton Grove Johnnie Smith, Rt. 1, Pine Level James A. Smith, Rt. 1, Pine Level Bill Braswell, Rt. 1, Princeton Harbert Hines, Rt. 1, Four Oaks George Willett, Pine Level Harvey Pittman, Rt. 2, Pineville Bolton Jones, Rt. 1, Smithfield George Carroll, Rt. 1, Willow Springs	0	0	0	0	0	0	0	0	0	0	0	No
Young People		Miss Lissie Pearce, Princeton	0	0	0	0	0	0	0	0	0	0	0	No
Intermediates		Mrs. Leon Woodruff, 101 N. Green, Selma Wade Massengale, Box 203, Four Oaks Braxton Braswell, Rt. 3, Smithfield Howard Shultz, Rt. 3, Smithfield	0	0	0	0	0	0	0	0	0	0	0	No
Juniors		Edwin R. York, Rt. 1, Selma Carl Peacock, Rt. 2, Benson A. H. Hooten, Rt. 1, Zebulon	0	0	0	0	0	0	0	0	0	0	0	No
Primaries		Mrs. Marjorie Y. Peele, Wilson's Mills	0	0	0	0	0	0	0	0	0	0	0	No
Beginners		Wilson's Mills	0	0	0	0	0	0	0	0	0	0	0	No
		Mission: First North Sharon Stevens Chapel Thurmond Watkins Chapel White Oak	22	78	165	158	94	381	76	0	965	458	34	0

TABLE E BROTHERHOOD WORK

CHURCHES		Presidents of Men's Brotherhoods and Addresses		Chmn. R. A. Committee and Addresses	
Antioch Baptist Center	Baptist at Tabernacle	Jim Catlett, Rt.-1, Clayton	Larry Harper, Rt.-1, Clayton	23	30
Benson	Grove	Carlyle Barefoot, Rt.-2, Dunn		11	11
Bethesda	Blackman's Grove	Charlie Hatcher, Rt.-2, Selma	Roger Sutton, Rt.-3, Selma	1	24
Blackburn	Calvary	Lomis E. Blinson, Clayton	C. W. Pleasant, 612 S. Barbour, Clayton	1	10
Carter's Chapel	Cedar Grove	Russell Davis, Rt.-1, Clayton	Dwight Canada, Rt-1, Clayton	1	10
Clyde's Chapel	Clyayton First	H. Titus Palmer, Rt-1, Wendell	Ray Chamblee, Rt-1, Zebulon	1	15
Crestwood	Crestwood	R. C. Canady Jr., Four Oaks	Rudolph Langdon, Four Oaks	1	43
Four Oaks	Hales Chapel		Roland Melancon, Kenly	1	25
Hephzibah	Hood's Grove		Roland Melancon, Kenly	1	25
Kenly	Lee's Chapel		Roland Melancon, Kenly	1	25
Lee's Chapel	Live Oak		Roland Melancon, Kenly	1	25
Micro	Micro		Roland Melancon, Kenly	1	25
Middlesex	Middlesex		Roland Melancon, Kenly	1	25
Pleasant Grove	Pleasant Grove		Roland Melancon, Kenly	1	25
Sardis	Princeton		Roland Melancon, Kenly	1	25
Shiloh	Shiloh		Roland Melancon, Kenly	1	25
Shiloh First North	Shiloh First North		Roland Melancon, Kenly	1	25
Stevens Chapel	Stevens Chapel		Roland Melancon, Kenly	1	25
Thanksgiving	Thanksgiving		Roland Melancon, Kenly	1	25
Trinity	Trinity		Roland Melancon, Kenly	1	25
Watkins Chapel	Watkins Chapel		Roland Melancon, Kenly	1	25
White Oak	White Oak		Roland Melancon, Kenly	1	25
Wilson's Mills	Mission: Faith		Roland Melancon, Kenly	1	25
Grand Total Enrollment		Total Men		Total RA Enrollment	
Men's Brotherhood Enrollment		Young Men's Brotherhood Enrollment		Ambassadors (15-17 yrs.) Enrollment	
No. Ambassador Chapters		Pioneers (12-14 yrs.) Enrollment		No. Pioneer Chapters	
Crusaders (9-11 yrs.) Enrollment		No. Crusader Chapters			

Table F WOMAN'S MISSIONARY UNION-

CHURCHES	WMU Presidents and Address	
	Name	Address
Antioch Center	Mrs. Garfield Stenall, Rt. 1, Selma	
Baptist Tabernacle	Mrs. Ettie Mae Candy, Clayton	
Benson	Mrs. Harold Andrews, Box 334, Wendell	
Grove	Mrs. Paul Summer, 307 W. Main, Benson	
Bethany	Mrs. Earl Brown, Rt. 2, Selma	
Bedford	Mrs. Lola Mae Lee, Rt. 1, Clayton	
Beulah	Mrs. Rachel Raynor, Rt. 2, Benson	
Blackmon's Grove	Mrs. Woodrow Wood, Rt. 2, Four Oaks	
Burnell	Mrs. Nelson Johnson, Rt. 3, Four Oaks	
Calvary	Mrs. Nelson Newton, Rt. 2, Dunn	
Carter's Chapel	Mrs. Louis Edwards, Rt. 3, Selma	
Cedar Grove	Mrs. Modie Morris, Rt. 2, Wilson	
Clayton: First	Mrs. Ben Duncan, 113 Lombard, Clayton	
Holiday Memorial	Mrs. Lena Merser, 309 S. Virginia, Clayton	
Clyde's Chapel	Mrs. Della Jenkins, Rt. 1, Wendell	
Corinth	Mrs. Carol Rehm, 130 S. Selma, Zebulon	
Creswood	Mrs. J. C. Wal, Rt. 2, Selma	
Fairfield	Mrs. C. Candy, Four Oaks	
Holmes Chapel	Mrs. Douglas Brown, Rt. 1, Zebulon	
Heathinch	Mrs. J. C. Sumner, Pine Level	
Hood's Grove	Mrs. Joe Hudson, Rt. 2, Benson	
Kenly	Mrs. B. L. Woodward, Kenly	
Lee's Chapel	Mrs. Arthur Driver, Middlesex	
Live Oak	Mrs. Reba Hinton, Rt. 1, Selma	
Micro		
Middlesex		
Newton Grove	Mrs. Douglas McCullough, Box 224, Middlesex	
Noble's Chapel	Mrs. Louetta Case, Rt. 2, Newton Grove	
Oliver's Grove	Mrs. J. T. Boykin, Sims	
Parrish Memorial	Mrs. Owen Benson, Rt. 1, Four Oaks	
Pauline Chapel	Mrs. Arthur Starling, Rt. 2, Seven Oaks	
Pine Level	Mrs. Ruby Weeks, Rt. 2, Pine Level	
Plunkett	Mrs. Ruth O'Leary, Rt. 1, Pine Level	
Pleasant Grove	Mrs. Howard Stebbins, Rt. 1, Smithfield	
Princeton	Mrs. W. S. Marcom, Rt. 1, Angier	
Sardis	Mrs. G. F. Brown, Box 54, Princeton	
Seima	Mrs. W. H. Wheless, Rt. 2, Smithfield	
Shiloh	Miss Julia Grant, 502 Waddell, Selma	
Smithfield: First	Mrs. Tharri Coats, Rt. 1, Garner	
North	Dorothy Jackson, 408 Oak St., Selma	
Sharon	Mrs. H. S. Castileberry, Rt. 3, Smithfield	
Stevens Chapel	Mrs. James Earl, Rt. 1, Selma	
Thanksgiving	Mrs. Robin Johnson, Rt. 2, Selma	
Trinity	Mrs. Marion Wilson, Rt. 1, Middlesex	
Watkins Chapel	Mrs. Matt Johnson, Rt. 2, Clinton	
White Oak	Mrs. Elton Beasley, Rt. 3, Smithfield	
Wilson's Mills		
Mission: Faith		
Totals	3 14 16 7 24 18 3 8 0 6 45 144 36 165 177 129 275 158 57 78 0 55 1573 2717	

Table H BUILDING-CHURCH LIBRARY-GOALS FOR COMING YEAR-SPECIAL INFORMATION

CHURCHES	Church Librarians and Addresses	Total Church Debt at End of Year	Money Spent on New Construction, Property, Material, and Equipment by Church	Value of Church Property Including Pastor's Home	Does Church Have Library?	No. Books in Church Library	No. Items in Church Library—audio-Visual Materials and Equip.	Do Church and Pastor Participate in Annuity Board Protection Plan?	No. Individuals Licensed for the Ministry During Past Year?	Does Church Have Recreation Committee?
Antioch Baptist Center	Mrs. Poly Johnson, Raleigh	0	110,000	2,000	Yes	180	0	0	0	No
Baptist Tabernacle Benson	Mrs. Lovice Cooke, Zebulon	7,500	35,000	161	No	4,800	0	0	0	Yes
Benson		12,500	36,000	2,662	No	14,336	0	0	0	No
Benson Grove		15,000	235,000	0	No	41,000	Yes	0	0	No
Bethany Bethesda	Mrs. Nelda Evans, Clayton	0	15,000	700	No	0	0	0	0	No
Blackmon's Grove Burnell		7,500	40,000	343	No	0	0	0	0	No
Calvary Cedar Grove		7,500	45,000	4,600	No	1,750	Yes	0	0	Yes
Clayton First Cedars Chapel		0	12,000	0	No	300	0	0	0	No
Clyde's Chapel Corinth		0	30,000	2,661	No	0	0	0	0	Yes
Crownwood		0	10,000	0	No	0	0	0	0	No
Tow Oaks		0	11,500	0	No	0	0	0	0	No
Hales Chapel Hebron		0	21,000	1,708	No	17,356	Yes	0	0	No
Holland		0	15,000	15,250	No	15,280	Yes	0	0	Yes
Kenly Lee's Chapel Live Oak		12,000	150,000	600	No	24,304	Yes	0	0	No
Micro Middlesex		12,000	180,000	5,550	No	4,675	Yes	0	0	Yes
Newton Grove Oliver's Chapel		0	180,000	1,918	No	2,000	0	0	0	No
Parrish Memorial Painting		0	78,000	0	No	11,000	Yes	0	0	No
Princeton Pheasant Grove		18,000	100,000	6,397	No	0	0	0	0	Yes
Sardis Selma Shiloh Smithfield First North		0	20,000	0	No	5,000	Yes	0	0	No
Selma Smithfield First North		0	10,000	350	No	0	0	0	0	Yes
Shiloh Smithfield: First North Sharon Stevens Chapel Thanksgiving		5,000	37,000	0	No	0	0	0	0	No
Hilda Byrd		0	0	380	No	0	0	0	0	Yes
Mrs. Alton Whitley, Rt.-3, Smithfield		10,000	100,000	0	No	4,500	Yes	0	0	No
Miss Mary L. Lee, Rt.-1, Willow Springs		20,000	70,000	0	No	0	0	0	0	Yes
Hilda Byrd		0	20,000	0	No	0	0	0	0	No
Mrs. Harriet Blake, Rt.-2, Clayton		12,000	23,000	0	No	2,600	Yes	0	0	No
White Oak Mill Mission: Faith		0	0	0	No	0	0	0	0	No
		253,750	287,677	96,500	0	398,143	20	2376	14	-28 1

Table I TOTAL RECEIPTS AND LOCAL EXPENDITURES

Table J MISSION EXPENDITURES

CHURCHES	Clerks of Churches and Addresses	Total Mission Expenditures									
		Other designated objects (Bible Society, Temperance League, etc.)					Total Mission Expenditures				
Antioch Baptist Center	Mrs. V. A. Hinton, Rt.-1, Middlesex	350	55	20	12	19	0	250	147	32	40
Baptist Tabernacle	Mrs. G. D. Hill, Rt.-1, Clayton	229	96	58	79	0	0	0	0	0	42
Benson Grove	Mrs. J. Ray Novell, Rt.-1, Wendell	968	140	66	218	345	0	200	100	81	1,744
Bentany Bethesda	Mrs. Shamer Barber, Rt.-3, Benson	3,048	100	0	0	0	0	0	0	5,054	35
Beulah	O. B. Batten, Rt.-2, Kenly	260	0	0	0	106	9,180	0	15	0	0
Blackmon's Grove	Mrs. Alice Bradley, Rt.-1, Clayton	1,000	20	0	0	0	0	0	0	0	369
Carter's Chapel	Woodruff, Rt.-2, Dunn	123	35	0	5	50	54	50	43	23	0
Carter's Chapel	Mrs. John Campbell, Rt.-3, Four Oaks	161	100	35	25	95	0	120	55	42	0
Carter's Chapel	Mrs. Nelson Johnson, Rt.-3, Four Oaks	100	73	40	29	106	12,125	60	20	10	1,253
Carter's Chapel	Mrs. S. A. Barcroft, Rt.-2, Dunn	50	26	50	26	59	0	35	25	2	0
Cedar Grove	Mrs. Linda Anderson, Micro	220	95	7	15	18	20,180	20	30	36	641
Clayton First	Mrs. LaRue Williamson, Rt.-1, Wilson	25	65	0	13	20	0	0	0	0	0
Hocutt Memorial	Mrs. T. Anderson, Rt.-1, Clayton	11,790	765	94	722	1553	0	0	0	16,105	0
Chyde's Chapel	Mrs. Joe Phillips, 165 S. Moore, Clayton	1,222	225	33	65	149	0	40	0	1,173	0
Crestwood	Mrs. Verma E. Phillips, Rt.-1, Wendell	450	178	50	87	163	0	50	50	25	1,103
Four Oaks	Mrs. Phyllis Andrews, Box 312, Wendell	600	125	100	100	100	0	0	0	0	0
Hales Chapel	Mrs. Billie Jean Wall, Rt.-3, Selma	2,062	9	0	0	6	0	0	0	0	20
Hephzibah	James B. Creech, Box 233, Four Oaks	250	156	290	566	31,140	0	193	40	341	4,539
Hood's Grove	Calvin Hales, Rt.-1, Zebulon	932	120	36	57	103	0	60	30	32	0
Kenly	Mrs. Elsie Gurley, Rt.-1, Princeton	61	100	35	45	40	0	25	35	29	370
Lee's Chapel	Mrs. Roland Parker, Rt.-1, Newton Grove	1,253	10	14	46	106	0	12	14	15	334
Live Oak	Mrs. H. V. Edgerton, Rt.-1, Newton Grove	300	91	24	65	126	0	10	14	0	979
Micro	Mrs. Keith Price, Zebulon	300	0	0	0	0	0	0	0	0	485
Newton Grove	Pauline Denton, Rt.-1, Selma	50	15	15	25	45	121	20	12	0	206
Oliver's Grove	Mrs. F. M. and C. H. Bell, Box 240, Middlesex	150	60	0	44	52	0	50	39	0	395
Parish Memorial	Mrs. H. Fisher, Rt.-1, Newton Grove	150	150	56	118	125	0	93	26	41	4,893
Pine Level	Mrs. Brenda Bell, Rt.-3, Kenly	135	0	0	11	11	0	0	13	10	61
Pinkney	Mrs. James Ryal, Rt.-3, Kenly	338	120	79	57	151	0	150	46	21	9
Pleasant Grove	Mrs. Willie Batten, Rt.-2, Smithfield	118	59	0	0	0	0	0	50	50	1,85
Sardis	Mrs. Willie Batten, Rt.-1, Four Oaks	118	59	0	0	0	0	75	75	7	0
Shiloh	Mrs. Floyd Price, Pine Level	2,323	175	150	387	925	48,837	186	29	28	556
White Oak	Mrs. Lillian Wilson, Box 65, Pineville	1,620	225	162	136	95	0	200	14	0	511
Warkins Chapel	Douglas B. Wall, Rt.-1, Smithfield	45	25	0	5	25	0	20	13	0	0
Wilson's Mills	Mrs. Reatha Johnson, Rt.-1, Willow Springs	1,710	300	130	350	400	125	175	175	475	3,935
Mission: Faith	Mrs. G. F. Brown, Box 84, Princeton	3,433	316	107	134	345	0	150	40	15	517
Totals	Mrs. M. J. Whitley, Rt.-2, Smithfield	2,200	25	40	64	107	0	50	50	270	4,800
	Ethel B. Scarborough, Selma	1,100	45	10	13	29	0	35	28	0	277
	Earl Lakes, Rt.-1, Garner	8,268	60	120	424	2553	0	0	0	12,873	0
	William Barnes, Smithfield	544	25	8	5	0	0	0	0	0	5
	Mrs. Nell Anderson, Rt.-3, Smithfield	131	66	46	108	0	0	0	59	1,954	0
	Mrs. Phoebe Bell, Rt.-2, Smithfield	60	35	25	114	62	0	0	65	17	428
	J. G. Campbell, Rt.-2, Smithfield	575	143	10	32	56	0	39	28	0	886
	Arnold Pearce, Rt.-1, Newlon Grove	120	0	60	91	78	0	0	0	0	1,074
	Mrs. Alton Lawhorn, Rt.-1, Zebulon	100	50	10	25	50	0	30	30	0	305
	Mrs. A. O. Creach, Rt.-2, Clayton	160	175	50	73	75	0	100	78	0	711
	Mrs. Bobby Johnson, Rt.-2, Clayton	40	150	0	31	59	0	0	0	0	641
	Mrs. Willie E. Garner, Rt.-3, Smithfield	25	0	0	0	0	0	0	0	9	34
	Totals	4,771	13	62,241	693,4324	1126,332,3645	2378	836	3877	82219	0

200.9756
M6ejo

Johnston Baptist Association of North Carolina

Sixty-second Annual Session

Theme:

“Helping The Church To Fulfill Its Mission”

MONDAY, OCTOBER 19, 1964

PRINCETON BAPTIST CHURCH

TUESDAY, OCTOBER 20, 1964

FIRST BAPTIST CHURCH, CLAYTON, N. C.



OFFICERS OF THE ASSOCIATION

Moderator—James Little

Clerk—Horace Ricks

Treasurer—S. T. Anderson, Jr.

Sunday School Superintendent—J. G. Brown

Training Union Director—Jeff Melvin

W.M.U. President—Mrs. William Barnes

Brotherhood President—Edward Renfrow

Music Director—Charles W. Smith

Superintendent of Missions—R. E. Moore

**Johnston Baptist Association
of
North Carolina**

Sixty-second Annual Session

Theme:

“Helping The Church To Fulfill Its Mission”

MONDAY, OCTOBER 19, 1964
PRINCETON BAPTIST CHURCH

TUESDAY, OCTOBER 20, 1964
FIRST BAPTIST CHURCH, CLAYTON, N. C.



OFFICERS OF THE ASSOCIATION

Moderator—James Little

Clerk—Horace Ricks

Treasurer—S. T. Anderson, Jr.

Sunday School Superintendent—J. G. Brown

Training Union Director—Jeff Melvin

W.M.U. President—Mrs. William Barnes

Brotherhood President—Edward Renfrow

Music Director—Charles W. Smith

Superintendent of Missions—R. E. Moore

CONTENTS

Associational Directory	3-4-5
Messengers	6-7
Constitution	8-9-10-11
Record of Proceedings Begin	14-
Map of the Association	Center Fold
In Memoriam—Our Beloved Dead	36-37
Report of Annual W. M. U. Meeting—1964	38-39
Report of Committee on Meeting Places	40-41
Pastors and Addresses	42
Organists and Pianists	43
Chairman of Deacons	44
Ordained Ministers in Association Not Pastors	45
Licensed Ministers in Association	45
Vacation Bible School Principals	46
Chairman of History Committee	45
Chairman of Church Missions Committees	45
Directors of Audio-Visual Education	45
Historical Table	52
Statistical Tables	53-61
Report of the Associational Missionary	49-50
Brotherhood Report	51

Associational Directory

MODERATOR	James Little, 533 Lombard Street, Clayton
VICE-MODERATOR	Rev. John Warren Steen, Box 35, Clayton
CLERK	Rev. Horace W. Ricks, Box 74, Princeton
TREASURER	S. T. Anderson, Jr., Clayton
HISTORIAN	Rev. A. L. Brown, 614A South 4th Street, Smithfield
ASSOCIATIONAL MISSIONARY	Rev. Raymond E. Moore, Box 164, Four Oaks

Associational S. S. Officers

General Superintendent—	Glenwood Brown, Princeton
Superintendent of Training—	Charles A. Smith, Clayton
Superintendent of Enlargement—	Haywood Jordan, Smithfield
Superintendent of Vacation Bible School—	Ellis Taft, Route 1, Zebulon
Cradle Roll Superintendent—	Mrs. L. R. Stanley, Jr.
Nursery Superintendent—	Mrs. L. R. Stanley, Jr.
Beginner Superintendent—	Mrs. Leonard Britt, Princeton
Primary Superintendent—	Miss Erma Lee Woodard, Princeton
Junior—	
Intermediate Superintendent—	Robert Lovell, Zebulon, Route 1
Young People—	W. G. Morris, Middlesex
Adult Superintendent—	Russell Simmons, Pine Level
Extension Superintendent—	Mrs. C. L. Corbitt, Middlesex

Training Union Officers

Director	H. J. Melvin, Clayton
Pastor-Advisor	C. W. Driver, Jr., Route 1, Clayton
Adult Leader	Mrs. Dorothy Steen, Clayton
Young People's Leader	Mrs. Stevens
Intermediate Leader	Mrs. Frealon Lancaster, 216 Barnes Street, Clayton
Junior Leader	Miss Grace F. Smith, 105 S. Fayetteville Street, Clayton
Primary Leader	Mrs. Nell Taylor, Route 3, Selma

Associational Brotherhood Officers

PRESIDENT	Edward Renfrow
VICE-PRESIDENT	S. Elvin Lee, Four Oaks
SEC.-TREASURER	
R. A. LEADER	Guy Futral, Jr., Route 2, Clayton
CHRISTIAN WITNESS LEADER	Floyd Daughtry, Princeton
PERSONAL STEWARDSHIP	Douglas T. Johnson, Route 2, Four Oaks
WORLD MISSIONS LEADER	Layburn Ferrell
ADVISORY COUNCIL	Elwood Evans, Princeton Robert White

Associational Music Officers

GENERAL DIRECTOR	Charles Smith, Route 1, Sims
PASTOR-ADVISOR	Guy C. Moore, 506 W. Waddell Street, Selma
DIRECTOR OF PUBLICITY	

DIRECTOR OF TRAINING Mrs. Garris Yarborough,
301 Church Street, Benson

DIRECTOR OF CONGREGATIONAL

ACTIVITIES Mrs. Mildred Guthrie, Route 2, Smithfield

DIRECTOR OF INSTRUMENTAL

ACTIVITIES Robert Wells, Route 2, Smithfield

DIRECTOR OF GRADED CHOIRS Bolton Jones, Route 1, Smithfield

Officers Of Woman's Missionary Union

President: Mrs. William Barnes, First Baptist, Smithfield

Vice-President: Mrs. C. W. Warrick, Smithfield

Secretary: Mrs. Guy Futral, Live Oak

Treasurer: Mrs. D. B. Oliver

Mission Study: Mrs. Douglas Little, First Baptist, Smithfield

Community Missions: Mrs. Shelton Castleberry, Sharon

Stewardship: Mrs. L. R. Stanley, Sharon

Prayer Chairman: Mrs. James Nappier

Literature Chairman: Mrs. Marion Johnson, Wendell

Jubilee Chairman: Mrs. Horace Ricks, Princeton

Publicity: Mrs. Elbert Powell, Princeton

Margaret Fund: Mrs. Troy Jones, Smithfield, First Baptist

Parliamentarian: Mrs. Doc R. Oliver, Pine Level

Y.W.A. Leader: Mrs. O. L. Duncan, Smithfield, First Baptist

G. A. Leader: Mrs. Ashley Harper, Bethesda

Sunbeam Leader: Mrs. W. Albert Williams, Pisgah

Music Director: Mrs. Guy C. Moore, Selma

District Chairmen

Northern: Mrs. J. A. Creech, Hales Chapel

Northeastern: Mrs. S. Clarence Woodard, Thanksgiving

Eastern: Mrs. Bennie Parker, Pine Level

Central: Mrs. Luther Puckett, Bethesda

Southern: Mrs. Hiram Rose, Benson

Southwestern: Mrs. Ralph Canady

Western: Mrs. Herman Jones, Hocutt Memorial

Northwestern: Mrs. Sherlie Hinton, Antioch

Committee On Time, Place And Preacher

Rev. Frank N. Bowers, Chairman Kenly

Rev. William H. Poole Four Oaks

William Furr Lee's Chapel

Committee On Memorials

Rev. William E. Claffey, Chairman Wilson's Mills, Hephzibah

Rev. J. L. Ward Baptist Center

Committee On Resolutions

Adam Whitley, Chairman Pisgah

Rev. Ellis Taff Antioch, Watkins Chapel

Rev. Edwin York Thanksgiving

Evangelism Committee

Rev. Guy C. Moore Selma

Publicity Committee

Mrs. Clarence Woodard Thanksgiving

Ordination Committee

John Steen, Chairman Clayton
William Furr Lee's Chapel
Gavlord Lehman Benson
Guy Futral, Jr. White Oak
Frank Bowers Kenly
John Ryberg Smithfield, First
Sherrill Stevens Smithfield, Sharon
Edwin R. York Thanksgiving

CHRISTIAN EDUCATION William Furr, Lee's Chapel

CHRISTIAN LITERATURE Sherrill Stevens, Sharon

COOPERATIVE PROGRAM Henry Whitley, Sharon

BENEVOLENT INSTITUTIONS AND AGENCIES:

N. C. Homes for the Aging John Steen, Clayton, First

N. C. Baptist Hospital Gilbert

N. C. Baptist Children's Homes Greer Glenn

TEMPERANCE AND PUBLIC MORALS Robert B. Poole, Pine Level

AMERICAN BIBLE SOCIETY Mrs. E. W. Ellis

Messengers To Association

- ANTIOCH—Mr. Garland Stancil, Mrs. Garland Stancil, Mrs. V. A. Hinton, Mrs. William Edwin Narron, Mrs. Lillian Strickland, Mrs. Johnny B. O'Neal.
- BAPTIST CENTER—Mr. and Mrs. John Ellis, Mr. and Mrs. Ruffin Canady, Mr. W. T. Phillips, Mrs. Earl Chappell, Mrs. G. D. Hill.
- BAPTIST TABERNACLE—Rev. and Mrs. W. C. Barham, Mrs. Inez Alford, Mr. and Mrs. Wallace Pearce, Mrs. J. Ray Nowell.
- BENSON—Charles Burlington, Hiriam Rose, Mrs. Hiriam Rose, Paul Lee, Mrs. Paul Lee, Mrs. Cleo Britt, Julian Godwin, Rev. H. M. Hall.
- BENSON GROVE—Mrs. Sherbert Benson, Mrs. Max Barbour, Mrs. S. B. Barbour, Mrs. Joyce Gregory, Mrs. Vaden Barbour.
- BETHANY—Mrs. Esther Pittman, Mr. and Mrs. Earl Brown, Mr. and Mrs. Wilbert Parrish, B. B. Batten, Mr. and Mrs. G. V. Stancil.
- BETHESDA—Rev. William J. Furr, Mr. Loyd Godwin, Mr. Bobby Gupton, Mrs. Mary Puckett, Mrs. Gertie Davis, Mrs. Dixie Harper.
- BEULAH—Mr. Carlyle Barefoot, Mrs. Ora Mae Barefoot, Mrs. Margile McLamb.
- BLACKMON'S GROVE—Mrs. Helen Wood, Mr. W. D. Beasley, Mrs. W. D. Beasley.
- BURNELL—Bobby Johnson, Mrs. Bobby Johnson, Mr. Bass Johnson.
- CALVARY—E. B. Williams, Mrs. John Morgan, Mrs. S. O. Barefoot.
- CARTER'S CHAPEL—Mr. and Mrs. Charlie Hatcher, Mr. and Mrs. Louis Edwards, Mrs. Henry Mozingo.
- CLAYTON, FIRST—John Warren Steen, Mrs. John Warren Steen, Mrs. B. A. Hocutt, G. T. Page, Mrs. G. T. Page, Chester E. Capps, Mrs. James Little, Miss Grace Smith, Mrs. M. W. Knott, Mrs. D. C. Poole.
- CLYDE'S CHAPEL—Rev. Robert C. White, Mr. Thurman Davis, Mrs. Thurman Davis, Mrs. Haywood Medlin, Mrs. Nannie Painter.
- CORINTH—Mrs. Will Fowler, Mrs. Carl Glover, Mrs. Peyton Glover, Mrs. R. G. O'Neal, Rev. C. W. Driver.
- CRESTWOOD—
- FOUR OAKS—Mrs. B. B. Creech, Mrs. Leola Gates, Mrs. Prinzena Strickland, Hubert Massengill, R. E. Moore.
- HALES CHAPEL—Mrs. John Duke, Jr., Mrs. H. B. Creech, Mrs. J. A. Creech, Mrs. Douglas Brown, Mrs. Daisy Hinton.
- HEPHZIBAH—Mr. Charlie Pittman, Mrs. Charlie Pittman, Mr. Edmond Woodard, Mrs. Edmond Woodard, Rev. William E. Claffey.
- HOCUTT MEMORIAL—Herman Jones, Roy McGee, Ronald Underwood, A. B. Batten, Bobby Tart, Mrs. Charlotte Jones, Mrs. Bobby Tart, Mrs. Russell Davis, Mrs. Helen Hogg, Mrs. Allen Stewart.
- HOOD'S GROVE—Mr. Joe Hudson, Mrs. Joe Hudson, Mr. Leander Johnson.
- KENLY—Mr. L. H. Johnson, Mr. Hubert Baggett, Mrs. Scott Ellis, Mr. Frank Bowers.
- LEE'S CHAPEL—Mr. N. B. Alford, Mrs. N. B. Alford, Mrs. Leigh Driver.

LIVE OAK—Mrs. Retha Hinton, Mrs. Josephine Creech, Mrs. Maude Jone, Mrs. Annie Henry, Mr. Billy Ray Creech, Mrs. Linda Creech.

MICRO—Mr. Arthur Boykin, Mrs. Arthur Boykin, Edward Batten, S. C. Batten.

MIDDLESEX—Rev. and Mrs. Douglas McCullough, Mr. and Mrs. Elton Lewis, Mrs. J. M. Davis.

NEWTON GROVE—

NOBLES CHAPEL—Mr. Charles Smith, Mrs. Janath Smith, Mrs. Viola Boykin, Mrs. Pauline Boykin.

OLIVER'S GROVE—Thel Price, George Allen, Buddy Stewart, Mr. and Mrs. Worth A. Johnson.

PARRISH MEMORIAL—Rev. Lawrence Evans, Mrs. Joyce Evans, Mr. Tony Medlin, Mr. Johnny Medlin.

PAULINE—Rev. Hoyt Lock, Mrs. Josephine Wood, Mrs. Lois Massengill, Hugh Allen, Earl Lee.

PINE LEVEL—Mrs. D. B. Oliver, Harold Peedin, Russell Simmons, Clyde Mozingo, Robert B. Poole.

PINKNEY—Mrs. Lomie Bedford, Mrs. Faye Bailey, Mr. Durwood Bailey.

PISGAH—Douglas B. Wall, Rev. O. Lee Gregory, Bolton Jones, W. C. Massengill, Leon Hobbs, Mrs. W. A. Williams, Mrs. Leon Hobbs.

PLEASANT GROVE—Alton Johnson, Bill Byrd, G. Willie Lee.

PRINCETON—Rev. Horace Ricks, Miss Erma Lee Woodard, Mrs. Nora Williamson, Mrs. Leonard Britt, Mr. William Wellons, Mr. M. S. Toler, Mr. Willie McKeel, Mrs. Flora Barbour, Mr. S. S. Lee, Jr.

SARDIS—Woodrow Strickland, Mrs. Woodrow Strickland, Mrs. Charlie Creech.

SELMA—Mrs. A. R. Driver, Mr. T. B. Corbett, Mr. George Sturgeon, Mr. W. H. Pender, Mrs. Ethel Scarborough, Mrs. W. H. Pender.

SHARON—Sherrill Stevens, Ralph Burgess, Tom Stanley, Mamie Denton, Billie Jones.

SHILOH—Mr. Amos Coats, Rev. Hugo Davis, Mrs. Annie Johnson, Mrs. M. L. Eakes, Mrs. Naomi Coats.

SMITHFIELD, FIRST—John Ryberg, J. Haywood Jordan, Earl Langley, Wallace Ashley, Jr., C. M. Johnson, Mrs. Charlie Parrish.

SMITHFIELD, NORTH—Rev. John Ragland, Willie Twigg.

STEVENS CHAPEL—John V. Wellons, Mrs. John V. Wellons, Daniel A. Peeden, J. G. Braswell.

THANKSGIVING—Rev. Edwin York, Mrs. Lois Price, Mr. and Mrs. Melvin Lynch, Mrs. E. Moore, Mr. C. C. Perry.

TRINITY—Mr. Alton Lawhon, Mrs. Bertha Parrish, Mrs. Ayden Barefoot.

WATKINS CHAPEL—Mrs. E. J. Hales, Mrs. Margaret Hinton, Mrs. Linnie Creech, Mr. C. V. Boughman.

WHITE OAK—Mrs. Thelma Johnson, Mrs. Daphne Blinson, Mrs. Lois Murphy, Mrs. E. W. Davis, Mrs. Delma Flowers.

WILSON'S MILLS—Rev. Floid B. Schneider, Mrs. Willie E. Garner, Mrs. Elton Beasley, Mrs. Floid Schneider, Mrs. Harvey Stuckey, Mrs. Allie Corbett.

Constitution

ARTICLE I. NAME

The name of the association shall be the Johnston Baptist Association.

ARTICLE II. PURPOSE

The purpose of the association shall be to counsel together for the enlargement, expansion, and strengthening of the work of our Lord in Johnston County and such immediately contiguous territory as may be properly included in the judgment of the association; to promote unity, growth, and fellowship among the churches; and to further the spirit of cooperation with the Baptist work in general as set forth by the Baptist State Convention of North Carolina and the Southern Baptist Convention.

ARTICLE III. MEMBERSHIP

The membership of the association shall be composed of messengers from the affiliated churches. The number of messengers from each church will be as follows: four messengers for the first one hundred members or fraction thereof, and one additional messenger for each additional hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

Upon recommendation of the Missionary Advisory Committee and upon approval of the Executive Committee, new churches may come under the watchcare of the association until the next annual meeting of the association, at which time the new church may be voted into the membership of the association by a majority of the messengers present and voting. Application for membership into the association should be made with the Missionary Advisory Committee six months prior to the annual meeting of the association.

ARTICLE V. MEETINGS

The association shall meet annually beginning on Wednesday after the third Sunday in October at such place as was decided at the preceding annual meeting. In case of emergency, the Executive Committee shall have authority to make changes in either time or place of meeting, as may best serve the interests of the association.

ARTICLE VI. AUTHORITY

The association shall be a cooperative body for the purpose of fellowship, promotion, and counsel among the churches. It shall be in no case control or direct a church with reference to its own government or internal policy. However, the association may upon invitation of the church send a committee to counsel with and advise that church.

A church may withdraw membership in the association upon presentation of a written request.

The association may withdraw fellowship from a church for a just cause upon the recommendation of the Missionary Advisory Committee and upon approval by the Executive Committee and by a majority vote of the members of the association present and voting.

ARTICLE VII. OFFICERS

The general officers of the association shall be a Moderator, a Vice Moderator, a Clerk, a Treasurer, and a Historian, each selected to a one-year term at the annual meeting of the association. The Moderator shall not be elected to succeed himself after serving two consecutive one-year terms, but this restriction shall not apply to the other officers.

The Moderator shall preside over sessions of the association and shall act as chairman of the Executive Committee. The Vice-Moderator shall preside in the absence of the Moderator. The Clerk shall record, print, and distribute the minutes of the body. The Treasurer shall receive and disburse all funds of the association subject to its order. The Historian shall keep an accurate history of the work of the association and shall preserve association records.

The officers shall be nominated by the Nominating Committee. The committee shall submit its report during a designated business session on the last day of the associational meeting. Immediately following the report further nominations may be made from the floor. In the event of further nominations for an office, only that shall be voted on individually. The newly elected officers of the association shall take office upon adjournment of the associational meeting.

The departmental officers of the association shall be nominated by the Nominating Committee each year. These shall be: Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Union President, Associational Brotherhood President, and Associational Music Director. The department heads shall be elected by the Executive Committee in the June meeting. They shall then meet as a group, with the Chairman of the Nominating Committee acting as chairman, to select their slates of officers who shall be elected at the September meeting of the Executive Committee. These officers shall assume office at the beginning of the associational year. The officers of these organizations shall constitute the Executive Committee of the respective organizations.

ARTICLE VIII. COMMITTEES

At the annual meeting of the association, the Moderator shall appoint the following committees: Nominating Committee; Committee on Order of Business; Committee on Time, Place and Preacher; Committee on Memorials; Committee on Resolutions; Evangelism Committee; Church Library Committee; Ordination Committee composed of nine ministers who upon invitation of the local church, may assist the church in examining candidates for the ministry in regard to personal experience and call, Christian doctrine, and Baptist practice.

The Moderator shall appoint individuals to report at the annual meeting of the association on the following denominational programs: Christian Education, Christian Literature, the Cooperative Program, Benevolent Institutions and Agencies; and on such common Christian concerns as temperance, public morals, and the American Bible Society. The Moderator, working with the Committee on Order of Business, shall have the privilege of designating other individuals for the promotion of specific causes as such need arises.

ARTICLE IX. EXECUTIVE COMMITTEE

The association shall have an Executive Committee which shall be charged with the responsibility for carrying on all the business of the association and promoting all work authorized by the association in the interim between sessions. A report of the work of the Executive Committee shall be presented at the annual session of the association.

1. The Executive Committee shall be composed of either the pastor or interim pastor (provided the latter is a member of the church he represents), and one lay member of each church elected for a one-year term from October 1 to September 30; the following general officers of the association: Moderator, Vice-Moderator, Clerk, Treasurer, Historian; also the following departmental officers: Associational Sunday School Superintendent, Associational Training Union Director, Associational Women's Missionary Union President, Associational Brotherhood President and Associational Music Director.

2. The Executive Committee shall have the following officers: Chairman (who shall be the Moderator of the Association), Vice-Chairman (who shall be the Vice-Moderator of the association), Treasurer (who shall be the Treasurer of the Association), Recording Secretary (who shall be the Clerk of the association).

3. The Executive Committee shall hold the regular quarterly meetings at a time and place it may designate, and such called meetings as the officers may deem necessary for a stated purpose when notice of such meetings have been sent to all members.

4. The Executive Committee shall have a Missionary Advisory Committee composed of the general officers of the association, the departmental officers of the association, and three persons to be elected by the Executive Committee at its first meeting after the annual associational meeting. A chairman shall be elected by this committee at its first meeting after the associational meeting.

The Missionary Advisory Committee shall meet each quarter prior to the meeting of the Executive Committee, and shall coordinate the work of the association and make recommendations to the Executive Committee about programs and promotion of the work of the association.

5. The Executive Committee shall appoint a Budget and Finance Committee annually of which the Treasurer shall be a member. This committee shall survey the needs of the association as presented by the organizations, and shall prepare a budget to be submitted for approval by the Executive Committee. The budget adopted by the Executive Committee shall be included among the recommendations of the committee to the association.

6. The Executive Committee may name such other committees as it may deem wise for carrying on its work.

ARTICLE X. AMENDMENT OR REVISION

This Constitution may be amended or revised at any annual session of the association by a two-thirds (2-3) majority of the messengers present and voting, provided the proposed amendments or revision shall have been presented in writing to the Executive Committee and approved by a two-third (2-3) majority of that committee present and voting; and provided that the proposed amendments or revision shall be presented on the first day of the annual meeting of the association, but shall not be voted on until the second day of the meeting. Any amendments or revision shall take effect immediately upon adoption.

BY-LAWS

1. All meetings of the body shall be opened with Scripture and prayer.
2. The fiscal year shall run from October 1 through September 30 and all reports shall conform to the dates of the fiscal year.
3. The Executive Committee of the association is charged with the responsibility of having the financial records of the association audited by a competent auditor or accountant once each year.
4. A copy of the minutes shall be sent to the following: All departments and institutions of the Baptist State Convention: the Librarians of Wake Forest College, Southern Baptist Theological Seminary, Southeastern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tennessee: American Baptist Historical Society and all other organizations and societies which may desire and request them.
5. The parliamentary law in the government of the association shall be Roberts Rules of Order.

**"HELPING THE CHURCH TO FULFILL ITS MISSION
IN NORTH CAROLINA"**

MONDAY, EVENING, OCTOBER 19, 1964

PRINCETON BAPTIST CHURCH

7:15	Registration	
	Invocation	Horace Ricks
	Recognition of Visitors and New Pastors	
	Adoption of Order of Business	
7:45	Scripture and Prayer	Sherrill Stevens
	Annual Sermon	Guy C. Moore
8:15	WITNESSING THROUGH SOCIAL SERVICES—	
		—Guy C. Moore
	N. C. Home for the Aging	
	N. C. Baptist Hospital	
	N. C. Baptist Children's Homes	
	Report from Baptist Foundation.....	Gordon Maddrey
8:45	Miscellaneous Business	
8:55	Special Music	Princeton Baptist Church
	Report on Christian Literature	Charles A. Smith
	Address	J. Marse Grant
	Editor, Biblical Recorder	

**"HELPING THE CHURCH TO FULFILL ITS MISSION
IN THE ASSOCIATION"**

TUESDAY, AFTERNOON, OCTOBER 20, 1964

FIRST BAPTIST CHURCH, CLAYTON

2:15	Registration	
2:30	Hymn	
	Scripture and Prayer	John Steen
2:40	ASSOCIATIONAL REPORTS	
	Misionary's Annual Report	R. E. Moore
	Associational SS Superintendent	J. G. Brown
	Associational TU Superintendent	Jeff Melvin
	Associational Music Director	Charles W. Smith
	Associational WMU President	Mrs. William Barnes
	Associational Brotherhood President	Ralph Burgess
	Associational Publicity Chm.	Mrs. Clarence Woodard
	Associational Evangelism Chairman	John Ryberg

3:20 STATE REPORTS

Christian Education O. Lee Gregory
 (A Discussion of the General Board's
 Higher Education Proposals) Dr. William Smith
 N. C. Secretary Baptist Student Union

4:00 Stewardship Jeff Melvin
 Annuity Report Guy Cain
 Cooperative Program Report Ernest Upchurch

4:15 REPORT ON CHRISTIAN MORALITY J. F. Daughtry
 Morals and Temperance D. P. McFarland

4:30 Hymn

4:35 Miscellaneous Business

4:40 Executive Committee Report

Treasurer's Report S. T. Anderson, Jr.

5:00 MISCELLANEOUS COMMITTEE REPORTS

American Bible Society Hoyt Lock
 Digest of Church Letters

Memorials William Poole, ch.

Time, Place, Preacher Ellis Taff, ch.

Election of Officers Guy Futral, ch.

Appointment of Committees Moderator

Resolutions Adam Whitley, ch.

5:30 Blessing and Benediction Ed York

"HELPING THE CHURCH TO FULFILL ITS MISSION
 IN THE WORLD"

TUESDAY EVENING, OCTOBER 20, 1964

FIRST BAPTIST CHURCH, CLAYTON

7:15 Registration

7:30 Call to Worship

Scripture and Prayer Gaylord Lehman
 Choral Worship Campbell College Choir
 Dr. Paul Yoder, director

7:50 Address Dr. Sydnor L. Stealey
 President Emeritus, Southeastern Seminary

8:20 Hymn

Miscellaneous Business and Announcements

8:30 Special Music First Baptist Church, Clayton
 Missionary Address Dr. T. L. Cashwell
 Pastor, Hayes Barton Baptist Church, Raleigh

9:00 Benediction James Little

FIRST NIGHT PROCEEDINGS

The Sixty-Second Annual Session of the Johnston Baptist Association was called to order by the moderator. The theme for the session was "Helping the Church to fulfill its mission in North Carolina."

The first session was held in the Princeton Baptist Church.

The Moderator called the meeting to order and Bro. Horace Ricks led in the invocation.

The congregation was led in singing a hymn, "Crown Him with many Crowns."

Visitors from out side the association were first recognized and then visitors within the county.

Mr. Moore recognized new pastors and welcomed them into the association. Bro. Bob Poole presented the Printed Order of Business and moved the adoption of the Printed Order. It was adopted.

Bro. Sherrill Stevens was recognized to read the scripture and led in prayer.

Bro. Guy Moore was recognized to bring the Annual Sermon.

Bro. Moore was again recognized to bring the report on "Witnessing Through Social Service." He first presented the report on Homes for the Aging. He called attention to the Printed Report and moved its adoption. He recognized Bro. Bill Poole, Supt. of the Homes for the Aging, to speak to the report. The report was adopted.

N. C. Baptist Homes For Aging Report

Our Baptist Homes have just completed their 13th year of operation and are entering the 14th year with eager anticipation and with much enthusiasm, God has blessed these brief years with an abundance of His love and with the good things of life. Growth has been rapid and the development has been amazing, but the need for additional space is staggering. We have come from one resident and one building, since March 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission. There are hundreds of inquiries during any given year from aging persons who are sick, for whom we cannot care because of lack of bed patient space. We must give an answer to these good people and begin now to make plans for a nursing facility that will be large enough to receive some of these who are sick, or are invalids at admission.

The choicest bit of news for 1964 is the development of a fifth Baptist Home, to be located at Yanceyville, North Carolina. We are hoping to begin construction on this new project during this year, and thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents. The Home at Yanceyville will be the greatest single bequest that has been left to us in our ministry. Enough land at Yanceyville and money were given to the Baptist Foundation of North Carolina for us, by the late R. Starling Graves and his sister, Mrs. Sallie Willie Graves Bradsher, to build and equip the Home there. Even so, we will have to look

to our Baptist people for the maintenance of this Home and for assistance in supplementing needy residents who will live there through the years.

Today North Carolina Baptists are contributing an average of \$90.00 a month on the cost of care of 90% of the residents who live in our four Baptist Homes at Resthaven and the Hayes Home in Winston-Salem, at the Albermarle Home and at Hamilton Home. This support comes through the Special Day Offerings received in the churches on the third Sunday in February of each year, through designated gifts from church budgets, and through the Home's share in the Cooperative Program. These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from our 3400 Baptist Churches. Earnest heed should be given by each church, therefore, towards increasing the amount of Special Day Offerings and designated gifts to the Homes. This should be emphasized especially in view of the fact that there was a 5% decline in the gifts to the Homes in 1963. We will not have an accounting of the gifts for 1964 until September, but we can hope that there will be a considerable increase.

Respectfully submitted,
Guy C. Moore

Bro. Moore then called attention to the North Carolina Baptist Hospital report. He moved the adoption of the report. It was adopted and he recognized Dr. W. K. McGee of Baptist Hospital to speak to the report.

N. C. Baptist Hospital Report

The trustees and administration of our Baptist Hospital have expressed their appreciation for the interest and concern our churches have shown in the ministry of the Hospital. In behalf of thousands of our people who cannot pay for skilled care received at our Medical Center, they have thanks for our Mother's Day gifts which make this service possible.

This is a crucial year in the life of our Hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting list for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

Another difficult problem is that of meeting the cost of caring for those who cannot pay for the service they need. Within our state there are many older people who live on a meager Social Security or Old Age Assistance income, families whose savings or ability to earn have been wiped out by long and serious illness, and great numbers who cannot rise above the poverty line. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost. Our Hospital tries to get all the help it can for these persons from welfare and health agencies, but these agencies do not pay the total cost and many persons are not eligible for such assistance.

The Hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and to provide equipment and facilities required in the work of the Hospital, but the

Mother's Day Fund provided by our churches is the only means the Hospital has of bridging a wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Respectfully submitted,
Guy C. Moore

Bro. Moore was again recognized to bring the report on N. C. Baptist Children's Homes. He recognized the pastor of the Kennedy Home, Bro. David Leary, to speak to the report. Mr. Moore moved the adoption of the report. It was adopted.

Children's Home Report

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. It is the purpose of the Children's Homes to develop the highest quality of men and women possible out of boys and girls who are served. Careful attention is given to their needs, both present and future.

Children are accepted as they are when they come to the Homes. In the spirit of Christ, they are recognized for their sacred worth and value. They are provided food, clothing and shelter. But of greatest importance than the material things is the genuine interest, concern and love given every child by the Christian men and women who work with them. Many children who have known only tragedy and heartbreak learn to love again—learn to trust in themselves, in adults and in God.

Applications for admission of children to the Homes far exceed resources with which to care for them. Areas of unmet need in child care await our attention. Many couples who have a double measure of love to share with homeless and dependent children have a wonderful opportunity of service awaiting them through the foster home program.

Genuine appreciation is expressed to those who direct our child care program and for all who have helped to make this program possible. Income through the Cooperative Program, through the Thanksgiving offering, and through special gifts are vital to the services which are provided those who need our help. Financial support for the past year has come from the following sources.

Cooperative Program	36 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-month Offerings	15 Per Cent
All other	19 Per Cent

Most North Carolina Baptists are well acquainted with CHARITY AND CHILDREN, official publications of the Baptist Children's Homes. This unique newspaper is published weekly and goes to more than 55,000 subscribers. Well over half the Baptist Churches in North Carolina receive it in bundles for distribution on Sunday. See that your church receives CHARITY AND CHILDREN so that every family may be better informed about the work of North Carolina Baptists, and particularly the program of child care. The subscription price is sixty cents per year in bundle form.

Respectfully submitted,
Guy C. Moore

Bro. Gordon Maddrey of Ahoskie was recognized to bring the Report from the Baptist Foundation. No written report was presented.

The Moderator called for miscellaneous business.

Bro. Horace Ricks requested all present to register and announced that refreshments would be served by the host church.

Bro. John Steen extended a welcome to all to attend the sessions at Clayton.

Special music was rendered by the Princeton Church Choir. The choir sang, "The Holy City."

After the special music, Bro. John Steen, in the absence of Bro. Charles A. Smith, presented the report on Christian Literature. Bro. Steen moved the adoption of the report. It was approved. Bro. Steen then recognized Bro. Marse Grant, editor of the BIBLICAL RECORDER. Bro. Grant spoke to the Christian Literature report.

Report On Christian Literature

In the world in which we live nothing stays around very long that doesn't have some definite purpose and mission. The BIBLICAL RECORDER, now 131 years old, grows in strength and stature because its course is fixed upon the primary purpose of service to the Baptists of North Carolina.

Never has there been a day when the Christian witness was more needed in dealing with the problems of the world. The church at work in the world needs all the information and insight it can get. Our democratic form of government is founded upon the belief that people will do the right thing when properly informed. To help Baptists fill these needs, the RECORDER seeks to do the following:

1. **To inform.** Baptists cannot properly do until they properly know. With special attention to the interest and needs of Baptists in the state, the RECORDER staff gathers, sifts and publishes significant news from as many sources as possible. It keeps abreast of the important activities of the State Convention its agencies and institutions. As much as possible, news from the wider circles of the Southern Baptist Convention and the Christian world is presented.
2. **To interpret.** Increasingly it is becoming necessary for responsible publications to help the readers understand the meaning of events. The reasons are many. Daily the world becomes more complex and events and personalities become more entangled. Most people face such a flood of information and propaganda from every direction that it is hard to sort out the important things, set them in proper context and understand them. With the resources of full information, close contact with denominational leaders, pastors and others, plus many years of experience, the RECORDER sought to say something about the meaning of events as well as reporting them.
3. **To influence.** Like the individual Christian, a Baptist paper has a responsibility to let its light shine in the world. A long record of service, integrity and courage has earned respect for the voice of the RECORDER both within and without the denomination. Proper use of the voice, lighted by the New Testament and conscience, is both a service and a sacred trust. Take the lead in seeing that every family in your church receives the RECORDER.

Respectfully submitted,

Charles A. Smith

There being no further business for that session we adjourned. The next session to be convened the next afternoon at the First Baptist Church of Clayton.

The closing prayer was led by Bro. Bob Poole.

SECOND DAY PROCEEDINGS

The second session was called to order by the moderator, Bro. Jimmy Little. The theme for the afternoon session was, "Helping the Church to fulfill its Mission in the Association."

The Worship Period was begun by the singing of "Faith of our Fathers," led by Bro. Charles Smith.

The moderator recognized Bro. John Steen, pastor of the host church to read the scripture and lead us in prayer.

A request that the report of the Resolutions Committee be moved from the afternoon to the night sessions was granted.

Under the order entitled, Associational Reports, the moderator recognized Bro. R. E. Moore, the Associational Missionary, to present his report. The Missionary made a motion that his report be adopted and it was done.

The moderator recognized Bro. J. G. Brown to bring the Sunday School Report. He called attention to the printed report and moved its adoption. The report was adopted and Bro. Brown spoke to his report.

Sunday School Report

The purpose of the Associational Sunday School organization is to provide the best assistance possible to the churches of the Association in the fine of Sunday School work. We have tried to get the best officers available to be always ready to assist and counsel with the Sunday School workers in the local churches as needs arise.

Two meetings of the Sunday School officers were held during the year. Other S.S. activities were as follows:

1. The Sunday School witnessing Campaign preceding the simultaneous revivals of last Spring. Two conferences were held with the Reverend Tom Freeman of Dunn instructing in the methods of the campaign. According to our best information, 14 churches participated in this campaign.

2. A Vacation Bible School Clinic was held at the First Baptist Church of Smithfield on April 27 and 28, 7:30 to 9:30 in the evening, 222 persons from 37 churches attended. 12 churches had 5 or more attending. To date we have reports on V.B. Schools from all churches except 5. Only one church did not have a school.

3. Action Night was observed on September 15th at Selma Church. Rev. Jack Bagwell of Raleigh was the main speaker. The new year's S.S. program was presented and illustrated with the Filmstrip—"Upon This

Rock". 31 persons from 13 churches attended. The program was good, but the attendance was very disappointing.

4. The major activity of the year was the Leadership Workshop which was held at the First Baptist Church of Smithfield on September 21 and 22. Rev. James Chatham of the S.S.B. in Nashville, Tenn., directed the Sunday School Workshop and led the conference for workers with Adults and General S.S. officers. He also spoke to all the Sunday School workers at the general assembly period. Other conference leaders were supplied by our state Sunday School department in Raleigh. The leaders were: Rev. Harold West of Raleigh for Young People work, Mrs. Philip King of Maxton for Intermediate work, Mrs. John Glenn of Raeford for Junior work. The workers with the children met with the Training Union workers with the same ages. These were led by Miss Doris Morgan of Raleigh. 129 persons from 22 churches registered for the S.S. conference, not counting those who met with the Training Union workers.

The Sunday School emphasis for the new year is: "Helping the Church Fulfill Its Mission" through: Teaching the Biblical Revelation, leading members to worship, and reaching all the prospects. To begin the emphasis, churches are urged to teach the alternate unit of lessons in this quarter's Sunday School Adults and Sunday School Young People. The special unit is entitled: "Sharing Christ's Concern for Persons". The major activity of the new year is the "Adult Thrust". This is an effort to concentrate on reaching the largest group of our prospects—our adults.

Plans are already underway for another Vacation Bible School Clinic to be held April 1 and 2, and another Leadership Workshop to be held the week of September 13-16, 1965.

Associational Sunday School officers or the Associational Missionary will be happy to go into the churches and show the Filmstrip—"Upon This Rock" and to talk with the Sunday School workers about the "Adult Thrust" or other phases of the Sunday School program. If we can be of help in any way, please call on us. We are here to serve the needs of the churches to help them to fulfill their mission.

Respectfully submitted,
Glenwood Brown

Bro. Lee Gregory was recognized to bring the Training Union Report. He called attention to the printed report and moved its adoption. The report was adopted. Bro. Jeff Melvin was recognized as the Training Union Director for a new year. He announced that "M" Night had been set back one week to avoid the W.M.U. Week of Prayer.

Training Union Report

These are exciting days for the ministry of Training Union. Many new ideas, new materials, and new seriousness of our need for Christian training are coming to us through our Training Union.

Our special project this year in Training Union was the Leadership Workshop Clinic held at First Baptist of Smithfield, September 21 and 22. This was attended by 65 persons from 17 churches participating. This Clinic was lead by Rev. Sam O'Neal, Miss Katy Ruth Grayson, Miss Doris Morgan from the Training union office in Raleigh, and Mrs. J. R. Everett, state approved worker from Rocky Mount.

Training Union Tournaments were held on March 16 at Bethesda Church. There were 9 Churches represented. Total attendance was 86. There were 4 pastors and 4 T. U. Directors present. Clayton First Church had the most people present. Bethesda had the second highest number. Those participating were:

Adults: Mrs. Dorothy Steen, First Baptist, Clayton
Mr. Douglas Wall, Pisgah
Young People: Mr. Jim Nappier, Clayton First
Intermediates: Beverly Gower, First Baptist, Clayton
Anne Willets, Pine Level
Tommy Sullivan, Pine Level
Tony Summerlin, Hepzibah
Juniors: Claudin Lipscomb, First Baptist, Clayton
Pamela Lipscomb, First Baptist, Clayton
John W. Steen, III, First Baptist, Clayton

Our Association was represented at the Regional meeting in the Tournaments by:

Adults: Mrs. Dorothy Steen, Clayton First
Young People: Mr. Jim Nappier, Clayton First
Intermediates: Beverly Gower, Clayton First
Juniors:

All contestants at the Regional Convention were declared winners.

Associational Youth Night was held at Sharon Church on March 21. There was a total of 65 people present. There were 10 churches represented and 5 pastors present. The program was under the direction of Mrs. John Steen, Associational Young People's Leader. The Inspirational Message was brought by Dr. William Smith, Secretary of the N. C. Baptist Student work. Discussion Groups were led by Dr. Smith, Dr. Sherrill Stevens, and Rev. Robert Poole. The host church provided refreshments.

A total of 335 attended "M Night" on December 2 at Benson Church. Pisgah Church won the pennant for the most Training Union members present. Benson won the pennant for the greatest percentage of the Training Union enrollment present. There were 12 pastors and 16 Directors present and 18 churches represented.

May I urge each of you to study and to stay up to date with current Training Union materials, especially with materials in the **Training Union Magazine**. This is essential in order to know what is going on in Training Union work. Also, may I ask of each of you your prayers, assistance and support in carrying on Training Union work. Rev. H. J. Melvin will be your Training Union Director for the coming year. I urge that our Association support him during the coming Associational year.

Respectfully submitted,
O. Lee Gregory

Bro. Charles Smith was recognized to bring the Music Report. He called attention to the printed report and moved its adoption and it was so ordered.

Music Report

During the past year the Associational Music Committee placed a strong emphasis upon preparing for an associational group-school of music. Such a school was held at Nobles Chapel, June 15-18 beginning at 7:30 P. M.

Churches participating did so by invitation from the Associational Music Director, through their respective pastors, Sunday School Superintendents and Music Directors. Mr. Don Hinshaw, Director of Music at Wilson First Church directed the school, his expenses being paid through the Music Department of the Baptist State Convention. Other members of the music committee as well as persons who previously served in this capacity, supplied the faculty.

From the fifteen churches to whom invitations were sent, there was average representation from the churches each evening. The average nightly attendance was 43. The overall response to the school was primarily from among the choir members and prospective choir members of the individual churches.

Classes for the school were conducted according to the age-group levels, Junior-Adults. In addition, there was a class for Directors and one for pianists. A general assembly was held at which time Mr. Hinshaw spoke on Christian Hymnody. Those attending found the school to be very helpful.

For the coming year, another such school is being planned. It is hoped though by your music committee and its Director, that more response will be seen from the average members of the churches and not solely those who make up the choirs. These schools are geared to the interest and learning capacity of all church members and are conducted so as to enrich and enhance the overall worship of the local church.

Your music committee and its Directors once again thank you and all who had a part in providing for our first group school in years and for the success that it seemed to enjoy. We look forward to the opportunity of working with you again this year.

Respectfully submitted,
Charles W. Smith, Director

Mrs. William Barnes was recognized to bring the W.M.U. Report. She called attention to the Printed Report and moved its adoption. The report was adopted and Mrs. Barnes spoke to her report.

**REPORT OF WOMAN'S MISSIONARY UNION
JOHNSTON ASSOCIATION—1963-1964
Total Membership—2,729**

**1,628 W. M. S.
Members**

**1,101 Youth
Members**

The Johnston Associational W.M.U., during the past year, has striven to achieve her purpose of enlisting and educating for missions through her program of work. Her purpose has been to do just this through a program of work centering in each individual church where our women and young people study, and pray, and give of themselves and their money in the support of the Southern Baptist Missionary Program.

The Johnston Associational W.M.U. has striven to fill her place toward all the churches for enlistment in missionary education, and missionary inspiration, and Christian fellowship and leadership training to its officers and youth leadership. She has proposed to promote activity on the local church level, to initiate and to stimulate these activities for the W.M.S. leadership, and the total Youth leadership.

THE ASSOCIATIONAL W.M.U.—Her task:

1. Enlistment and training
2. Healthy, Christian relationships among all churches
3. Leadership Training
4. Inspirational and Educational Meetings
5. Organizational and Financial Help

ENLISTMENT, and

LEADERSHIP: Two different Leadership Workshops have been held during this year, one in October, 1963 when 288 of our Officers and Committee chairmen availed themselves of this training period. Another was held in September, 1964 for 310 officers and committee chairmen (newly elected officers for the 1964-65 church year) to study. Seventy-two (72) Associational members hold Leadership Cards.

HEALTHY CHRISTIAN RELATIONSHIP AMONG OUR CHURCHES:

This is accomplished by the quarterly Executive Board Meetings when the overall work is planned, by the Annual Associational Meetings in April of each year, by all the constant and diligent work of the eight Group Leaders working among the designated churches in the Association, by the visitation of these Group Leaders and the Associational officers in each and all the churches. The Group Leaders are the "Good Relations" ambassadors overall.

INSPIRATIONAL AND EDUCATIONAL MEETINGS: Rev. D. Calhoun Johnson, Missionary to Chile, South America for five years, was our speaker at the Annual Associational Meeting at Blackmon's Grove April 17, 1964. Rev. Johnson brought us first-hand, inspirational reports from his work in Chile.

Miss Sara Ann Hobbs, Y.W.A. Director for the State Convention, was our speaker from the Convention at the Annual meeting. She brought the challenge of our denomination to us in her down-to-earth message.

The "business" of the Association was briefly taken care of with detailed reporting from all committee chairmen and from all Youth Directors. A Memorial Service was held honoring those who have passed away during this year. The Program for the day was dedicated to Miss Annie Myatt, who passed away in January of 1964, and who has served well for more than 60 years in W.M.U. work. A skit led by Mrs. S. Clarence Woodard, well pointed up the urgent need of dedicated, educated, consecrated W.M.U. women for leadership in the Associational work.

Youth Participation: The Y. W. A. Banquet was held at Hales Chapel Church, February 1, 1964 when 200 Y.W.A. Girls attended and Miss Sara Ann Hobbs reported on her trip as guide for 27 young people to Beirut, Lebanon. Mrs. O. L. Duncan, Director, presided.

The Intermediate G.A. Girls held their Banquet at Lee's Chapel Church April 24, 1964 when Miss Garcia was the missionary speaker. Mrs. Ashley Harper, Director, presided.

The Junior G. A. Rally was held at Sharon Baptist Church on May 15, 1964 when 167 Junior G.A. Girls and leaders enjoyed an inspirational program, along with a delicious picnic supper served by the Sharon ladies of the church. Mrs. Harper leading.

The Eight-Year-Old Sunbeam Day Camp was held May 16, 1964 in the Four Oaks Baptist Church. This is one of the highlights of the whole Sun-

beam year for these eight-year-olds. Education, crafts, missionary inspiration, individual participation in each phase of "camp" life was enjoyed by about 100 children. Mrs. Albert Williams, Director of Sunbeam Work in this Association, guided and presided over this event.

ORGANIZATIONS AND FINANCES:

A revised Constitution was tentatively adopted by the Associational W.M.U. at the Annual meeting at Blackmon's Grove. This was done in order to set up a **working** plan for the organizational structure of this body. This will be adopted—or revised—at the annual meeting on **April 15, 1965** at **Hocutt Memorial Church in Clayton**. ALSO, a Budget for 1964-1965 was adopted at this annual meeting. This set-up our anticipated receipts and disbursements, and proves to be a guide, too, for the financial responsibilities of this group. A plan was formulated for expense funds to be sent in to our Treasurer, Mrs. D. B. Oliver, Pine Level, N. C., during the first quarter of each church year (that is, October, November, December of each year). This is arrived at by asking that the following plan be used in each W.M.U. of each church in the Association: 15 cents for each W.M.S. member; 15 cents for each Y.W.A. member; 10 cents for each G.A. member; 5 cents for each Sunbeam member.

Executive Board meetings—(composed of each officer and committee chairman and each young peoples' leader and each standing Committee member, and Nominating Committee members and Loan Fund Committee members) are to be held once each quarter to transact the business of the Association. These meetings are called by the President, Mrs. William Barnes.

By special request, the Associational officers elected to serve from April 17, 1964 to April 15, 1965 are listed herewith. (For special information of every WMS member.)

President: Mrs. William Barnes, Smithfield

V. Pres.: Mrs. C. W. Warrick, Smithfield

Secretary: Mrs. Guy Futral, Rt. 2, Clayton

Treasurer: Mrs. D. B. Oliver, Pine Level

Parliamentarian: Mrs. Doc R. Oliver, Pine Level

Y.W.A. Director: Mrs. O. L. Duncan, Smithfield

G. A. Director: Mrs. Ashley Harper, Rt. 2, Clayton

Sunbeam Director: Mrs. Albert Williams, Rt. 1, Smithfield, N. C.

Publicity: Mrs. Loleta Powell, Princeton

Prayer Chmn. Mrs. J. H. Nappier, Clayton

Community Missions: Mrs. Shelton Castleberry, Smithfield

Mission Study: Mrs. Douglas Little, Smithfield

Missionary Round Table: Mrs. T. W. Patterson, Smithfield, N. C.

Stewardship: Mrs. L. R. Stanley, Smithfield

Literature: Mrs. Marion Johnson, Rt. 1, Wendell

Jubilee: Mrs. Horace Ricks, Princeton

Music: Mrs. Guy C. Moore, Selma

Circle Chairman: Mrs. Ben Duncan, Clayton

Group Leaders

Mrs. J. A. Creech, Rt. 1, Zebulon

Mrs. S. C. Woodard, Rt. 1, Selma

Mrs. Glenwood Brown, Princeton
Mrs. Luther Puckett, Rt. 1, Clayton
Mrs. Hiram Rose, Benson
Mrs. R. C. Canaday, Four Oaks
Mrs. Herman Jones, Clayton
Mrs. V. A. Hinton, Rt. 1, Middlesex

LOAN FUND: Mrs. B. A. Hocutt, Clayton

Mrs. Joe Parrish, Rt. Benson
Miss Alberta Boyette, Princeton
Mrs. Loleta Powell, Princeton
NOMINATING: Mrs. F. E. Allen, Clayton
Mrs. Shelton Castleberry, Smithfield
Mrs. G. F. Brown, Princeton

This report is submitted, prayerfully
Mrs. William A. Barnes, President

The Moderator recognized Mrs. Clarence Woodard to bring the Publicity Report. No printed report was offered, however she did tell us something of the nature of her service.

Bro. John Ryberg was recognized to bring the report on Evangelism. He called attention to the Printed Report and moved its adoption and it was done.

Report On Evangelism

In the associational year now ended our churches have experienced the warm glow of simultaneous evangelism, beginning with the preparation of religious census, the instruction of organized Sunday School, and continuing through serious weeks of prayer and preaching. Twenty-nine churches projected meetings during the immediate dates of simultaneous effort (March-April), and nearly every church in the association has held revival services within the year. Several churches held two series of services.

We are grateful to God for the revival of spirit and purpose which keeps our churches alive in Christ. For every baptism and the rebirth which baptism symbolizes, we thank God. For every new life in Christ, and the sacred trust of spiritual nurture which is uniquely that of the church, we thank God. For the return of Prodigals to the Father's House and the renewal of every member of the Household of Faith, we thank God. (The digest of church letters noted elsewhere in these minutes will indicate specific statistics of our evangelism).

Now, in the new church year let us continue to enlarge our spiritual borders, with evangelism that presents Jesus Christ in the power of the Holy Spirit, so that man shall come to put trust in God, accept Him as Savior, and follow Him as Lord in the Church. Let us determine that the evangelistic message of our pulpits and of our organizations shall be both intellectually respectable and socially responsible. Then, indeed, it will be spiritually redemptive. So help us God.

In sincere good will,
John Ryberg
Chairman of Evangelism

Bro. O. Lee Gregory was recognized to bring the report on Christian Education. He called attention to the Printed Report and moved its adoption. The report was adopted. He introduced Dr. William Smith, N. C. Secretary Baptist Student Union, to discuss Higher Education Proposals. Dr. L. H. Hollingsworth, of Wake Forest College, was introduced to continue the discussion and take part in a question and answer discussion.

Christian Education Report

The total enrollment of our Colleges for the year 1963-1964 was 11,000 plus. Enrollment for the fall semester 1963 was as follows: Campbell 1,836, Chowan 967, Gardner-Webb 754, Mars Hill 1,335, Meredith 900, Wake Forest 2,958 and Wingate 1,117. The total for the Fall Semester was 9,867.

During the past 25 years N. C. Baptist colleges have enjoyed a phenomenal growth. The total property value exceeds \$60,000,000. These colleges have graduated almost 50,000 students. Of special interest to our church people is the fact that enrolled in these colleges are 426 young men and women studying to be pastors, missionaries, directors of religious education, and leaders in church music.

The Cooperative Program is the lifeline for the Baptist Colleges, because of these reasons: **Accrediation by Southern Association of Colleges and Schools**. This agency requires a guaranteed annual endowment or income. Without this accrediation, students could not enter the ministry or practice a single profession. The Cooperative Program income represents an endowment of \$33,000,000, without which not a single N. C. Baptist College at the present could meet standards for accrediation. N. C. Baptist rank well with all denominations in supporting Christian Education out of the total amount which they have to give. (2) **A covenant relationship**. The ties that bind these seven colleges to the Convention are not now nor have they ever been primarily financial. The true ties that bind us together are to be found in the Bible, in our history, and what we believe as Baptists is our mission in the world. Ours is a covenant relationship. Baptists from the beginning have believed that the task of learning is appointed by God and that all knowledge and wisdom has its unction in Christ; and since we do believe that Jesus Christ is Lord of Life, we believe that Baptist Churches through their colleges, as members of the covenant community, have an obligation to every area of life and culture. Thus, our fellowship comes through a covenant relationship and a sense of working together to achieve a common goal.

Christian Education Day Emphasis, 1965. The Council on Christian Education is deeply grateful for the support of the Brotherhood in promoting the 1964 Christian Education Day emphasis, with special emphasis on the church-related vocational workers. We are also grateful for the splendid response in the offerings. The Christian Vocational workers will be a continuing emphasis in the Council. In addition to continuing this emphasis each year on the Christian vocational worker, the theme for Christian Education Day next year will be built around "The Contribution of N. C. Baptist Colleges to Lay Leadership". A fine Christian doctor said recently, "I enrolled as a freshman in a N. C. Baptist College at the age of 16. This college had more to do with the shaping of my life and Christian commitment than any other experience outside of my own family. I have said many times that I do not believe that my experience with Christian teachers could have been

duplicated anywhere else; and as I look back over those years, I know that my personal interest and activity in the First Baptist Church of Kinston has been greatly strengthened and motivated by my experience on the campus of a Christian college".

Council Self-Study. The Council on C. E. is now engaged in a serious self-study, which includes the theological basis for Christian Education; the objectives of a Christian College; the responsibility of a Christian teacher; and the place of worship in the life of the campus. Of special interest to our Associations will be the portion of the study dealing with the ministerial student and the Christian vocational worker. The study will deal with the problem of enlisting more young people in full-time Christian service, studying the ways and means of more financial help; and this study will also be concerned with how the churches and colleges can work more closely together to meet these needs.

Help for Pastors and Church Leaders: The Council has produced this year a pamphlet directed toward young people in the church who wish to attend a Baptist College. This pamphlet will show parents how to figure the actual cost, what financial help is available, and also how to get information about these Baptist Colleges and about admission procedures. Copies may be obtained by writing the Council office, 301 Hillsboro Street, Raleigh, N. C. The colleges would like to take this opportunity to express through the Association to our Baptist churches a genuine appreciation for the support which is making possible the continued operation of these colleges.

Respectfully submitted,
O. Lee Gregory

The Moderator recognized the Missionary to bring the Annuity Report in the absence of Bro. Jeff Melvin. Bro. Guy Cain spoke on the Annuity Report.

Bro. Ernest Upchurch spoke on the Cooperative Program Report, which was adopted as printed.

COOPERATIVE PROGRAM REPORT

Every Christian and every church should be vitally interested in how they can best carry out our Savior's commission and command to "Go into all the world and make disciples".

The Word of God emphatically teaches that Christ was and is interested in all the needs of all the people. He admonished us to be equally interested.

If we take seriously His command and if we are genuinely interested in expressing God's concern through us, we must give serious attention to methods and means of how we can best and most effectively carry out the Great Commission. Most of us believe that the Cooperative Program offers the most effective opportunity for fulfilling this commission beyond the local church.

For the past 39 years the Cooperative Program has helped us to meet the total world mission task. Through this means our churches are able to present a united front and to develop a unified approach.

Last year churches who gave through the Cooperative Program supported 5,000 missionaries who baptized 58,000 people. In addition we helped 63 Baptist Hospitals; 14 Homes for Aging and 1,132 schools around the world. The cooperative Program is truly the love of God in action, the hands of Christ at work.

There is a call throughout our Southern Baptist Convention to strengthen the lifeline of our world mission program. The needs for cooperative giving are urgent and call to every church and mission to put forth extra effort. Through the Cooperative Program efforts each church and each Christian is enabled to speak through our missionaries and institutions around the world. Let us not forget that our compassion and love can often be measured by our expression of mission contribution.

STEWARSHIP DEVELOPMENT

Our people are giving approximately one third of the tithe into their churches. The church gives an average of a little more than eight cents of each dollar of the church income through the Cooperative Program to witness to two billion lost people in the world.

Now available to our people in North Carolina, and the Southern Baptist Convention, are four programs specifically designed to give our churches "know how" in reaching their tithe potential, thus, making possible greater participation in our world mission program.

These programs are: The Forward Program of Church Finance, Growth in Christian Stewardship, (for churches with up to 300 members) Stewardship Development Program for Baptist Associations, and year round Stewardship Development.

During the past associational year 45 churches out of 50 churches in our association gave a total of \$48,023.47 through the Cooperative Program. According to the available record 5 churches did not contribute to the world program of Jesus through the Cooperative Program.

In the year ahead, above all things, let us determine to be faithful to the guidance of God's Spirit and share with a lost world to the limit of our ability.

RECOMMENDATIONS

1. We recommend that the pastors of our churches focus attention upon World Missions by designating one month as Cooperative Program emphasis month and using four Wednesday night services for explaining the program and leading their churches to cooperate more fully in our mission program.

2. We recommend that every church in the association give prayerful consideration to increasing the Cooperative Program offering to undergird the world-wide work of our Lord, by at least two percent.

3. We recommend that the Cooperative Program percentage be sent to the Raleigh office monthly.

Respectfully submitted,
H. J. Melvin

Bro. J. F. Daughtry was recognized to bring the Report on Christian Morality. He called attention to the Printed Report and moved its adoption. The report was adopted. The Moderator recognized Bro. D. P. McFarland to speak on Morals and Temperance.

REPORT ON TEMPERANCE AND MORALS

We know that we live in the best country in the world—"God bless America". We as Baptists believe that we are as good Christians as any group in the world. But we need to wake up and take inventory of our Christian living and see just how near we are doing the will of God. Are we

what we say we are? If so, let us put God first in our every-day living, and do the things that will be pleasing in His sight.

We need to do more to help cut down the amount of crime in our county and in our country. We need to help our young people that there may be less delinquency among them. We know that crime and delinquency are on the increase in our country. The answer to the problem lies in our Churches and the Christian people. Traffic accidents on the highways are on an increase month by month. Could we not be responsible in part for this by not setting the right example before our young people and the people of the world? God help us as Christians to set a good example!! There is the evil of filthy literature that we see on the news stands. It makes our hearts bleed to look at such "trash". What can we as Christians do to help clean up this mess? Let us become aware of the problem, do what we can to teach our youth of the evil of it, and encourage them to read helpful literature such as is found in libraries.

No, we have not forgotten 2nd 1964. Where were our church members that day? We know that some Christians worked and did what they could to keep the A.B.C. stores out of our county. We know that if the church members had gone to the polls and had voted against A.B.C. stores that we would not have them in our county. We too believe that if we had done what the Lord would have us do that we would not have them. We know that there is evil in alcoholic beverages in any form. We do not have to go into that now. We remember and appreciate the articles in the county papers about the evils of alcohol and the danger of allowing legal sales in our area. We appreciate efforts on the part of the Christian Action League and other interested citizens. We do not feel that we all did what we should have done on this issue.

Now, what can we as Christians do? We can pray that we may do the Lord's will in our lives so that we may be an example to those who do not see the evils as we do. We can warn our children and youth of the evils of alcohol. We can help the spiritually blind who have not met the Lord Jesus Christ face to face and lead them to Him that they too may become new creatures in Him.

We know that we cannot cover all the evils in this report. We know that there are many that we have not mentioned. We do want to mention the way people spend the Lord's Day. Do we as church members and professing Christians always set a good example for others? Do we always spend the Lord's Day worshipping and serving Him? Is our God a God of pleasure? Let us as Christian people turn to Him and serve Him every day of our lives. Let us be willing, with the help of the Holy Spirit to do God's will at all times. Let us put Him first in our lives.

Respectfully submitted,

J. F. Daughtery, Sr.

Bro. Charles Smith led in the singing of a hymn, "Word of God Across the Ages."

The Moderator called for Miscellaneous Business.

Bro. John Steen explained the purpose of the Ordination Committee. Bro. Adam Whitley ask those on Resolutions Committee to meet with him during the supper hour.

The Moderator recognized Bro. Horace Ricks to bring the Executive Committee Report. He called attention to the Printed Report and moved its adoption. The report was adopted and Bro. Ricks spoke to his report. Bro. Ricks brought the recommendation of the Proposed Budget. He moved the adoption of the report. Bro. Raymond Moore question the need of an item for Jubilee Revivals. The Moderation ask for a motion to change the item "Jubilee Revivals" to Schools of Missions." The Budget was adopted as amended.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee held four regular sessions this year. All sessions were held in the Chapel of the First Baptist Church of Smithfield. The meetings were presided over by the moderators—Bro. Tom Womble and Bro. Jimmy Little.

THE FIRST MEETING was held January 14, 1964. The meeting was held in January rather than the last Tuesday in December, 1963, our regular date. Due to a misunderstanding concerning the election of an auditor at the last annual meeting, the moderator announced the appointment of an auditor. He is Bro. Jimmy Napier of Clayton. In view of the confusion the moderator called upon the Constitution Committee to study and clarify the matter before the next annual meeting.

At that meeting the moderator asked that three people be elected to serve on the Missionary Advisory Committee. Those elected were: Mrs. Clarence Warrick, Dr. Sherrill Stevens, and Bro. Ed York.

At that meeting the committee approved plans for a School of Music to be led by Bro. Joe Stroud, State Music Secretary.

The moderator called for nominations for persons to serve on the Finance Committee. Instead a motion was made that the moderator, clerk and treasurer be asked to enlist such persons.

THE SECOND MEETING was held March 24, 1964 and was presided over by Bro. Tom Womble.

The Committee voted to use the Associational Stewardship Program during the summer. Dr. Sherrill Stevens was elected director of the program.

The moderator selected some members of the Finance Committee consisted of Bob Gupton, chairman; Sam Anderson, Jr., Benny Parker, Ed Renfrow, John Steen and Stacy Canady. Two other members were added later.

The Missionary Advisory Committee was given approval to make plans for Schools of Missions as soon as missionaries are available.

THE THIRD MEETING was held June 30, 1964 was presided over by Bro. Jimmy Little, who had succeeded Bro. Tom Womble.

Bro. Little announced the appointment of two additional members to the Finance Committee. They were Dr. Gaylord Lehman and Bro. John Ryberg.

At this meeting, in keeping with the Constitution, the heads of the organizations were elected.

THE FOURTH MEETING was held September 29, 1964 and was presided over by Bro. Jimmy Little.

On behalf of the Missionary Advisory Committee, Dr. Stevens presented a recommendation that the association plan for Schools of Missions to be held October 3-8, 1965. The recommendation was approved.

A recommendation asking that the Leadership Workshop be held a week earlier in 1965 was approved.

The Associational Calendar was adopted with such changes as would become necessary.

Bro. Guy Futral presented another section of the report of the Nominating Committee and those nominated were elected.

Bro. Bob Gupton presented the proposed budget. It was approved for recommendation to the association in Annual Session.

The Committee also approved the request of the North Smithfield Church for State Aid.

Respectfully submitted,
Horace W. Ricks, Clerk
Johnston Baptist Association

**PROPOSED ASSOCIATIONAL
BUDGET 1964-65**

Missionary's Salary	\$4200.00
Travel Expense for Missionary	900.00
Sunday School Promotion	50.00
Training Union Promotion	50.00
Brotherhood Promotion	50.00
Woman's Missionary Union Promotion	50.00
Music Promotion	50.00
House and Office Allowance	1200.00
Utilities for Home and Office	600.00
Associational Clerk Honorarium	50.00
Office Supplies	300.00
Printing of Minutes	550.00
Annuity Board, Retirement	400.00
Conventions and Conferences	200.00
Stenographer	100.00
Vacation Bible School Promotion	50.00
Miscellaneous	200.00
Schools Of Missions	100.00
Associational Stewardship Promotion	75.00
Preparation Week-Leadership Workshops	50.00
Total	\$9325.00

Bro. S. T. Anderson, Jr. was recognized to bring the report of the Treasurer. Mr. Anderson explained the income and expenses of the Budget. He moved its adoption and it was approved. He spoke to his report.

REPORT OF TREASURER—OCT. 1963-SEPT. 1964

Balance as of October 10, 1963	\$3,442.10
Receipts	
From the churches	\$6,280.67
For pulpit supply	125.00
From State Convention	1,104.00

From interest on savings	43.34
From miscellaneous sources	61.41
Total receipts	\$7,614.42
Total accounted for	\$11,056.52
Expenditures	\$8,326.08
Balance, Oct. 6, 1964	\$2,730.44
Expenses-Budget:	
Salary	\$4,200.00
Rent and utilities	1,400.00
Travel	900.00
Annuity	400.00
Office expense	325.00
Stenographer	53.00
Minutes	533.66
Convention expense	34.53
Brotherhood	69.14
Sunday School	38.85
Training Union	46.41
Music	29.85
Stewardship promotion	56.79
Clerk	35.00
Miscellaneous	203.21

Respectfully submitted,
S. T. Anderson, Jr., Treas.

Bro. Hoyt Lock was recognized to bring the report on the American Bible Society. He called attention to the Printed Report and moved its adoption. The report was adopted.

Report On American Bible Society

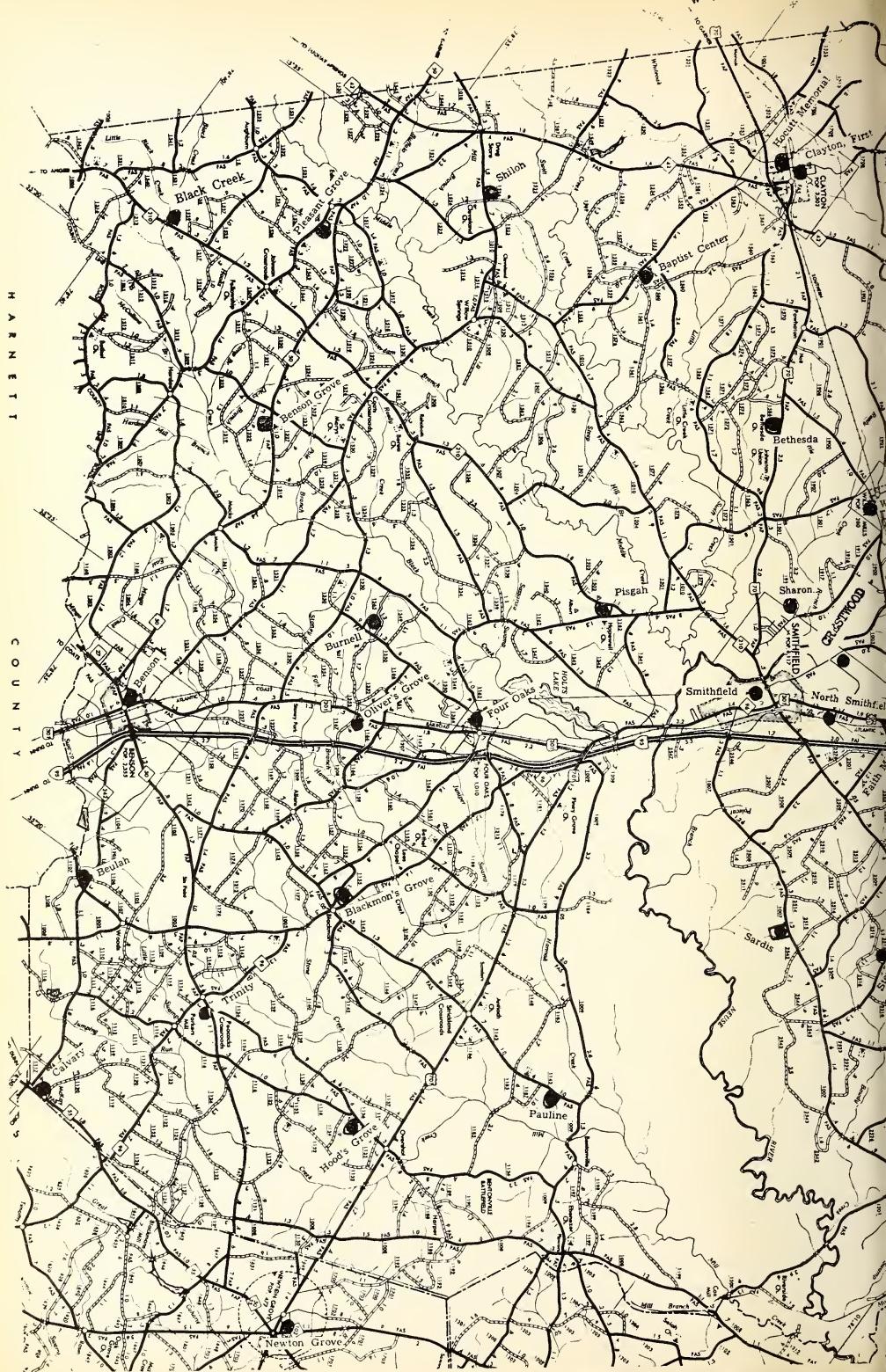
"God's Word for a New Age" is the theme of a program of Missionary Advance in which the American Bible Society is seeking to provide Bibles for mission work around the world.

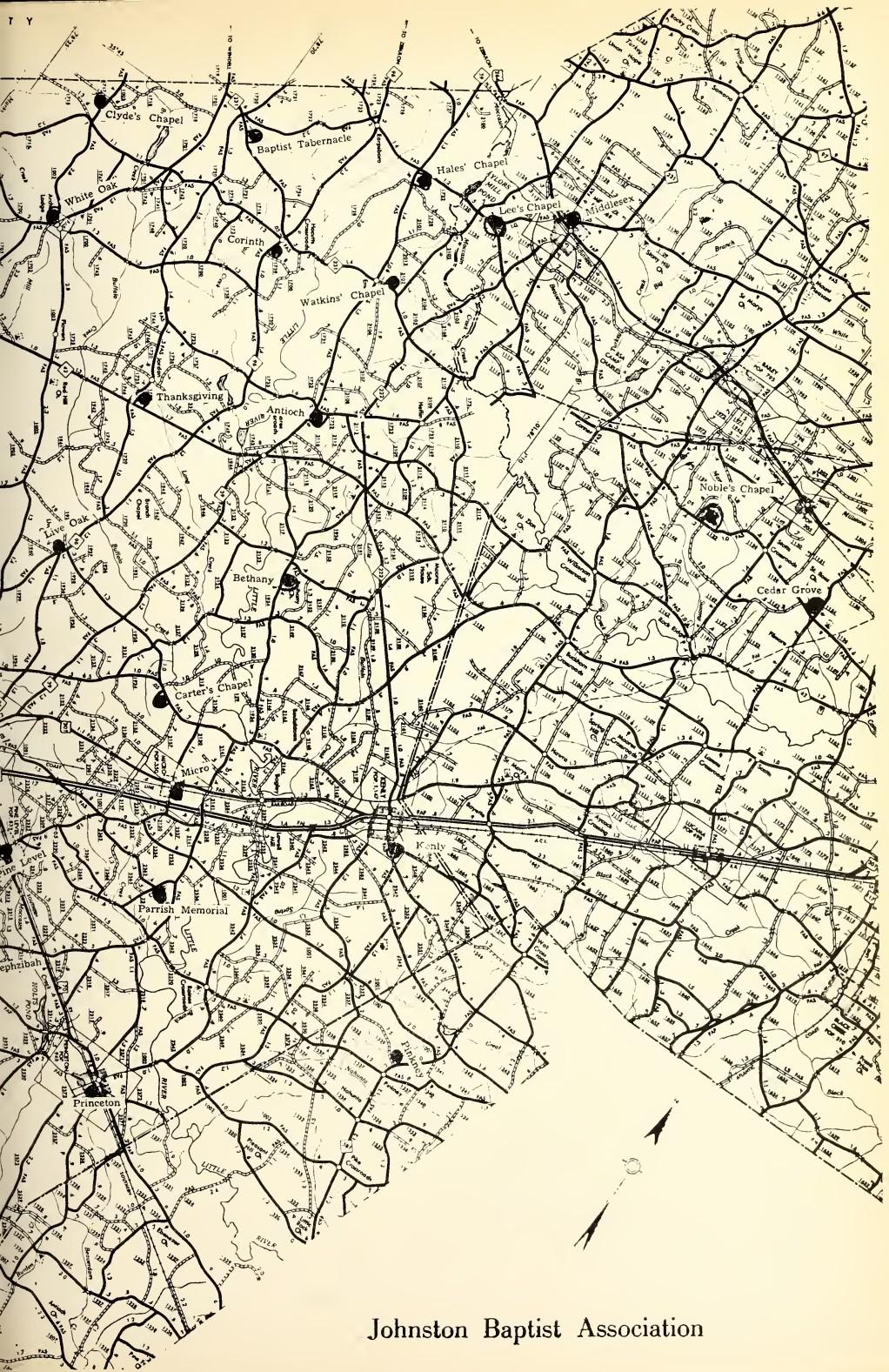
If the people of the world are to know Jesus Christ it is essential that they have the Bible in their own language. In many countries of the world people cannot even afford the cost of printing the Scriptures, therefore it is necessary for it to be given to them. To give the Bible to these people is the aim of the A.B.S. The goal of the Society is to increase the worldwide Scripture distribution to 150 million volumes per year. The long-range goals are: A Bible for every home. At least a New Testament for every Christian, and at least a Scripture Portion for all who can read. An opportunity for every Christian to distribute Scripture in personal witness.

In order for these goals to be reached the A.B.S. needs to help every Christian man, woman, boy or girl.

During the year 1963 the A.B.S. published some part of the Bible in 1216 languages; the full Bible in 231, a Testament in 290 more, a Gospel or complete book 695 more, but counted more than 1000 more languages in which no book of the Bible has yet been published. The Society gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veteran's Hospitals. More is yet to be done and more must be done.

HARNETT
COUNTY





Johnston Baptist Association

Southern Baptists support this work because of our belief in mission work. We gave the A.B.S. \$167,498 in 1963. This is not enough, in fact it is not as much as some smaller denominations gave. We must do more. Southern Baptists can lead in this work if every church will give. If your church has not given anything this year you still have time to do so. Send your gift to the Baptist State Office marked "For the American Bible Society". Put it in your church budget. Here is a suggested amount: Smaller churches \$10 to \$60. Larger, \$60 to \$300 or more, large \$300 or more.

Respectfully submitted,

Hoyt M. Lock

The clerk, Bro. Horace Ricks, was recognized to bring the digest of Church Letters. The digest was presented for information only.

Bro. A. D. Stephenson was recognized to bring the report on Memorials. The Clerk was asked to read the names of those who had passed from us since our last meeting. Bro. A. D. Stephenson led in the prayer.

The Moderation called for the report on Time, Place and Preacher. The Clerk gave the report in absence of Bro. Ellis Taff. The Places for the meeting are: Wilson's Mills and Corinth. The Preacher will be Bro. Guy Futral of White Oak and the alternate Bro. William Furr. The time will be decided after the Executive Committee evaluate the program schedule for this year.

The Moderator recognized Bro. Bob Poole to preside over the Association for the election of officers.

The Moderator recognized Bro. Guy Futral to present the slate of Nominations. Bro. Futral read officers for the Association that had already been elected in the Executive Committee. He read Sunday School Officers, Training Union Leaders, Brotherhood and Music Officers. This was read for information only. Next the list of General Officers for the Associational Officers was presented. He moved the adoption of the report and it was done.

Report of the Nominating Committee

NOMINATING COMMITTEE

H. J. Melvin, Chairman,	Hocutt Memorial
Mrs. William Barnes	Smithfield
Miss Grace Smith	Clayton, First
Henry Whitley	Sharon
Jesse Snipes	Benson

COMMITTEE ON ORDER OF BUSINESS

Dr. Gaylord Lehman, Chairman	Benson
C. W. Driver	Corinth
Mrs. John Steen	Clayton, First
Mrs. Guy Futral	White Oak

The Moderator appointed committees to report at the next Annual Session.

Bro. Troy Page was recognized to give information concerning the meal.

Bro. Ed York was called upon to ask the blessing and pronounce the benediction for the afternoon session.

SECOND DAY

EVENING SESSION

The devotional was conducted by Dr. Gaylord Lehman with music rendered by the Campbell College Choir.

After the devotional, Dr. Sherrill Stevens introduced Dr. Sydnor L. Stealey, President Emeritus of Southeastern Seminary, who addressed the association.

Bro. Charles Smith led in singing a hymn, "When I Survey the Wondrous Cross."

The host pastor gave a word of appreciation for the churches helping to entertain the Association.

Dr. Wagoner, General Supt. of the Children's Homes, was recognized at the time.

Bro. Adam Whitley was recognized to make the Report on Resolution. No printed report was submitted.

Special music was rendered by the choir of the Clayton First Church. Bro. Troy Page introduced the speaker, Dr. T. L. Cashwell, pastor of the Hayes Barton Baptist Church, Raleigh, who brought the Missionary address.

The Moderator, Bro. James Little, pronounced the benediction.

Thus with our hearts warmed and our souls challenged we returned to our homes and churches to serve our Lord.

Respectfully submitted,
Horace W. Ricks, Clerk

In Memoriam - Our Beloved Dead

ANTIOCH—Mrs. Beatrice Narron, Mr. Ivey Narron

BAPTIST CENTER—Mrs. Katie Powell, Mrs. Nellie P. Lee

BAPTIST TABERNACLE—Mr. Willie Morris, Mr. Ruffin Richardson, Mr. Odelle Moody

BENSON—Mr. Lonnie Stevens, Mr. Walter V. Cavanaugh, Mr. L. L. Levinson, Mrs. D. A Price, Mrs. Roscoe Surles, Mrs. Simon Honeycutt.

BENSON GROVE—Mr. Tony Johnson

BETHANY—Mrs. Clyde Hodge

BETHESDA—Mr. Z. E. Cole, Mrs. Mabel Gupton, Mr. Wayland Jones, Mrs. Ellen Godwin, Mrs. Betty Lane Caster

BLACKMON'S GROVE—Mr. G. C. Wood, Linwood Blackmon

CALVARY—Mr. S. O. Barefoot

CARTER'S CHAPEL—Mr. Archie Capps

CEDAR GROVE—

CLAYTON, FIRST—Miss Kiva Allen, Mr. Foster Barnes, Mr. Leon Creech, Mr. J. D. Crumpler, Mr. W. R. Higgins, Mrs. Lula T. Massey, Mr. B. C. Powell, Mrs. Myrtie J. Smith, Mr. Sanford Snead, Mr. John T. Talton, Deacon; Mrs. John T. Talton

CLYDE'S CHAPEL—Mrs. Ellen Phipps Medlin

CORINTH—Mr. Sid Richardson, Mr. Lee Hocutt, Mrs. E. S. Atkinson, Mrs. J. S. Ward

FOUR OAKS—Mr. Arthur Barbour, Mr. Paul E. Johnson, Mr. J. R. Jones

HALES CHAPEL—Mrs. Ella Price, Mrs. Maggie Peary

HEPHZIBAH—Mr. Lester Worley, Mrs. Vannie Talton

HOCUTT MEMORIAL—Mr. Henry Price, Mrs. Lizzie Holmes

HOOD'S GROVE—

KENLY—Mrs. J. A. Hodge, Mr. Joe Alford, Robbie Bunn

LEE'S CHAPEL—Mr. W. W. Hales, Deacon; Mr. C. O. Kemp, Mr. Marvin Lee, Deacon; Mrs. Lillie Liggens, Miss Cora Lane Strickland.

LIVE OAK—

MICRO—Mrs. Jack Brown

MIDDLESEX—Mr. J. H. Langley, Deacon; Mrs. Rufus Williams, Mr. P. D. Chamblee, Sr.

NOBLE'S CHAPEL—Mrs. Addie Boykin, Mr. S. T. Winborne, Mrs. S. T. Winborne, Mrs. Sudie Barham

OLIVER'S GROVE—Mrs. Fay Allen Lassiter, Mr. S. W. Hall, Jr.

PARRISH MEMORIAL—Mr. Chester Aycock, Mrs. Maggie Broughton, Mr. Charlie Creech, Mr. Leonard Pittman

PAULINE—Mrs. Letha Holmes

PINE LEVEL—Mr. Elvis Wilkes, Mr. Grover Futrell, Mrs. S. R. Evans

PINKNEY—Paul Ray Mason, Jr.

PISGAH—Mrs. Josie Harper

PLEASANT GROVE—Mrs. W. A. Love, Deacon

PRINCETON—Mrs. Bettie Britt

SARDIS—Mrs. Emma Olive, Mr. Garland Rose

SELMA—Mr. Guy Davis, Mr. Albert Eason, Deacon; Mrs. R. J. Smith, Mr. Edgar Stancil, Mr. Leon Woodruff, Deacon; Mr. N. M. Brannan, Mr. McDonald Vause

SMITHFIELD, FIRST—Mr. Lonnie Anderson, Mrs. William E. Bishop, Mr. Irvin Hill, Mr. Melvin Holt, Mr. N. E. Humphrey, Mr. S. B. Jones, Mr. Lacey Lassiter, Mr. Carlton Lee, Miss Annie Myatt, Mr. Edmund F. Ward

THANKSGIVING—Mr. James W. Earp

TRINITY—Mrs. Annie Wood Evans

WATKINS CHAPEL—Mrs. Martha Meacombs, Charter Member; Mr. Sam Bunn, Charter Member

WHITE OAK—Mr. Labon W. Green, Mrs. Celia M. Wall, Mr. Charlie Hodge, Mr. Colon Gay, Mrs. Cassie Cook, Mr. Donald Glenn Weathers, Mr. Justus Whitley, Mr. Joseph M. Wall

WILSON'S MILLS—Mr. W. Irving Jones, Deacon

REPORT OF ANNUAL W.M.U. MEETING—1964

The 62nd Annual Meeting of the Johnston W.M.U. was held April 17, 1964 at Blackmon's Grove Church. The morning session opened at 10:00 with Mrs. William Barnes, President, presiding. The theme for the meeting was "For Liberty and Light." A special emblem carrying out the theme was prepared by the Clayton W.M.U. for the center table.

The devotional by Mrs. B. A. Hocutt was based on the scripture I Corinthians 3:9 and dealt with "Perfect oneness in God".

Speaker representing the State WMU was Miss Sara Ann Hobbs. She gave a very interesting and inspiring account of her trip to the Holy Land. Her outline pointed out the differences in the women of the Holy Land and the women of America: trivial differences and significant differences. She closed her message with Acts 1:8.

During the business session of the morning these committees were appointed by Mrs. Barnes:

Finance—Chairman, Mrs. O. L. Duncan; Mrs. D. B. Oliver, Mrs. Doc R. Oliver, Mrs. Ashley Harper, Mrs. Margaret Williams, Mrs. B. A. Hocutt.

Time and Place—Chairman, Mrs. Cameron Mercer; Mrs. Lawrence Canady, Mrs. Den Duncan.

Resolutions—Chairman, Mrs. Thorne Reynolds; Mrs. Edith Johnson, Mrs. Willie Garner.

The missionary speaker of the morning, Rev. D. Calhoun Johnson, was introduced by his brother-in-law, Dr. Gaylord Lehman, pastor of the Benson Church. Rev. Johnson, his wife, Sarah, and their five children serve as missionaries in Chile, South America. The theme of his address was "Jesus Christ at work in Chile". He gave several pictures of Christ in Chile:

Jesus Christ is loving the lost

Jesus Christ is lifting up the fallen

Jesus Christ is comforting the sorrowful

Jesus Christ is giving to the poor

Jesus Christ is ministering to the needy

He closed with these challenging words: Are you overcome by sin or are you overcoming sin? Home missions and foreign missions depend on what we do with the mission field of our own hearts.

The closing feature of the morning session was a memorial service honoring the ones who have passed on during the year. Mrs. Warrick led the service. Beautiful red roses formed a bouquet in memory of those "Whom We Love".

After the panel presentation which began the afternoon session, the following committee reports were heard:

Jubilee—Anniversary—Mrs. Horace Ricks

Scholarship Loan Fund—Mrs. B. A. Hocutt

YWA—Mrs. O. L. Duncan

Sunbeam—Mrs. Margaret Williams

Prayer—Mrs. D. C. Poole

Mission Study—Mrs. Douglas Little

Missionary Round Table—Mrs. T. W. Patterson

Community Missions—Mrs. Shelton Castleberry.

Mrs. Doc R. Oliver, Parliamentarian presented a set of By-laws and Constitution. A motion was carried to use these as a directive until a permanent Constitution and By-laws are adopted.

Mrs. Guy Futral presented a recommendation from the Executive Committee to designate \$25.00 as a memorial to Miss Annie Myatt, \$12.50 each to be sent to Hamilton Home and Resthaven Home.

Mrs. D. B. Oliver gave the treasurer's report which was adopted by the group. Mrs. Cameron Mercer, chairman of the time and place committee, gave April 16, 1965 as the date for next year's meeting to be held at Hocutt Memorial in Clayton.

Mrs. Thorne Reynolds gave the report of the Resolutions Committee. Mrs. Thelma Johnson gave the report of the Nominating Committee which are found in the Directory in the front of the Minutes.

The nominating committee is comprised of Mrs. G. F. Brown, Mrs. Shelton Castleberry, and Mrs. F. E. Allen.

The total registration for the meeting was 245, the largest representation coming from the host church, Blackmon's Grove.

The meeting was adjourned after a prayer of dedication by the Rev. W. H. Poole of Four Oaks.

Respectfully submitted,
Mrs. Guy Futral, Secretary

Report of Committee on Meeting Places

NORTHERN OR GROUP No. 1

Watkins' Chapel, Bailey, Cedar Grove, Baptist Tabernacle

Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel

Resident Members—1153

1959—Student Retreat	Noble's Chapel
1960—Woman's Missionary Union.....	Middlesex
1961—Sunbeam-Brotherhood	Cedar Grove
1962—Annual Association	Baptist Tabernacle
1963—Y. W. A.'s	Bailey
1964—G. A.'s	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association	Hales Chapel

NORTHEASTERN OR GROUP No. 2

Thanksgiving, Bethany, Carter's Chapel, Kenly

Live Oak, Micro, Selma, Faith Mission

Resident Members—1155

1959—Annual Association	Kenly
1960—Student Retreat	Carter's Chapel
1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association	Bethany
1964—Y. W. A.'s	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith Mission

EASTERN OR GROUP No. 3

Hephzibah, Parrish Memorial, Pine Level, Pinkney

Princeton, Stevens' Chapel, Sardis

Resident Members—1095

1960—Annual Association	Pine Level
1961—Student Retreat	Hephzibah
1962—W. M. U.	Parrish Memorial
1963—Sunbeams-Brotherhood	Sardis-Steven's Chapel
1964—Annual Association	Princeton
1965—Y. W. A.'s	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP No. 4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial

Resident Members—1178

1959 Girls' Auxiliary	Bethesda
1960—Royal Ambassadors	Johnston Memorial
1961—Annual Association	Smithfield, First
1962—Student Retreat	Wilson's Mills
1963—W. M. U.	Bethesda
1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association	Wilson's Mills
1966—Y. W. A.'s	Smithfield, First

SOUTHERN OR GROUP No. 5

Trinity, Benson, Blackmon's Grove, Beulah, Calvary,
Hood's Grove, Newton Grove, Pauline

Resident Members—1126

1959—Young Woman's Auxiliary	Trinity
1960—Girl's Auxiliary	Calvary
1961—R. A.'s	Hood's Grove
1962—Annual Association	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association	Beulah

SOUTHWESTERN OR GROUP No. 6

Benson Grove, Burnell, Four Oaks, Oliver's Grove
Pisgah, Pleasant Grove, Shiloh

Resident Members—1034

1959—Annual Association	Four Oaks
1960—Young Woman's Auxiliary	Pisgah
1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh
1963—Annual Association	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP No. 7

Baptist Center, First Clayton, Hocutt Memorial

Resident Members—1343

1959—Sunbeams Brotherhood	Hocutt Memorial
1960—Annual Association	Baptist Center
1961—Y. W. A.'s	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP No. 8

Antioch, Corinth, Clyde's Chapel, White Oak

Resident Members—1216

1959—Woman's Missionary	Corinth
1960—Sunbeams-Brotherhood	Clyde's Chapel
1961—Annual Association	White Oak
1962—Y. W. A.'s	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1966—Student Retreat	Corinth

Pasters and Addresses

- ANTIOCH—Ellis Taff, Rt. 1, Box 328, Zebulon
BAPTIST CENTER—J. L. Ward, Rt. 1, Clayton
BAPTIST TABERNACLE—W. C. Barham, Rt. 1, Wendell
BENSON—Gaylord L. Lehman, 204 W. Church St., Benson
BENSON GROVE—J. F. Roach, Wendell
BETHANY—C. S. Creech, Rt. 2, Kenly
BETHESDA—William J. Furr, Rt. 1, Clayton
BEULAH—
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
BURNELL—A. L. Brown, 614A S. 4th St., Smithfield
CALvary—John D. Singletary, Box 227, Wake Forest
CARTER'S CHAPEL—Charles Carroll, Jr., Rt. 2, Kenly
CEDAR GROVE—David H. Cromer, 101 Rankin Court, Wake Forest
CLAYTON, FIRST—John Warren Steen, Whitaker St., Clayton
CLYDE'S CHAPEL—Robert C. White, Rt. 1, Wendell
CORINTH—C. W. Driver, Rt. 1, Zebulon
CRESTWOOD—Niles Compton, Benson
FOUR OAKS—William H. Poole, Main St., Four Oaks
HALES CHAPEL—Robert Lovell, Rt. 1, Zebulon
HEPHZIBAH—William E. Claffey, 3822 Cason St., Raleigh
HOCUTT MEMORIAL—H. J. Melvin, W. Horne St., Clayton
HOOD'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
KENLY—Frank N. Bowers, Box 366, Kenly
LEE'S CHAPEL—Sessions Polk, Box 1012, Wake Forest
LIVE OAK—Hoyt M. Lock, Rt. 1, Selma
MICRO—Vernon Braswell, Box 326, Pine Level
MIDDLESEX—Douglas McCullough, Middlesex
NEWTON GROVE—John Singletary, Box 227, Wake Forest
NOBLE'S CHAPEL—Charles W. Smith, Rt. 1, Sims
OLIVER'S GROVE—Billie Ray Pittman, Clayton
PARRISH MEMORIAL—Lawrance Evans, Rt. 2, Selma
PAULINE—Hoyt Lock, Rt. 1, Selma
PINE LEVEL—Robert B. Poole, Pine Level
PINKNEY—A. D. Stephenson, Rt. 3, Smithfield
PISGAH—O. Lee Gregory, Rt. 1, Smithfield
PLEASANT GROVE—Pat Childress, 647 N. Main St., Wake Forest
PRINCETON—Horace Ricks, Box 74, Princeton
SARDIS—A.L. Brown, Smithfield
SELMA—Guy C. Moore,
SHARON—Sherrill Stevens, Rt. 3, Smithfield
SHILOH—Hugo Davis, Wake Forest
SMITHFIELD, FIRST—John L. Ryberg, Smithfield
SMITHFIELD, NORTH—John D. Ragland, Selma
STEVENS CHAPEL—Vernon Braswell, Pine Level
THANKSGIVING—Edwin R. York, Rt. 1, Selma
TRINITY—Richard Brqwn, Rt. 2, Benson
WATKINS CHAPEL—Ellis Taff, Rt. 1, Zebulon
WHITE OAK—Guy Futral, Jr., Rt. 2, Clayton
WILSON'S MILLS—Floid B. Schneider, Box 122, Wilson's Mills
MISSION, FAITH—Ottis Lee King, Box 522, Selma

Organists and Pianists

ANTIOCH—Mrs. J. D. Davis, Rt. 1, Middlesex
BAPTIST CENTER—Mrs. Earl Standley, Rt. 2, Clayton
BAPTIST TABERNACLE—Mrs. David Wilder, Rt. 1, Wendell
BENSON—Miss Wilhelmina Utley
BENSON GROVE—Mrs. Charles Parrish, Rt. 1, Angier
BETHANY—Carroll Brown, Rt. 2, Selma
BETHESDA—Miss Betty Jo Parrish, Rt. 2, Clayton
BEULAH—Evelyn Carol Webb, Rt. 3, Dunn
BLACKMON'S GROVE—Mrs. Earl Johnson, Rt. 2, Four Oaks
BURNELL—Miss Donna Sue Johnson, Rt. 3, Four Oaks
CALvary—Reba Barefoot, Rt. 2, Dunn
CARTER'S CHAPEL—Carol Johnson, Rt. 2, Selma
CEDAR GROVE—
CLAYTON, FIRST—Miss Marie Coats, Rt. 2, Clayton
CLYDE'S CHAPEL—James Honeycutt, Rt. 2, Wendell
CORINTH—Miss Sandra Boykin, Rt. 1, Wendell
CRESTWOOD—Phillys Stephenson, Rt. 3, Smithfield
FOUR OAKS—Mrs. Bob Wells, Rt. 3, Smithfield
HALES CHAPEL—Mrs. Bill Creech, Rt. 1, Middlesex
HEPHZIBAH—Mrs. Linda King, Goldsboro, Mrs. Geraldine Reardon, Princeton
HOCUTT MEMORIAL—Miss Cynthia Phillips, 105 S. Moore St., Clayton
HOOD'S GROVE—Mrs. Roland Parker, Rt. 1, Newton Grove
KENLY—
LEE'S CHAPEL—Mrs. Cramer Kemp, Rt. 1, Middlesex
LIVE OAK—Mrs. Linda Creech, Mrs. Dixie Barns, Rt. 1, Selma
MICRO—Mrs. Loyd Batten, Jr., Rt. 2, Selma
MIDDLESEX—Miss Annie Vee Powell, Middlesex
NEWTON GROVE—Thomas Williford, Rt. 1, Newton Grove
NOBLE'S CHAPEL—Miss Peggy Bykin, Rt. 1, Sims
OLIVER'S GROVE—Lanie Tyner, Rt. 3, Four Oaks
PARRISH MEMORIAL—Mrs. Ray Woodard, Micro
PAULINE—Mrs. Vars Hines, Rt. 1, Four Oaks; Ann Allen, Rt. 2, Four Oaks
PINE LEVEL—Mrs. Lillian Godwin, Pine Level
PINKNEY—Bonnie Sue Stephenson, Rt. 3, Smithfield
PISGAH—Miss Nancy Johnson, Rt. 1, Smithfield
PLEASANT GROVE—Miss Sarah Nell Johnson, Rt. 1, Willow Springs
PRINCETON—Mrs. Cecil Johnson, Princeton
SARDIS—Libby Howell, Rt. 2, Smithfield
SELMA—Mrs. Melba Woodruff, 101 N. Green St., Selma
SHARON—Mrs. Rex Starling, Rt. 3, Smithfield
SHILOH—Mrs. Audrey Ford, Rt. 1, Garner
SMITHFIELD, FIRST—Wade Massengill, Box 203, Four Oaks
SMITHFIELD, NORTH—Loretta Ragland, Box 113, Selma
STEVENS CHAPEL—Kathy House, Rt. 3, Selma
THANKSGIVING—Miss Carolyn Lynch, Rt. 2, Selma
TRINITY—Miss Beverly Barefoot, Rt. 2, Benson
WATKINS CHAPEL—Shannon Scott, Rt. 1, Zebulon
WHITE OAK—Mrs. Mozelle Blinson, Rt. 2, Clayton
WILSON'S MILLS—Mrs. Marjorie Peele, Wilson's Mills
MISSION, FAITH—Mrs. Nancy King, Box 552, Selma

Chairman of Deacons

ANTIOCH—J. D. Davis, Rt. 1, Middlesex
BAPTIST CENTER—Lawrence Canady, Box 305, Clayton
BAPTIST TABERNACLE—J. Ray Nowell, Rt. 1, Wendell
BENSON—Charles Burlington, Benson
BENSON GROVE—Mr. Junius Barbour, Rt. 3, Benson
BETHANY—B. B. Batten, Rt. 2, Kenly
BETHESDA—C. W. Baker, Baker St., Clayton
BEULAH—Malah McLamb, Rt. 2, Benson
BLACKMON'S GROVE—Lawrence Massengill, Rt. 2, Four Oaks
BURNELL—Josephus Johnson, Rt. 1, Willow Springs
CALvary—
CARTER'S CHAPEL—Charlie Hatcher, Rt. 2, Selma
CEDAR GROVE—
CLAYTON, FIRST—James Little, Box 182, Clayton
CLYDE'S CHAPEL—Ray Chamblee, Rt. 1, Zebulon
CORINTH—L. T. Davis, Rt. 1, Wendell
CRESTWOOD—C. B. Wood, Rt. 3, Smithfield
FOUR OAKS—Rudolph Langdon, Four Oaks
HALES CHAPEL—
HEPHZIBAH—D. A. Pittman, Pine Level
HOCUTT MEMORIAL—John H. Lee, 202 Compton, Clayton
HOOD'S GROVE—Joe Hudson, Rt. 2, Benson
KENLY—L. H. Johnson, Kenly
LEE'S CHAPEL—Joe B. Faison, Rt. 1, Middlesex
LIVE OAK—Billy Ray Creech, Rt. 1, Selma
MICRO—Roy Mozingo, Rt. 1, Kenly
MIDDLESEX—Gary Fulghum, Middlesex
NEWTON GROVE—H. S. West, Newton Grove
NOBLE'S CHAPEL—T. P. Sharp, Sr., Rt. 1, Sims
OLIVER'S GROVE—George Allen, Rt. 3, Four Oaks
PARRISH MEMORIAL—Lester House, Princeton
PAULINE—Herman Strickland, Rt. 1, Four Oaks
PINE LEVEL—Clyde Mozingo, Pine Level
PINKNEY—
PISGAH—W. C. Massengill, Rt. 3, Four Oaks
PLEASANT GROVE—
PRINCETON—Willie McKeel, Princeton
SARDIS—Sampson Toole, Rt. 2, Smithfield
SELMA—Roy Driver, 303 N. Massey, Selma
SHARON—Ralph Burgess, Rt. 3, Smithfield
SHILOH—Rudolph Wells, Rt. 1, Clayton
SMITHFIELD, FIRST—
SMITHFIELD, NORTH—Braxton Braswell, Rt. 3, Smithfield
STEVENS CHAPEL—J. H. Hatcher, Rt. 2, Smithfield
THANKSGIVING—C. C. Perry, Rt. 1, Selma
TRINITY—Alton Lawhon, Rt. 1, Newton Grove
WATKINS CHAPEL—Percell Narron, Rt. 1, Middlesex
WHITE OAK—Edward Johnson, Rt. 2, Clayton
WILSON'S MILLS—Rod Horton, Wilson's Mills
MISSION, FAITH—

Ordained Minister—Not Pastors

Davis Bowen, Wake Forest, Clayton, First
Charles Ray Ennis, Smithfield, Benson Grove
H. M. Hall, Rt. 2, Benson, Benson
Worth A. Johnson, Rt. 3, Four Oaks, Oliver's Grove
Troy Jones, Smithfield, Smithfield, First
James L. Sherwood, Smithfield, Smithfield, First
James David Tart, Rt. 2, Dunn, Beulah
W. W. Turner, Clayton, Clayton, First
Bob Wells, Rt. 3, Smithfield, Four Oaks
Harold M. White, Clayton, Clayton, First
J. C. Wood, Smithfield, Hephzibah

Licensed Ministers in Association

Linwood Barbour, Rt. 1, Clayton, Bethesda
Henry Lee, Rt. 1, Newton Grove, Hood's Grove
Whitley Hood, Benson, Hood's Grove
Robert Dan Strickland, Jefferson City, Tenn., Clyde's Chapel
Jasper Leon Tart, Rt. 2, Dunn, Beulah

Ministers Ordained This Year

Charles Ray Ennis, Smithfield, (Benson Grove)
James David Tart, Rt. 2, Dunn, (Beulah)
Robert C. White, Rt. 1, Wendell, (Clyde's Chapel)
Billy Rae Pittman, Clayton, (Hocutt Memorial)

Ministers Licensed This Year

Linwood O. Barbour, Bethesda
Lawrence O'Neal, Corinth
Billy Rae Pittman—Hocutt Memorial
Robert Dan Strickland—Clyde's Chapel

Chairman of History Committee

CLAYTON, FIRST—Mrs. Elizabeth R. Tew, Clayton
KENLY—Mrs. R. S. Atkinson, Kenly
PISGAH—John C. Powell, Rt. 1, Smithfield
PRINCETON—Miss Alberta Boyette, Rt. 2, Princeton

Chairman of Church Missions Committees

ANTIOCH—Mrs. Johnny O'Neal, Rt. 1, Kenly
SELMA—Mrs. H. A. Brown, Selma
SMITHFIELD, FIRST—Earl Langley, Smithfield

Directors of Audio-Visual Education

CLAYTON, FIRST—Charles A. Smith, Clayton
SELMA—Mr. Terry Blakeslee, 112 N. Sellers St., Selma
SMITHFIELD—Fuller Rice, 412 S. Third St., Smithfield

Vacation Bible School Principals

ANTIOCH—Mrs. Ray Hinnant, Raleigh
BAPTIST CENTER—J. L. Ward, Rt. 1, Clayton
BAPTIST TABERNACLE—Mrs. Linwood Creech, Rt. 1, Wendell
BENSON—Mrs. Hiram Rose, Benson
BENSON GROVE—Mrs. Rosa Penny, Rt. 1, Angier
BETHANY—
BETHESDA—William J. Furr, Rt. 1, Clayton
BEULAH—
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
BURNELL—A. L. Brown, 614 A. S 4th St., Smithfield
CALVARY—Miss Ione Newton, Rt. 2, Dunn
CARTER'S CHAPEL—Willis Brown, Rt. 2, Selma
CLAYTON, FIRST—John W. Steen, W. Whitaker St., Clayton
CLYDE'S CHAPEL—
CORINTH—
CRESTWOOD—
FOUR OAKS—W. H. Poole, Four Oaks
HALES CHAPEL—Robert Lovell, Rt. 1, Zebulon
HEPHZIBAH—Mrs. Gladys Davis, Princeton
HOCUTT MEMORIAL—
HOOD'S GROVE—Joe R. Puckett, 513 Lee St., Smithfield
KENLY—Mrs. H. V. Edgerton, Kenly
LEE'S CHAPEL—Sessions Polk, Box 1012, Wake Forest
LIVE OAK—Hoyt Lock, Rt. 1, Selma
MICRO—Vernon Braswell, Pine Level
MIDDLESEX—Mrs. Douglas McCullough
NEWTON GROVE—Mrs. Everett A. Carr, Rt. 2, Newton Grove
NOBLE'S CHAPEL—Mrs. Pearl Glover, Rt. 1, Selma
OLIVER'S GROVE—
PARRISH MEMORIAL—
PAULINE—Hoyt Lock, Rt. 1, Selma
PINE LEVEL—
PINKNEY—Mrs. J. T. Bedford
PISGAH—
PLEASANT GROVE—Mrs. Charles Gregory, Rt. 1, Garner
PRINCETON—Horace Ricks, Box 74, Princeton
SARDIS—A. L. Brown, Smithfield
SELMA—G. C. Moore, 506 W. Waddell, Selma
SHARON—Sherrill Stevens, Rt. 3, Smithfield
SHILOH—Hugo Davis, Wake Forest
SMITHFIELD, FIRST—James L. Sherwood, Smithfield
SMITHFIELD, NORTH—Laura Byrd, Box 301, Smithfield
STEVENS CHAPEL—Vernon Braswell, Pine Level
THANKSGIVING—Mrs. Clifton Price, Rt. 1, Selma
TRINITY—R. J. Brown, Jr., Rt. 2, Benson
WATKINS CHAPEL—
WHITE OAK—Miss Alice Murphy, Rt. 2, Clayton
WILSON'S MILLS—
MISSION, FAITH—Mrs. Faye Ricks, Selma

Report of the Treasurer of the JOHNSTON BAPTIST ASSOCIATION
For the Year October 1, 1963 thru September 30, 1964.

Balance carried forward from October 10, 1963.....\$3,442.10

Gifts to Budget:

From Churches	\$6,280.67
For pulpit supply	125.00
From State Convention	1,104.00
From interest on savings account	43.34
From miscellaneous sources	61.41

Total 7,614.42

Total amount of money to be accounted for\$11,056.52

Expenses—Budget:

Salary	\$4,200.00
Rent & Utilities	1,400.00
Travel	900.00
Annuity	400.08
Office Expense	325.56
Stenographer	53.00
Minutes	533.66
Convention	34.53
Brotherhood	69.14
Sunday School	38.85
Training Union	46.41
Music	29.85
Stewardship	56.79
Clerk	35.00
Miscellaneous	203.21

Total 8,326.08

Balance of Money on Hand in Bank October 6, 1964.....\$ 2,730.44

Respectfully submitted,
S. T. Anderson, Jr., Treasurer

Report of Resolutions Committee

We, as members of the Resolutions Committee, wish to express sincere appreciation on behalf of the Johnston Baptist Association, to the host churches of Princeton and Clayton for their fine cooperation and effort to make the 62nd annual meeting of the Johnston Baptist Association a great success. We particularly would like to express to the Princeton Baptist Church our appreciation for the gracious hospitality shown to the association at that meeting. Also, we express to the Clayton Baptist Church our sincere thanks and appreciation for their fine hospitality in serving a wonderful meal which everyone seemed to enjoy so much. The music which was presented at both churches was very beautiful and worshipful and enjoyed by all those who were present. We also want to say a word of appreciation for the sincere Christian fellowship felt in both churches.

We would call special attention to the beautiful floral arrangements which were expressions of love and beauty. We would not fail to thank all these who were responsible for making this associational meeting an inspiration toward a forward looking future program.

Signed: Adam J. Whitley,
Chairman

Report Of The Associational Missionary

According to the Constitution of our Association, the purpose of the Association is: "The purpose of the association shall be to counsel together for the enlargement, expansion, and strengthening of the work of our Lord in Johnston County and such immediately contiguous territory as may be properly included in the judgment of the association; to promote unity, growth, and fellowship among the churches; and to further the spirit of cooperation with the Baptists in general as set forth by the Baptist State Convention of North Carolina and the Southern Baptist Convention." To put it more simply, the association exists to help the churches do the job that the Lord left for the churches to do. Your Missionary is employed by the association to work in the area of the association with the churches and with the organizations of the association under the direction of the Missionary Advisory Committee to assist the churches in any way possible. The task seems general, yet definite tasks are given in the various areas of work.

In the New Testament, there is no such thing as an isolated Christian or an isolated congregation. Christ intended that we should work together as members of a body. The supreme task of the church is missions and we all should realize that the scope of missions is worldwide. Associational missions is a vital part of world missions. The association is a denominational organization of churches in a given area which will aid the churches in achieving maximum potential for the Kingdom of God.

Dr. Edwin Hughes Pruden has said that every church is a product of someone's mission activity, every church has been set down in the midst of a mission field and every church has fallen heir to the Great Commission. Our concern in the association is to help the churches and to enlist them in the work of giving the Gospel to the world. As we see it, the Missionary is to be leader in the association somewhat like a pastor is a leader in the church. Like the pastor, the missionary does not work alone. He works with the organizations of the association and through them. The associational organizations help to train and inspire leaders in the local churches and to provide fellowship groups through which we may feel that we are sharing in the fellowship of the Gospel.

Major activities in which your missionary worked last year were: The Church-community surveys, the S.S. Witnessing Campaign, the Stewardship Development Program for the association, and the Leadership Training Workshops. Your missionary personally did some specific work in churches 47 times, made 94 visits with a purpose to the churches, attended 52 associational meetings of various types, prepared and mailed around 73,000 Newsletters, and sent out numerous other letters, Stewardship Newsletters, etc.

Your missionary attended many events outside the association in order to be of better service in the association. Among these were: An Audio-visual Workshop in Fayetteville, the State Brotherhood Conference in Asheville, the Baptist State Convention, the State V. B. School Clinic at Wingate College, a Training Union Briefing meeting in Rocky Mount, the State Evangelistic Conference in Winston-Salem, a Stewardship Conference in Goldsboro, the State W.M.U. Convention in Durham, the State Y.W.A. Convention in Kinston, the Regional Training Union Convention in Durham, a Church Leadership Conference in Waynesville, the State Associational Missionaries Conference at Fruitland, toured the Sunday School Board Building in Nash-

ville, attended the State Briefing meeting at High Point and Camp CaRAway, assisted in Schools of Missions in the North Roanoke Association, visited the Kennedy Home, Mills Home, Hayes Home, Baptist Hospital, and five of our Baptist Colleges.

Major plans for the coming year are: to continue working according to the recommendation of the special study committee reporting at our last annual session, to evaluate this year's Workshops and work with the Missionary Advisory Committee in planning better Workshops for next Sept., to plan for and execute Schools of Missions in the association next October, to work with the churches in the Adult Thrust, to promote the use of helpful audio-visual aids, to keep the people informed of our common task through the Newsletter, and to help in the churches as needed and invited.

Respectfully submitted,
R. E. Moore, Missionary

BROTHERHOOD REPORT

Your Associational Brotherhood President, J. R. Burgess and your Associational Missionary, R. E. Moore attended the State Brotherhood Briefing Meeting at Camp CaRAway September 20 and 21, 1963 to receive training for leadership in the association.

The Associational Brotherhood Workshop to train officers of the local Brotherhoods was held at the Selma Church October 21, 1963. The program, "Brotherhood University" was presented by the officers and the Associational Missionary.

The Associational Brotherhood officers held meetings each quarter of the year except the summer quarter. We are thankful for the officers and for their dedication and faithfulness to the work. Our Associational Missionary, Rev. R. E. Moore has been a great help to us in planning and promoting our Brotherhood work.

Baptist Men's Day was observed in many of our churches during the month of January. Men of the Brotherhoods conducted the Sunday Worship Services in many of the churches on Men's Day. Brotherhood choirs sang in some of the churches.

Our Associational Men and Boy's Rally was held at White Oak Church on May 1, 1964. This was a barbecue supper meeting with 130 men and boys attending. The theme for the meeting, was, "Baptist Men for Liberty and Light". Dr. Coleman Clark, Missionary to Japan was the main speaker to the boys. Dr. Sherrill Stevens brought the main message to the men on the subject—"For Liberty and Light". We were challenged and inspired by this time of fellowship and worship.

During the month of September, several of the Brotherhood members served on Stewardship visitation teams to visit the churches to speak on cooperative mission giving and to give stewardship testimonies. This was in connection with the Associational Stewardship Development Program. The Brotherhood organization assumed the responsibility of this phase of the program. Dr. Sherrill Stevens, chairman of the Missionary Advisory Committee and the Associational Missionary led the men in training for this task. This program proved to be very helpful to the churches and to the men who made the visits. 20 men served on the teams and made visits to 17 churches, on invitation of the pastors.

Some goals for the coming year are as follows:

1. To promote better local church brotherhood programs through the use of the new materials now available to the brotherhoods.
2. To promote Royal Ambassador work in the churches that have brotherhood work but do not have the Royal Ambassador work.
3. To promote the organization of brotherhoods in the churches that do not have them.

Respectfully submitted,

J. R. Burgess, Pres. 1964
Ed Renfrow, Pres. 1965

HISTORICAL TABLE

Date of Meeting	Place	Preacher	Clerk
Nov. 27-29, 1903	Selma	R. H. Gower	T. J. Lassiter
Nov. 10-13, 1904	Clayton	R. H. Gower	J. W. Suttle
Nov. 9-12, 1905	Benson	R. H. Gower	C. W. Blanchard
Nov. 8-11, 1906	Clydes Chapel	R. H. Gower	D. E. Funan
Nov. 7-10, 1907	Pisgah	R. H. Gower	D. F. Bridges
Nov. 5-8, 1908	Selma	R. H. Gower	D. F. Pippin
Nov. 11-14, 1909	Bethesda	R. H. Gower	A. A. Justice
Nov. 9-11, 1910	White Oak	R. H. Gower	T. B. Justice
Nov. 8-10, 1911	Middlesex	R. H. Gower	A. C. Hamby
Nov. 4-6, 1912	Mount Moriah	R. H. Gower	J. B. Jackson
Oct. 29-31, 1913	Smithfield	R. H. Gower	C. G. Wells
Oct. 28-30, 1914	New Bethel	R. H. Gower	C. A. Jenkins
Oct. 27-29, 1915	Clayton	R. H. Gower	J. E. Lanier
Oct. 25-27, 1916	Benson	R. H. Gower	H. F. Brinson
Nov. 1-2, 1917	Corinth	R. H. Gower	R. M. Von Miller
Nov. 26-27, 1918	Bethesda	R. H. Gower	G. W. Rollins
Oct. 25-30, 1919	Smithfield	R. H. Gower	A. C. Moore
Oct. 28-29, 1920	Bailey	R. H. Gower	L. B. Padgett
Oct. 26-27, 1921	Blackman's Grove	R. H. Gower	B. Townsend
Oct. 25-26, 1922	Noble's Chapel	R. H. Gower	A. O. Moore
Oct. 31-Nov. 1, 1923	Bethany	R. H. Gower	J. A. Ivie
Oct. 26-30, 1924	Four Oaks	R. H. Gower	R. C. White
Oct. 28-29, 1925	Thanksgiving Baptist Center	R. H. Gower	C. H. Cashwell
Nov. 9-10, 1925	Trinity	F. H. Brooks	W. T. Evans
Nov. 1-2, 1927	Selma	F. H. Brooks	L. E. D. Andrews
Nov. 7-8, 1928	Trinity	F. H. Brooks	J. F. Kirk
Nov. 6-7, 1929	Pisgah	F. H. Brooks	R. M. Miller
Nov. 6-7, 1930	Clydes Chapel	J. G. Lane	S. L. Morgan
Nov. 4-5, 1931	Four Oaks	Geo. E. Lovell	W. J. Crain
Nov. 2-3, 1932	Princeton	Geo. E. Lovell	Theo. B. Davis
Nov. 1933	Bethany	Geo. E. Lovell	H. N. Massey
Oct. 31-Nov. 1, 1934	Pine Level	Geo. E. Lovell	Theo. B. Davis
Nov. 6-7, 1935	Pleasant Grove	Geo. E. Lovell	Theo. B. Davis
Nov. 4-5, 1936	Lees Chapel	A. J. Whitley	Theo. B. Davis
Nov. 3-4, 1937	Sardis	A. J. Whitley	Theo. B. Davis
Nov. 2-3, 1938	Wilson's Mills	A. J. Whitley	Theo. B. Davis
Nov. 1-2, 1939	New Bethel	A. J. Whitley	Theo. B. Davis
Oct. 30-31, 1940	Carters Chapel	A. J. Whitley	Theo. B. Davis
Oct. 29-31, 1941	Nobles Chapel	A. J. Whitley	Theo. B. Davis
Oct. 26-29, 1942	Corinth	A. J. Whitley	Theo. B. Davis
Nov. 3-4, 1943	Sardis	A. J. Whitley	Theo. B. Davis
Oct. 25-26, 1944	Wilson's Mills	A. J. Whitley	Theo. B. Davis
Oct. 31-Nov. 1, 1945	Trinity	A. J. Whitley	Theo. B. Davis
Oct. 30-31, 1946	Hales Chapel	A. J. Whitley	Theo. B. Davis
Oct. 29-30, 1947	Four Oaks	A. J. Whitley	Theo. B. Davis
Oct. 27-28, 1948	Mount Moriah	A. J. Whitley	Theo. B. Davis
Oct. 26-27, 1949	Middlesex-Benson	A. J. Whitley	Theo. B. Davis
Oct. 25-26, 1950	Selma-Watkins Chapel	A. J. Whitley	Theo. B. Davis
Oct. 31-Nov. 1, 1951	Antioch-Clayton Chapel	A. J. Whitley	Theo. B. Davis
Oct. 22-23, 1952	Leibhar-Smith Chapel	A. J. Whitley	Theo. B. Davis
Oct. 21-22, 1953	Grove-Bapt. Tab.	A. J. Whitley	Theo. B. Davis
Oct. 27-28, 1954	Pine Level-Pleasant Gr.	A. J. Whitley	Theo. B. Davis
Oct. 26-27, 1955	Pisgah-Bethany	A. J. Whitley	Theo. B. Davis
Oct. 24-25, 1956	New Bethel-Trinity	Troy Jones	Theo. B. Davis
Oct. 23-24, 1957	Princeton-Bethesda	Troy Jones	Theo. B. Davis
Oct. 22-23, 1958	Four Oaks-Keny	Larry Mayo	Theo. B. Davis
Oct. 21-22, 1959	Pine Level-Baptist Center	G. Willie Lee	Theo. B. Davis
Oct. 19-20, 1960	Smithfield-White Oak	Aubrey McClellan	Theo. B. Davis
Oct. 18-19, 1961	Benson-Baptist Tabernacle	Harold White	Theo. B. Davis
Oct. 17-18, 1962	Pisgah-Bethany	Tom C. Womble, Jr.	Theo. B. Davis
Oct. 23-24, 1963	Princeton-Clayton	James Little	Theo. B. Davis
Oct. 19-20, 1964			Theo. B. Davis

A CHURCH AND MEMBERSHIP

CHURCH CHARACTERISTICS AND GENERAL INFORMATION

PASTORS AND ADDRESSES

CHURCHES		PASTORS AND ADDRESSES						
Frequency of Preaching services	Location 1-2-3-4-5-6-7-	1849	1	4	Ellis Taft, Rt. 1, Box 328, Zebulon	J. L. Ward, Rt. 1 Clayton	A. J. Brown, 614 A South 4th St., Smithfield	R. J. Brown, Rt. 2, Benson
Year Organized		Baptist Center	1871	1	4	W. C. Barber, Rt. 1, Wendell	Gaylor Lehman, 204 Church, Benson	Elias Taft, Rt. 1, Zebulon
		Baptist Tabernacle	1936	1	4	J. F. Roach, Wendell	John E. Farrel, Jr., Rt. 2, Clayton	Floyd B. Schmidier, Wilson's Mills
		Benson	1887	4	4	C. S. Creech, Rt. 2, Kenly	Hugo Davis, Wake Forest	Philip Lee King, Box 552, Selma
		Benson Grove	1910	1	2	William J. Furr, Rt. 1, Clayton	John L. Ryberg, 202 S. Fourth, Smithfield	Otis Lee Clark, Box 1011, Smithfield
		Bethany	1879	1	2	William J. Furr, Rt. 1, Clayton	John D. Ragland, 1011 S. Pollock, Selma	TOTALS
		Bethesda	1842	1	4	John D. Singletary, Box 227, Wake Forest	Joe R. Puckett, 513 Lee St., Smithfield	
		Beulah	1895	1	2	John D. Singletary, Box 227, Wake Forest	Joe R. Puckett, 513 Lee St., Smithfield	
		Blackman's Grove	1855	1	4	John D. Singletary, Box 227, Wake Forest	Joe R. Puckett, 513 Lee St., Smithfield	
		Burnell	1912	1	4	John D. Singletary, Box 227, Wake Forest	Joe R. Puckett, 513 Lee St., Smithfield	
		Calvary	1886	1	2	Charles Carroll, Rt. 2, Kenly	John D. Singletary, Box 227, Wake Forest	
		Carter's Chapel	1951	1	2	David Croner, 101 Rankin St., Wake Forest	John D. Singletary, Box 227, Wake Forest	
		Cedar Grove	1811	1	4	William B. Steen, Whitaker Street, Clayton	John D. Singletary, Box 227, Wake Forest	
		Clayton First	1889	1	4	Robert C. White, Rt. 1, Wendell	John D. Singletary, Box 227, Wake Forest	
		Clyde's Chapel	1874	1	4	C. W. Driver, Rt. 1, Zebulon	John D. Singletary, Box 227, Wake Forest	
		Cynth	1861	1	4	Niles Compton, Benson	John D. Singletary, Box 227, Wake Forest	
		Crestwood	1891	1	3	William H. Poole, Main St., Four Oaks	John D. Singletary, Box 227, Wake Forest	
		Four Oaks	1918	1	4	Robert Lovell, Rt. 1, Zebulon	John D. Singletary, Box 227, Wake Forest	
		Hales Chappel	1912	1	2	William E. Claffey, Raleigh	John D. Singletary, Box 227, Wake Forest	
		Hephzibah	1956	4	4	H. J. Melvin, W. Horne St., Clayton	John D. Singletary, Box 227, Wake Forest	
		Hobcutt Memorial (C)	1903	1	4	Joe R. Puckett, 513 Lee St., Smithfield	John D. Singletary, Box 227, Wake Forest	
		Hood's Grove	1906	3	4	Frank Bowers, Box 366, Kenly	John D. Singletary, Box 227, Wake Forest	
		Kenly	1825	1	4	Sessions Polk, Box 1012, Wake Forest	John D. Singletary, Box 227, Wake Forest	
		Lee's Chapel	1868	1	4	Hoy M. Lock, Rt. 1, Selma	John D. Singletary, Box 227, Wake Forest	
		Live Oak	1904	2	2	Vernon Braswell, Box 326, Pine Level	John D. Singletary, Box 227, Wake Forest	
		Micro	1898	3	4	Douglas McCullough, Middlesex	John D. Singletary, Box 227, Wake Forest	
		Middlesex	1947	2	2	John Singletary, Box 227, Wake Forest	John D. Singletary, Box 227, Wake Forest	
		Newton Grove	1900	1	4	Charles W. Smith, Rt. 1, Sims	John D. Singletary, Box 227, Wake Forest	
		Noel's Chapel	1850	1	2	Billie Ray Pittman, Clayton	John D. Singletary, Box 227, Wake Forest	
		Oliver's Grove	1904	1	4	Lawrence Evans, Rt. 2, Selma	John D. Singletary, Box 227, Wake Forest	
		Parrish Memorial	1904	1	4	Hoy M. Lock, Rt. 1, Selma	John D. Singletary, Box 227, Wake Forest	
		Pauline	1867	3	4	Roby Poole, Pine Level	John D. Singletary, Box 227, Wake Forest	
		Pine Level	1867	3	4	A. P. Stephenson, Rt. 3, Smithfield	John D. Singletary, Box 227, Wake Forest	
		Piney	1894	1	4	Joe L. Gregory, Rt. 1, Smithfield	John D. Singletary, Box 227, Wake Forest	
		Possum	1920	1	4	Pat Childress, 647 N. Main, Wake Forest	John D. Singletary, Box 227, Wake Forest	
		Pleasant Grove	1889	3	4	Horace Ricks, Box 74, Princeton	John D. Singletary, Box 227, Wake Forest	
		Princeton	1883	1	4	A. L. Broon, Smithfield	John D. Singletary, Box 227, Wake Forest	
		Sardis	1808	4	4	Guy C. Moore, W. Wendell St., Selma	John D. Singletary, Box 227, Wake Forest	
		Selma	1961	7	2	Sherrell Stevens, Rt. 3, Smithfield	John D. Singletary, Box 227, Wake Forest	
		Sharon (S)	1860	1	2	Hugo Davis, Wake Forest	John D. Singletary, Box 227, Wake Forest	
		Smithfield: First	1832	4	4	John L. Ryberg, 202 S. Fourth, Smithfield	John D. Singletary, Box 227, Wake Forest	
		North	1961	7	4	John D. Ragland, 1011 S. Pollock, Selma	John D. Singletary, Box 227, Wake Forest	
		Stevens Chapel	1938	1	4	Vernon Braswell, Pine Level	John D. Singletary, Box 227, Wake Forest	
		Thanksgiving	1900	1	4	Edwin R. Young, Rt. 1, Selma	John D. Singletary, Box 227, Wake Forest	
		Trinity	1880	1	4	R. J. Brown, Rt. 2, Benson	John D. Singletary, Box 227, Wake Forest	
		Watkins Chapel	1924	1	2	Elis Taft, Rt. 1, Zebulon	John D. Singletary, Box 227, Wake Forest	
		White Oak	1859	2	4	Giv. C. Futrell, Jr., Rt. 2, Clayton	John D. Singletary, Box 227, Wake Forest	
		Wilson's Mills	1884	1	4	Floyd B. Schmidier, Wilson's Mills	John D. Singletary, Box 227, Wake Forest	
		Mission: Faith				Otis Lee Clark, Box 1011, Smithfield	John D. Singletary, Box 227, Wake Forest	

Table B THE SUNDAY SCHOOL

Table C TRAINING UNION

CHURCHES

Training Union Directors
and Addresses

CHURCHES	TRAINING UNION ENROLLMENT									
	No. Unions Using Alternate Adult Organization Plan					Average Attendance				
Antioch	0							0	33	0
Baptist Center	0							0	101	0
Baptist Tabernacle	0							0	0	0
Benson	0							0	0	0
Benson Grove	0							0	0	0
Bethany	0							0	0	0
Bethesda	0							0	0	0
Bethel	0							0	0	0
Blackton's Grove	0							0	0	0
Burnell	0							0	0	0
Calvary	0							0	0	0
Carter's Chapel	0							0	0	0
Cedar Grove	0							0	0	0
Clayton: First	0							0	0	0
Clyde's Chapel	0							0	0	0
Corinth	0							0	0	0
Crestwood	0							0	0	0
Four Oaks	0							0	0	0
Hales Chapel	0							0	0	0
Hephzibah	0							0	0	0
Hoult Memorial (C)	0							0	0	0
Hood's Grove	0							0	0	0
Kent	0							0	0	0
Lee's Chapel	0							0	0	0
Live Oak	0							0	0	0
Micro	0							0	0	0
Middlesex	0							0	0	0
Newton Grove	0							0	0	0
Noble's Chapel	0							0	0	0
Oliver's Grove	0							0	0	0
Parkhill Memorial	0							0	0	0
Pauline	0							0	0	0
Pine Level	0							0	0	0
Pinkney	0							0	0	0
Pisgah	0							0	0	0
Peasant Grove	0							0	0	0
Princeton	0							0	0	0
Sardis	0							0	0	0
Selma	0							0	0	0
Sharon (S)	0							0	0	0
Shiloh	0							0	0	0
Smithfield: First	0							0	0	0
North	0							0	0	0
Stevens Chapel	0							0	0	0
Thanksgiving	0							0	0	0
Tinley	0							0	0	0
Watkins Chapel	0							0	0	0
White Oak	0							0	0	0
Wilson's Mills	0							0	0	0
Mission: Faith	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0							0	0	0
	0									

TABLE OF MUSIC MINISTRY

Music Director and Addresses

Table E BROTHERHOOD WORK

CHURCHES	Presidents of Men's Brotherhoods and Addresses	Chrm. R. A. Committee and Addresses	Grand Total Enrolment
Antioch Baptist Center			0 0
Baptist Tabernacle			0 0
Benson			0 0
Benson Grove			0 0
Bethesda			0 0
Bethel	Jim Catlette, Rt. 2, Clayton Carlyle Barefoot, Rt. 2, Dunn	Larry Harper, Rt. 1, Clayton	24 30
Balekinston's Grove			0 0
Burnell			0 0
Calvary			0 0
Carter's Chapel			0 0
Cedar Grove			0 0
Clayton: First Clyde's Chapel	A. C. Grady, Rt. 2, Selma	A. C. Grady, Rt. 2, Selma	0 0
Corinth			0 0
Crestwood			0 0
Four Oaks			0 0
Ilates Chapel			0 0
Hephzibah			0 0
Hucait Memorial (C)			0 0
Hood's Grove			0 0
Kenly			0 0
Lees Chapel			0 0
Live Oak			0 0
Metro			0 0
Middlesex			0 0
Newton Grove			0 0
Noble's Chapel			0 0
Oliver's Grove			0 0
Parrish Memorial			0 0
Pauline			0 0
Pine Level			0 0
Pinkey			0 0
Pleasant Grove			0 0
Princeton			0 0
Sardis			0 0
Selma			0 0
Sharon (S)			0 0
Shiloh			0 0
Smithfield: First North	W. O. Buie, 110 W. Parker, Smithfield	W. O. Buie, 110 W. Parker, Smithfield	0 0
Stevens Chapel			0 0
Thanksgiving			0 0
Trinity			0 0
Watkins Chapel			0 0
White Oak			0 0
Wilson's Mills			0 0
Mission: Faith			0 0
			11 1.85
			10 69
			6 35
			1.89 0
			397 197
			586
			Total's

Table F WOMAN'S MISSIONARY UNION

WMU Presidents and Addresses

CHURCHES

	Grand Total Enrolment	50
Sunbeam Nursery Enrolment	0	58
Beginner Sunbeam Band Enrolment	0	8
Primary Sunbeam Band Enrolment	0	0
Ungraded Sunbeam Band Enrolment	0	0
Junior GA Enrolment	9	43
Intermediate GA Enrolment	14	18
Ungraded GA Enrolment	0	322
High School YWA Enrolment	0	0
Career Girls' YWA Enrolment	0	10
Ungraded YWA Enrolment	0	57
WMS Enrolment	27	16
Grand Total Organizations	3	16
Sunbeam Nursery Organizations	0	0
Beginner Sunbeam Band Organizations	0	1
Primary Sunbeam Band Organizations	0	1
Ungraded Sunbeam Band Organizations	0	1
Junior GA Organizations	1	1
Intermediate GA Organizations	1	1
Ungraded GA Organizations	0	1
High School YWA Organizations	0	0
Career Girls' YWA Organizations	0	0
Ungraded YWA Organizations	0	0
WMS Organizations	1	1
Antioch Center	Mrs. Wilma Standley, Rt. 2, Clayton	
Baptist Tabernacle	Mrs. David Wilder, Rt. 1, Wendell	
Benson Grove	Mrs. Reuben Barber, Benson	
Bethel	Mrs. Lola Mac Lee, Rt. 2, Selma	
Bethel	Mrs. Lois Clayson	
Blacklawn	Richard R. Raynor, Rt. 2, Benson	
Blacklawn's Grove	Mrs. Woodrow, Rt. 2, Four Oaks	
Bethel	Mrs. Nelson Johnson, Rt. 3, Four Oaks	
Calvary	Mrs. Lorraine Newton, Rt. 2, Dunn	
Carter's Chapel	Mrs. Gertrude Edwards, Rt. 3, Selma	
Cedar Grove	Mrs. D. C. Poole, Box 43, Clayton	
Clayton	Mrs. Delta McMillin, Rt. 1, Wendell	
Clyde's Chapel	Mrs. G. O'Neal, Rt. 1, Smithfield	
Crestwood	Mrs. Zelda Wood, Rt. 3, Smithfield	
Four Oaks	Mrs. C. C. Caady, Four Oaks	
Hales Chapel	Mrs. Frank Chamberlain, Rt. 1, Rebelen	
Iephau Memorial (C)	Mrs. Louise Daugherty, Rt. 1, Princeton	
Hoad's Grove	Mrs. Bobby Tait, 413 N. Robison, Clayton	
Indy	Mrs. B. L. Woodward, Kenly	
Lee S. Chapel	Mrs. Leigh Driver, Box 60, Middlesex	
Live Oak	Mrs. Reba Hinton, Rt. 1, Selma	
Micro	Mrs. Arthur Braswell, Mierco	
Mid-Adex	Mrs. J. E. Lewis, Middlesex	
Newton Grove	Mrs. Everett A. Carr, Rt. 2, Newton Grove	
Oliver's Chapel	Mrs. Pauline Boykin, Box 6, Wilson	
Pattur's Memorial	Mrs. Owen Benson, Rt. 3, Four Oaks	
Pine Level	Mrs. Arthur Starling, Rt. 2, Selma	
Pinkney	Mrs. Lab. Weeks, Rt. 2, Four Oaks	
Pisgah	Mrs. Doc Oliver, Pine Level	
Pleasant Grove	Mrs. Dora Sullivan, Rt. 1, Kerly	
Princeton	Mrs. Howard Stephenson, Rt. 1, Smithfield	
Strats	Mrs. Elmer Langdon, Rt. 3, Benson	
Semin	Miss Ethel Lee Woodard, Rt. 1, Princeton	
Sutton (S)	Mrs. W. H. Wheatress, Rt. 2, Smithfield	
Smithfield	Miss Julia Grant, 502 W. Wade St., Selma	
North	Mrs. Lois Whitey, Rt. 3, Smithfield	
Simeon's Chapel	Mrs. Naomi Coats, Rt. 1, Garner	
Thomas giving	Mrs. Thorne Reynolds, 10 E. Rose, Smithfield	
Tribin	Mrs. Lauri Byrd, Box 301, Smithfield	
Watkins Chapel	Mrs. Jones W. Earl, Rt. 1, Selma	
White Oak	Mrs. J. Dan Fox, Rt. 1, Selma	
Wilson's Mills	Mrs. Vahrung Johnson, Rt. 1, Attieback	
Mission: Faith	Mrs. Mrs. Telena W. Johnson, Rt. 2, Claryton	
	Mrs. George Mitchell, Wilson's Mills	
	Mrs. Marie Hicks, Rt. 3, Selma	
Totals	46	
	12	
	0	
	5	
	7	
	16	
	23	
	8	
	16	
	14	
	5	
	151	
	1,565	
	127	
	0	
	49	
	62	
	160	
	256	
	118	
	179	
	156	
	46	
	2,717	

Table G BUILDING - CHURCH LIBRARY - GOALS FOR COMING YEAR - SPECIAL INFORMATION

CHURCHES	Church Librarians And Addresses	Does Church Have Recreation Committee?									
		No.	Yes	No	Yes	No	Yes	No	Yes	No	Yes
Antioch Baptist Center	Mrs. V. A. Hinton, Rt. 1, Middlesex	7,500	0	40,000	0	11,000	0	100	0	0	0
Baptist Tabernacle	Mrs. Lovie Cooke, Zebulon	12,400	0	86,000	0	35,000	0	150	0	0	0
Benson		19,000	0	250,000	0	0	0	0	0	0	0
Bens-a-Grove		9	15,000	606	0	0	0	0	1	0	0
Bethany			40,000	1,275	0	0	0	0	0	0	0
Bethesda			45,000	0	945	0	0	0	0	0	0
Beulah			12,000	1,657	390	0	0	0	0	0	0
Blackmon's Grove			30,000	0	0	0	0	0	0	0	0
Burnell			10,000	0	0	0	0	0	0	0	0
Calvary Carter's Chapel			11,500	0	0	0	0	0	0	0	0
Cedar Grove			67,000	45	0	13,500	0	0	0	0	0
Clayton First Clyde's Chapel			300,000	0	0	7,300	0	0	0	0	0
Crestwood Four Oaks			115,000	123	0	2,950	0	0	0	0	0
Hales Chapel Hepzbiah			12,000	0	0	2,000	0	0	0	0	0
Hockett Memorial (C)			18,000	0	0	15,000	0	0	0	0	0
Hooper's Grove			25,000	0	0	0	0	0	0	0	0
Kenly Lee's Chapel			92,000	25,000	0	3,500	0	0	0	0	0
Live Oaks			10,000	0	0	37,399	0	0	0	0	0
Micro			5,000	0	0	0	0	0	0	0	0
Middlesex			20,000	0	0	0	0	0	0	0	0
Newton Grove			10,000	0	0	0	0	0	0	0	0
Noble's Chapel			13,000	0	0	0	0	0	0	0	0
Oliver's Grove			0	0	0	0	0	0	0	0	0
Parrish Memorial Pauline Pine Level Pinkney			9,000	9,584	0	0	0	0	0	0	0
Pleasant Grove Princeton Sanders			25,000	0	0	0	0	0	0	0	0
Selma			20,000	0	0	0	0	0	0	0	0
Sharon (S)			12,500	2,866	0	0	0	0	0	0	0
Shifton			53,000	0	0	0	0	0	0	0	0
Smithfield First North Stevens Chapel			12,000	2,500	0	0	0	0	0	0	0
Thanksgiving Trinity Watkins Chapel			125,000	125,000	0	0	0	0	0	0	0
White Oak Wilm's Mills Mission Faith			8,500	102,500	150	0	1,050	0	0	0	0
			8,500	102,500	0	0	0	0	0	0	0
			10,000	0	540	0	0	0	0	0	0
			20,000	0	0	0	0	0	0	0	0
			12,500	132,000	0	0	8,750	0	0	0	0
			87,500	16,083	0	0	44,188	0	0	0	0
			53,000	5,200	0	0	0	0	0	0	0
			26,000	375,000	0	0	60,000	0	0	0	0
			0	11,000	156	0	0	0	0	0	0
			12,000	33,500	0	0	0	0	0	0	0
			80,000	2,780	0	0	13,000	0	0	0	0
			0	0	0	0	0	0	0	0	0
Jean Smith, Rt. 1, Gatrae:			20,000	81	0	0	0	0	0	0	0
Mrs. Hurrie Blake, Rt. 2 Clayton			13,750	165,454	100	0	13,631	0	0	0	0
			15,000	75,000	942	0	0	0	0	0	0
			0	40,000	0	0	0	0	0	0	0
			0	0	0	0	0	0	0	0	0
			3432.750	3,413.541	71,898	0	287,353	20	3,492	11	6
									4	25	3

Table H TOTAL RECEIPTS AND LOCAL EXPENDITURES

TREASURERS AND ADDRESSES

CHURCHES

	Total Receipts for All purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures
Antioch Baptist Center	7,097	2,620	428	0	0	3,048
Baptist Tabernacle	8,510	3,300	0	0	0	3,300
Benson	16,727	5,160	900	0	0	19,226
Benson Grove	40,293	6,444	2,681	0	0	28,269
Bethesda	1,908	1,500	0	0	0	1,905
Beulah	3,640	1,500	0	0	0	1,500
Blackmon's Grove	12,281	4,200	2,090	0	0	3,147
Burnell	5,107	1,203	0	0	0	4,340
Calvary	4,613	1,800	0	0	0	4,334
Carter's Chapel	2,617	960	0	0	0	3,425
Cedar Grove	2,046	678	0	0	0	3,425
Clayton First	4,434	1,200	165	0	0	2,782
Clayton: Clyde's Chapel	57,084	6,503	11,046	0	0	3,685
Corinth	10,442	2,933	420	0	0	4,273
Crestwood	12,500	3,200	600	0	0	4,400
Four Oaks	5,474	1,380	180	0	0	2,531
Hephzibah	17,366	5,200	1,094	0	0	7,011
Hiles Chapel	6,806	1,725	0	0	0	4,445
Hocutt Memorial (C)	6,462	1,704	0	0	0	1,383
Hood's Grove	23,411	4,800	2,875	0	0	12,556
Kenly	2,582	1,080	825	0	0	2,073
Lee's Chapel	8,466	4,500	825	0	0	6,282
Micro	6,558	2,100	360	0	0	5,023
Middlesex	3,020	1,600	184	0	0	2,589
Newton Grove	1,153	3,795	295	0	0	4,198
Noel's Chapel	3,382	1,377	0	0	0	1,510
Live Oak	9,325	4,160	0	0	0	2,247
Oliver's Grove	7,927	1,750	0	0	0	8,652
Parrish Memorial	1,806	1,000	0	0	0	8,317
Pauline	9,117	2,794	171	0	0	1,569
Pine Level	3,485	1,920	25	0	0	7,299
Pinkney	20,682	4,800	1,020	0	0	15,320
Pisgah	945	630	0	0	0	809
Pleasant Grove	15,244	5,000	880	0	0	11,400
Princeton	15,549	1,500	200	0	0	9,250
Sardis	18,376	4,025	590	0	0	9,500
Seirna	3,916	1,700	155	0	0	11,321
Sharon (S)	24,207	5,720	2,376	0	0	11,624
Smithfield: First	20,608	6,178	0	0	0	19,720
North	7,562	1,500	0	0	0	11,624
Stevens Chapel	70,663	8,850	0	0	0	57,070
Thanksgiving	3,283	2,400	0	0	0	33,201
Trinity	2,379	1,080	120	0	0	3,226
Watkins Chapel	15,089	3,420	0	0	0	11,339
White Oak	9,758	3,900	360	0	0	10,793
Wilson's Mills	3,615	1,560	0	0	0	1,658
Mission: Faith	12,319	3,180	904	0	0	11,632
J. J. McInerney, Wilson's Mills	4,195	1,168	100	0	0	3,410
Stanley Ricks, Seirna	1,887	875	169	0	0	1,756
Totals	556,017	142,132	405	49,185	274,504	469,504

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Total Mission Expenditures	787	40	0	714
		Other designated objects (Bible Society, Temperance League, etc.)	21	0	0	0
Designated: Homes for Aged			21	0	0	0
Designated Hospital			80	0	0	810
Designated Children's Homes			261	0	0	5,892
Designated Christian Education, Schools			261	0	0	50
Designated: Foreign Mission Board			57	0	0	407
Designated: Home Mission Board			27	0	0	1,950
Designated: State Missions			26	0	0	1,199
Associational Missions			250	25	0	1,775
Cooperative Program			250	96	0	566
Mrs. V. A. Hinton, Rt. 1, Middlesex Mrs. Earl Chappell, Rt. 1, Clayton Mrs. J. Ray Novell, Rt. 1, Wendell Miss Gerry Britt, 201 W. Church, Benson Mrs. Herbert Benson, Rt. 1, Angier O. B. Batten, Rt. 2, Kenly Mrs. Alice Bridgley, Rt. 1, Clayton Woodrow Ivey, Rt. 2, Dunn Miss Jean Massengill, Rt. 2, Four Oaks Mrs. Nelson Johnson, Rt. 3, Four Oaks Mrs. S. O. Barefoot, Rt. 2, Dunn Roger G. Sutton, Rt. 3, Selma			250	25	0	300
S. T. Anderson, Jr., Box 476, Clayton Miss Vernon E. Phillips, Rt. 1, Wendell Mrs. Billy Andrews, Box 312, Wendell Mrs. Billie Jean Wall, Rt. 3, Selma J. Bryan Creech, Box 223, Four Oaks Calvin Hales, Rt. 1, Zebulon Mrs. Elsie Earley, Rt. 1, Princeton Mrs. Joe Phillips, Clayton L. Donald Parker, Rt. 2, Benson Mrs. H. V. Edgetton, Box 663, Kenly Mrs. Keith Price, 242 Vance, Zebulon Mrs. Alene Watson, Rt. 1, Selma Mrs. James Creech, Micro Mrs. Frances Chamberle, Box 225, Middlesex Mrs. Ila Usher, Newton Grove Miss Brenda Boyette, Rt. 3, Kenly James Rival, Rt. 3, Four Oaks Franklin Davis, Rt. 2, Kenly Mrs. Willie H. Batten, Rt. 1, Four Oaks Mrs. Floyd C. Price, The Level Mrs. J. T. Pittman, Rt. 2, Fremont Douglas B. Wall, Rt. 1, Smithfield Miss Reba Johnson, Rt. 1, Willow Springs Mrs. G. F. Brown, Box 54, Princeton Mrs. Merton Whitley, Rt. 2, Smithfield — Mrs. Ethel B. Scarborough, Selma — Sharon (S) — Frank Brown, Rt. 3, Smithfield Mrs. Lou Johnson, Rt. 1, Garner William Barnes, 211 Woodland, Smithfield Mrs. Doris Starling, Rt. 2, Smithfield J. G. Braswell, Rt. 2, Smithfield Arnold Prince, Rt. 1, Selma Mrs. Alton Lawton, Rt. 1, Newton Grove Mrs. A. O. Creech, Rt. 1, Zebulon Mrs. Bobby Johnson, Rt. 2, Clayton Mrs. Willie E. Garner, Rt. 3, Smithfield Miss Lilly Cook, 904 S. Raeford, Smithfield			250	25	0	749
Designated: Foreign Mission Board			27	0	0	14,395
Designated: Home Mission Board			27	0	0	4,060
Designated: State Missions			26	0	0	643
Associational Missions			26	0	0	3,180
Cooperative Program			26	0	0	313
Totals			46,822	6,169	1,930	32,212

Sixty-Third Annual Session

::: of the :::

Johnston Baptist Association

THEME:

"A CHURCH FULFILLING ITS MISSION
THROUGH PROCLAMATION AND WITNESS"

WILSON'S MILLS BAPTIST CHURCH

Monday Evening, October 18, 1965

and

CORINTH BAPTIST CHURCH

Tuesday, October 19, 1965

OFFICERS OF THE ASSOCIATION

Moderator	JAMES LITTLE
Clerk	REV. HORACE RICKS
Treasurer	S. T. ANDERSON, JR.
Sunday School Superintendent	J. G. BROWN
Training Union Director	HAYWOOD JORDAN
W.M.U. President	MRS. C. W. WARRICK
Brotherhood President	EDWARD RENFROW
Music Director	REV. CHARLES SMITH
Superintendent of Missions	REV. R. E. MOORE

CONTENTS

Associational Directory	3-4-5-6
Messengers.....	7-8-9
Constitution	10-11-12-13
Program Order	14-16
Record of Proceedings Begin	16-41
Map of the Association.....	Center Fold
In Memoriam – Our Beloved Dead.....	42-43
Report of Annual W.M.U. Meeting – 1965	44-45
Report of Committee on Meeting Places	48-49-50
Pastors and Addresses.....	51-52
Organists and Pianists.....	52-53
Chairman of Deacons	53-54
Ordained Ministers in Association Not Pastors	54
Licensed Ministers in Association.....	54
Vacation Bible School Principals.....	55
Chairman of History Committee	55
Chairman of Church Missions Committees.....	55
Historical Table	57
Statistical Tables	58-66

ASSOCIATIONAL DIRECTORY

MODERATOR James Little, 533 Lombard Street, Clayton
VICE-MODERATOR Rev. John Warren Steen, Box 35, Clayton
CLERK Rev. Horace W. Ricks, Box 215, Princeton
TREASURER S. T. Anderson, Jr., Clayton
HISTORIAN Rev. A. L. Brown, 614A South Fourth St., Smithfield
ASSOCIATIONAL MISSIONARY Rev. Raymond E. Moore,
Box 164, Four Oaks

ASSOCIATIONAL S. S. OFFICERS

General Superintendent Glenwood Brown, Princeton
Superintendent of Training Edwin Dacus, Clayton
Superintendent of Enlargement Herman Jones, Clayton
Superintendent of Vacation Bible School Rev. Frank Bowers, Kenly
Cradle Roll Superintendent Mrs. L. R. Stanley, Jr., Smithfield
Nursery Superintendent
Beginner Superintendent Mrs. Leonard Britt, Princeton
Primary Superintendent Miss Erma Lee Woodard, Princeton
Junior Superintendent
Intermediate Superintendent
Young People Superintendent W. G. Morris, Middlesex
Adult Superintendent Russell Simmons, Pine Level
Extension Superintendent Mrs. C. L. Corbitt, Middlesex

TRAINING UNION OFFICERS

Director Haywood Jordan, 542 South Fourth Street, Smithfield
Adult Leader D. Elvin Johnson, Route 2, Smithfield
Young People's Leader Edwin Dacus, Clayton
Intermediate Leader Benny Parker, Pine Level
Junior Leader Miss Grace Smith, 105 South Fayetteville St., Clayton
Nursery, Beginner, Primary Director Mrs. Nell Taylor, Pine Level

ASSOCIATIONAL BROTHERHOOD OFFICERS

President Edward Renfrow, Route 3, Smithfield
Vice-President S. Elvin Lee, Four Oaks
Sec.-Treasurer Frank Brown, Route 3, Smithfield
R. A. Leader Rev. Guy Futral, Jr., Route 2, Clayton
Christian Witness Leader Floyd Daughtry, Princeton
Personal Stewardship Douglas T. Johnson, Rt. 2, Four Oaks
World Mission Leader Ralph Burgess, Rt. 3, Smithfield
Advisory Council Elwood Evans, Princeton
Rev. Robert White, Rt. 1, Wendell

ASSOCIATIONAL MUSIC OFFICERS

General Director Rev. Charles W. Smith, Rt. 1, Sims
Pastor-Advisor Rev. G. C. Moore, Selma

OFFICERS OF WOMAN'S MISSIONARY UNION

President	Mrs. C. W. Warrick, First Baptist, Smithfield
Vice-President	Mrs. Ben Duncan, First Baptist, Clayton
Secretary	Mrs. Guy Futral, White Oak, Clayton
Corresponding Sec..	Mrs. William Royal, First Baptist, Smithfield
Treasurer	Mrs. D. W. Oliver, Pine Level
Parliamentarian	Mrs. Doc R. Oliver, Pine Level
Mission Study	Mrs. Douglas Little, First Baptist, Smithfield
Community Missions	Mrs. Shelton Castleberry, Sharon, Smithfield
Prayer Chairman	Mrs. Jimmy Nappier, First Baptist, Clayton
Stewardship	Mrs. L. R. Stanley, Rt. 3, Smithfield
Literature Chairman.....	Mrs. Gaylord Lehman, First Baptist, Benson
Missionary Round Table	Mrs. T. W. Patterson, First Baptist, Smithfield
Program	Mrs. Clarence Woodard, Thanksgiving, Selma
Circle Leaders	Mrs. Ben Duncan, First Baptist, Clayton
Publicity	Mrs. Elbert Powell, Princeton
Music Director	Mrs. Guy Moore, Selma
Nominating Committee	Mrs. F. E. Allen, Clayton, First, Chairman Mrs. Shelton Castleberry, Sharon Mrs. G. F. Brown, Princeton
YWA Director	Mrs. B. Jaye Pearce, Hales Chapel

YWA COUNCIL OFFICERS

President Carolyn Strickland, Hales Chapel
Vice-President Paula Canady, Four Oaks
Secretary Pat Strickland, Pine Level
G. A. Director Mrs. Ashley Harper, Bethesda

INTERMEDIATE GIRLS AUXILIARY OFFICERS

President Laura Grady, Four Oaks
1st Vice-President Linda Pearce, Baptist Tabernacle
2nd Vice-President Donna Hardee, Clayton First
Secretary Patricia O'Neal, Antioch

JUNIOR GIRL'S AUXILIARY OFFICERS

President Charlotte Baker, Bethesda
Vice-President Paula Jones, Pine Level
Secretary Diane Strickland, Clyde's Chapel
Sunbeam Director Mrs. J. L. Thomas, Smithfield First

DISTRICT CHAIRMEN

Northern	Mrs. J. A. Creech, Hales Chapel
Northeastern	Mrs. Julia Baggett, Selma
Eastern	Mrs. Glenwood Brown, Princeton
Central	Mrs. C. B. Wood, Rt. 3, Smithfield
Southern	Mrs. Hiram Rose, Benson
Southwestern	Mrs. R. C. Canady, Four Oaks
Western	Mrs. Cameron Mercer, Hocutt Memorial
Northwestern	Mrs. V. A. Hinton, Antioch

LOAN FUND COMMITTEE

Mrs. B. A. Hocutt and Mrs. Elbert Powell, Co-chairman
Mrs. Joe Parrish, Benson — Miss Alberta Boyette, Princeton

COMMITTEE ON TIME, PLACE AND PREACHER

Rev. Horace G. Thompson, Chairman	Hocutt Memorial
Rev. Hoyt Locke	Pauline-Live Oak
Rev. Floid Schneider	Wilson's Mills

COMMITTEE ON MEMORIALS

Rev. Doyle Moore, Chairman	Baptist Center
Rev. A. L. Brown	Burnell-Sardis

COMMITTEE ON RESOLUTIONS

Adam Whitley, Chairman	Pisgah
Mrs. Clarence Woodard	Thanksgiving
Dr. Gaylord Lehman	Benson

EVANGELISM COMMITTEE

Rev. Guy C. Moore	Selma
-------------------------	-------

PUBLICITY COMMITTEE

Mrs. Clarence Woodard	Thanksgiving
-----------------------------	--------------

ORDINATION COMMITTEE

Rev. John W. Steen, Chairman	Clayton
Rev. William Furr	Bethesda
Dr. Gaylord Lehman	Benson
Rev. Guy Futral, Jr.	White Oak
Rev. Frank Bowers	Kenly
Rev. John Ryberg	Smithfield
Rev. Horace G. Thompson	Hocutt Memorial
Rev. Horace W. Ricks	Princeton

ASSOCIATIONAL REPRESENTATIVES

Christian Education	Rev. Frank Bowers, Kenly
Christian Literature	Thomas Lassiter, Smithfield
Cooperative Program	Herman E. Jones, Clayton

BENEVOLENT INSTITUTIONS AND AGENCIES

N. C. Homes for the Aging	Rev. John W. Steen, Clayton
N. C. Baptist Hospital	Lloyd Gilbert
N. C. Children's Homes	Greer Glenn
Temperance and Public Morals	Rev. John L. Ryberg, Smithfield
American Bible Society	Mrs. Raymond E. Moore

REPORT OF THE NOMINATING COMMITTEE

NOMINATING COMMITTEE

Mrs. William Barnes, Chairman	Smithfield, First
Rev. O. Lee Gregory	Pisgah
Miss Grace Smith	Clayton, First
Clyde Mozingo	Pine Level
Mrs. Herman E. Jones	Hocutt Memorial

COMMITTEE ON ORDER OF BUSINESS

Rev. William Furr, Chairman	Bethesda
Rev. C. W. Driver	Corinth
G. Troy Page	Clayton
Mrs. Gaylord Lehman	Benson
Mrs. Guy Moore	Selma

MESSENGERS TO THE ASSOCIATION

ANTIOCH — Shirley Hinton, J. D. Davis, Susie Narron, Hettie Narron, Lillie Hinnant, Lou Bell Davis.

BAPTIST CENTER — Mr. and Mrs. John Ellis, Mr. and Mrs. Ben Strickland, Mr. and Mrs. J. L. Canady, Mrs. Bettie Canady, Mrs. W. E. Chappell.

BAPTIST TABERNACLE — Mr. and Mrs. Linzy Toole, Bobby Richardson, S. P. Gill, Mr. and Mrs. Everette Ray, Mr. and Mrs. Andrew Batten.

BENSON — Dr. Gaylord Lehman, Paul P. Lee, Mrs. Paul Lee, Mrs. Cleo Britt, Mrs. Allen Johnson, Julian Godwin.

BENSON GROVE — Mrs. Sherbert Benson, Mrs. Joyce Gregory Mrs. Cleo Parrish, Mr. and Mrs. Junius Barbour.

BETHANY — Mr. and Mrs. William Wheeler, Mr. and Mrs. W. P. Whitley, Mr. and Mrs. Wilbert Parrish.

BETHESDA — William J. Furr, Mrs. Ashley Harper, Luther Puckett, Mrs. Luther Puckett, Larry Harper, Jim Catlette.

BEULAH — Caryle Barefoot, Ora Mae Barefoot.

BLACKMON'S GROVE — Mr. Charlie Johnson, Mrs. Charlie Johnson, Mr. J. G. Lee, Mrs. J. G. Lee.

BURNELL — Mr. and Mrs. T. H. Lassiter, Mr. and Mrs. Nelson Johnson.

CALVARY — E. B. Williams, Mrs. E. B. Williams, Mrs. Christine Williams.

CARTERS CHAPEL — Mr. Charlie Hatcher, Mrs. Charlie Hatcher, Mrs. Henry Mozingo, Mr. A. C. Grady, Mrs. A. C. Grady.

CEDAR GROVE — Rev. Benjamin Gault, Mrs. Benjamin Gault, Miss Modie Morris, Ernest Winborne.

CLAYTON, FIRST — John W. Steen, Mrs. John W. Steen, Mrs. Miriam B. Ellis, Harold M. White, G. T. Page, Mrs. B. A. Hocutt, Mrs. James Little, C. E. Capps, Mrs. C. E. Capps, Mrs. Fred Hilliard, Mrs. M. W. Knott.

CLYDE'S CHAPEL — Rev. Robert C. White, Mrs. Nannie Painter, Mrs. Della Medlin, Mrs. Thurman Davis, Mr. Thurman Davis.

CORINTH — Mrs. Dewitt Creech, Mrs. E. J. Corbett, Mrs. Vernon Ellis, Mrs. Otha O'Neal, Mrs. Rufus O'Neal.

CRESTWOOD — Tommy Williams

FAITH — Mrs. Thelma Lewis, Mr. W. G. Ricks, Mr. Stanley Ricks, Mr. Leo Newsome.

FOUR OAKS — Rev. R. E. Moore, Rev. Niles Compton, Mrs. Niles Compton, Mr. Hubert Massengill, Mrs. Hubert Massengill.

HALES CHAPEL — Mrs. B. Joyce Pearce, Mrs. Beulah Bunn, Mrs. John Duke, Jr., Mr. Arthur Creech, Mrs. Arthur Creech, Rev. Curtis Tyler, Mrs. Sepsil Creech.

HEPHZIBAH — Mr. Waylon Howell, Mrs. Waylon Howell, Mr. Zack Lassiter, Mrs. Zack Lassiter, Rev. William E. Claffey.

HOCUTT MEMORIAL — Aldine Parrish, Lena Mercer, Janie Canady, Herman Jones, Roy McGee.

HOOD'S GROVE — Mr. and Mrs. Joe E. Hudson.

KENLY — Mrs. A. G. Tyner, Mrs. J. J. Morris, Mrs. Ray Wallace, Mrs. Hazel Alford.

LEE'S CHAPEL — Mr. A. D. Driver, Mrs. A. D. Driver, Mrs. Bettie Driver.

LIVE OAK — Mrs. Retha Hinton, Mrs. Almetria Carter, Sherwood Hayes, Arthur Sellers.

MICRO — Mrs Omega Boykin, Mr. Arthur Boykin, Mr. S. C. Batten, Mrs. Maggie Batten, Mrs. Robera Parker.

MIDDLESEX — Mr. Billy Morris, Rev. Douglas McCullough, Mrs. Douglas McCullough.

NEWTON GROVE —

NOBLES CHAPEL — Mr. Edward Boykin, Mr. Charles Smith, Mrs. Janath Smith, Mrs. Pearl Blover.

OLIVERS GROVE — Mr. Billy Pittman, Mr. and Mrs. Seth Hall.

PARRISH MEMORIAL — Rev. Lawrence Evans, Johnnie Medlin, Tonie Medlin, James Raynor.

PAULINE — Hoyt M. Lock, Herbert Hines, Joe David Massey, Mrs. Joe David Massey.

PINE LEVEL — Mr. Harold Peedin, Mr. Clyde Mozingo, Mr. Raeford Hinnant, Mr. Benny Parker, Mr. Robert L. Thompson.

PINKNEY — Mrs. Ralph Collier, Mrs. Elvin Pittman, Mrs. Lomie Bedford.

PISGAH — Rev. O. Lee Grogory, Leon Hobbs, Walter C. Morgan, Irvin Thompson, Mrs. Irvin Thompson, William Baker, Mrs. William Baker.

PLEASENT GROVE — Rev. Gerald Davis, G. Willie Lee, Troy Buffkin.

PRINCETON — Rev. Horace Ricks, Miss Erma Lee Woodard, Mrs. Flora Barbour, Mr. Glenwood Brown, Mrs. Leonard Britt, Mr. J. F. Daughtry, Mrs. George Olive, Mrs. W. I. Wellons.

SARDIS — Thurman Strickland, William Godwin, Howard Olive, Jr., Mrs. Mildred Guthrie, Mrs. Mertin Whitley.

SELMA — Mr. A. R. Driver, Mrs. A. R. Driver, Mrs. G. C. Moore, Miss Julia Grant, Mr. John Hines.

SHARON — Signa Castleberry, Pearl Stanley, Frank Brown, Tom Crocker.

SHILOH —

SMITHFIELD, FIRST — Mrs. C. W. Warrick, Mr. J. Haywood Jordan, Mr. and Mrs. E. S. Simpson, Mr. Lloyd Gilbert, Mr. A. G. Glenn, Mrs. J. L. Thomas, Mrs. William Barns, Mrs. J. H. Wiggs, Mrs. W. J. Huntley, Rev. John Ryberg, Mr. Joseph T. Nall.

NORTH SMITHFIELD — Willie Twigg, Rev. Gene Tuten.

STEVENS CHAPEL — Rev. Lawrence Evans, J. H. Hatcher, David Peedin, J. G. Braswell, D. A. Daughtry, Elton Daughtry, Leo Daughtry.

THANKSGIVING — Rev. James Parker, Mrs. S. C. Woodard, Mrs. Naoni Hocutt, Mrs. C. C. Perry.

TRINITY —

WATKINS CHAPEL — Mrs. Ruby Creech, Mrs. A. O. Creech, Mrs. E. J. Hales, Odell Creech.

WHITE OAK — Mrs. Thelma Johnson, Mrs. Nancy Futral, Mrs. Lona Rea Barnes, Mr. Elbert Green.

WILSON MILLS — Rev. Floid B. Schneider, Mrs. Janie Corbett, Mrs. Ruby Stuckey, Mrs. Willie E. Garner.

CONSTITUTION

ARTICLE 1. NAME

The name of the association shall be the Johnston Baptist Association.

ARTICLE II. PURPOSE

The purpose of the association shall be to counsel together for the enlargement, expansion, and strengthening of the work of our Lord in Johnston County and such immediately contiguous territory as may be properly included in the judgment of the association; to promote unity, growth, and fellowship among the churches; and to further the spirit of cooperation with the Baptist work in general as set forth by the Baptist State Convention of North Carolina and the Southern Baptist Convention.

ARTICLE III. MEMBERSHIP

The membership of the association shall be composed of messengers from the affiliated churches. The number of messengers from each church will be as follows: four messengers for the first one hundred members or fraction thereof, and one additional messenger for each additional hundred members or major fraction thereof. Such messengers shall be duly certified in the annual letters sent by the churches to the annual meeting of the association. The courtesies of the floor may be extended at the discretion of the body to representatives of our denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE IV. NEW CHURCHES

Upon recommendation of the Missionary Advisory Committee and upon approval of the Executive Committee, new churches may come under the watchcare of the association until the next annual meeting of the association, at which time the new church may be voted into the membership of the association by a majority of the messengers present and voting. Application for membership into the association should be made with the Missionary Advisory Committee six months prior to the annual meeting of the association.

ARTICLE V. MEETINGG

The association shall meet annually beginning on Wednesday after the third Sunday in October at such place as was decided at the preceding annual meeting. In case of emergency, the Executive Committee shall have authority to make changes in either time or place of meeting, as may best serve the interests of the association.

ARTICLE VI. AUTHORITY

The association shall be a cooperative body for the purpose of fellowship, promotion, and counsel among the churches. It shall be in no case control or direct a church with reference to its own government or internal policy. However, the association may upon invitation of the church send a committee to counsel with and advise that church.

A church may withdraw membership in the association upon presentation of a written request.

The association may withdraw fellowship from a church for a just cause upon the recommendation of the Missionary Advisory Committee and upon approval by the Executive Committee and by a majority vote of the members of the association present and voting.

ARTICLE VII. OFFICERS

The general officers of the association shall be a Moderator, a Vice Moderator, a Clerk, a Treasurer, and a Historian, each selected to a one-year term at the annual meeting of the association. The Moderator shall not be elected to succeed himself after serving two consecutive one-year terms, but this restriction shall not apply to the other officers.

The Moderator shall preside over sessions of the association and shall act as chairman of the Executive Committee. The Vice-Moderator shall preside in the absence of the Moderator. The Clerk shall record, print, and distribute the minutes of the body. The Treasurer shall receive and disburse all funds of the association subject to its order. The Historian shall keep an accurate history of the work of the association and shall preserve association records.

The officers shall be nominated by the Nominating Committee. The committee shall submit its report during a designated business session on the last day of the associational meeting. Immediately following the report further nominations may be made from the floor. In the event of further nominations for an office, only that shall be voted on individually. The newly elected officers of the association shall take office upon adjournment of the associational meeting.

The departmental officers of the association shall be nominated by the Nominating Committee each year. These shall be: Associational Sunday School Superintendent, Associational Training Union Director, Associational Woman's Missionary Union President, Associational Brotherhood President, and Associational Music Director. The department heads shall be elected by the Executive Committee in the June meeting. They shall then meet as a group, with the Chairman of the Nominating Committee acting as chairman, to select their slates of officers who shall be elected at the September meeting of the Executive Committee. These officers shall assume office at the beginning of the associational year. The officers of these organizations shall constitute the Executive Committee of the respective organizations.

ARTICLE VIII. COMMITTEES

At the annual meeting of the association, the Moderator shall appoint the following committees: Nominating Committee; Committee on Order of Business; Committee on Time, Place and Preacher; Committee on Memorials; Committee on Resolutions; Evangelism Committee; Church Library Committee; Ordination Committee composed of nine ministers who upon invitation of the local church, may assist the church in examining candidates for the ministry in regard to personal experience and call, Christian doctrine, and Baptist practice.

The Moderator shall appoint individuals to report at the annual meeting of the association on the following denominational programs: Christian Education, Christian Literature, the Cooperative Program, Benevolent Institutions and Agencies; and on such common Christian concerns as temperance, public morals, and the American Bible Society. The Moderator, working with the Committee on Order of Business, shall have the privilege of designating other individuals for the promotion of specific causes as such need arises.

ARTICLE IX. EXECUTIVE COMMITTEE

The association shall have an Executive Committee which shall be charged with the responsibility for carrying on all the business of the association and promoting all work authorized by the association in the interim between sessions. A report of the work of the Executive Committee shall be presented at the annual session of the association.

1. The executive Committee shall be composed of either the pastor or interim pastor (provided the latter is a member of the church he represents), and one lay member of each church elected for a one-year term from October 1 to September 30; the following general officers of the association: Moderator, Vice-Moderator, Clerk, Treasurer, Historian; also the following departmental officers: Associational Sunday School Superintendent, Associational Training Union Director, Associational Women's Missionary Union President, Associational Brotherhood President and Associational Music Director.

2. The Executive Committee shall have the following officers: Chairman (who shall be the Moderator of the Association), Vice-Chairman (who shall be the Vice-Moderator of the association), Treasurer (who shall be the Treasurer of the Association), Recording Secretary (who shall be the Clerk of the association).

3. The Executive Committee shall hold the regular quarterly meetings at a time and place it may designate, and such called meetings as the officers may deem necessary for a stated purpose when notice of such meetings have been sent to all members.

4. The Executive Committee shall have a Missionary Advisory Committee composed of the general officers of the association, the departmental officers of the association, and three persons to be elected by the Executive Committee at its first meeting after the annual associational meeting. A chairman shall be elected by this committee at its first meeting after the associational meeting.

The Missionary Advisory Committee shall meet each quarter prior to the meeting of the Executive Committee, and shall coordinate the work of the association and make recommendations to the Executive Committee about programs and promotion of the work of the association.

5. The Executive Committee shall appoint a Budget and Finance Committee annually of which the Treasurer shall be a member. This committee shall survey the needs of the association as presented by the organizations, and shall prepare a budget to be submitted for approval by the Executive Committee. The budget adopted by the Executive Committee shall be included among the recommendations of the committee to the association.

6. The Executive Committee may name such other committees as it may deem wise for carrying on its work.

ARTICLE X. AMENDMENT OR REVISION

This Constitution may be amended or revised at any annual session of the association by a two-thirds (2-3) majority of the messengers present and voting, provided the proposed amendments or revision shall have been presented in writing to the Executive Committee and approved by a two-third (2-3) majority of that committee present and voting, and provided that the proposed amendments or revision shall be presented on the first day of the annual meeting of the association, but shall not be voted on until the second day of the meeting. Any amendments or revision shall take effect immediately upon adoption.

BY-LAWS

1. All meetings of the body shall be opened with Scripture and prayer.
2. The fiscal year shall run from October 1 through September 30 and all reports shall conform to the dates of the fiscal year.
3. The Executive Committee of the association is charged with the responsibility of having the financial records of the association audited by a competent auditor or accountant once each year.
4. A copy of the minutes shall be sent to the following: All departments and institutions of the Baptist State Convention: the Librarians of Wake Forest College, Southern Baptist Theological Seminary, Southeastern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, Secretary of Survey and Statistics, Baptist Sunday School Board, Nashville, Tennessee; American Baptist Historical Society and all other organizations and societies which may desire and request them.
5. The parliamentary law in the government of the association shall be Roberts Rules of Order.

MONDAY EVENING, OCTOBER 18, 1965
WILSON'S MILLS BAPTIST CHURCH

- 7:30 Hymns of Praise
Invocation Rev. Floid Schneider
Adoption of Order of Business Dr. Gaylord Lehman
- 7:45 Scripture and Prayer Rev. William T. Furr
The Annual Sermon Rev. Guy Futral
Hymn
- 8:15 Reports of State Convention Agencies
N. C. Baptist Homes for the Aging Rev. John Steen
N. C. Baptist Hospital Mr. Lloyd Gilbert
Rev. Lowell Sodeman, representing the Hospital
The Baptist Foundation Mr. Peyton Brown
The Biblical Recorder and Denominational Literature
Rev. Horace Thompson
Mr. Marse Grant, representing the Biblical Recorder
- 8:45 Miscellaneous Business
Recognition of Visitors and New Pastors
- 8:55 Special Music Wilson's Mills Church
Inspirational Message Rev. Ben C. Fisher
Director, Division of Christian Education,
Baptist State Convention
- 9:30 Benediction Rev. James T. Parker

TUESDAY AFTERNOON, OCTOBER 19, 1965
CORINTH BAPTIST CHURCH

- 2:30 Hymn of Praise
Scripture and Prayer Rev. C. W. Driver
- 2:40 ASSOCIATIONAL REPORTS
Missionary's Report Rev. R. E. Moore
Sunday School Mr. J. G. Brown
Training Union Mr. Haywood Jordan
Music Rev. Charles W. Smith
Women's Missionary Union Mrs. C. W. Warrick
Brotherhood Mr. Ed Renfrow
Publicity Mrs. Clarence Woodard
Evangelism Rev. Guy C. Moore
Hymn
- 3:30 Christian Education Rev. William T. Furr
Dr. Carlyle Campbell, President of Meredith College
Representing the Baptist Colleges

- 3:50 The Cooperative Program Mr. Henry Whitley
 Mr. Clyde Davis, representing the Baptist State Convention
 4:10 Christian Morality Rev. John Ryberg
 4:25 The American Bible Society Mrs. E. W. Ellis
 4:30 Hymn
 Report of the Executive Committee Rev. Horace Ricks
 Report of the Treasurer Mr. S. T. Anderson, Jr.
 5:00 Miscellaneous Committee Reports
 Digest of Church Letters
 Memorials Rev. William E. Claffey
 Time, Place, and Preacher Rev. Frank Bowers
 Nominating Committee Mrs. William Barnes
 Appointment of Committees Moderator
 5:25 Miscellaneous Business and Announcements
 5:30 The Evening Meal

TUESDAY NIGHT, OCTOBER 19, 1965
CORINTH BAPTIST CHURCH

- 7:30 Hymns of Praise
 Scripture and Prayer Rev. Robert White
 7:40 The North Carolina Baptist Children's Homes...Mr. A. G. Glenn
 A Special Presentation with
 Dr. W. R. Wagoner, Superintendent of the Homes, in charge
 Choral Worship led by Kennedy Home Choral Group
 8:15 Hymn
 Report of Resolutions Committee Mr. Adam Whitley
 Miscellaneous Business and Announcements
 8:25 Special Music Corinth Church
 8:30 Missionary Message Dr. David Mein
 President, Baptist Seminary, Recife, Brazil
 Visiting Professor of Missions, Southeastern Seminary
 9:00 Benediction and Final Adjournment James Little

FIRST NIGHT PROCEEDINGS

With the theme "A Church Fulfilling Its Mission through Proclamation and Witness," the Annual Meeting of the Johnston Baptist Association was begun.

The Moderator, Bro. James Little, called the meeting to order and presided over the two-day session.

Bro. Charles Smith led in singing the hymn, "O Worship the King," followed by "To God Be the Glory."

Bro. Floid Schneider was recognized for the invocation.

The Moderator recognized Bro. Gaylord Lehman to present the Order of Business. He moved the adoption of the report and it was adopted.

Bro. William Furr was recognized to read the scripture, and lead in prayer.

Bro. Guy Futral was recognized to bring the Annual Sermon.

Bro. Charles Smith came and led the group in singing, "The Church's One Foundation."

Bro. John Steen was recognized to bring the report on N. C. Baptist Homes for the Aging. He called attention to the printed report and moved its adoption and it was approved.

N. C. BAPTIST HOMES FOR THE AGING REPORT

The North Carolina Baptist Homes for the Aging are providing Christian nurture and love for 160 people. Just fourteen years ago, this social ministry was begun with one home. Today, four homes are in operation, and a fifth one is in the making. When this new home at Yanceyville is completed, there will be a capacity for 200 people.

Special day offerings, on the third Sunday of February, in 1964 were at an all-time high and exceeded \$96,000.00. These gifts, along with resources from the Cooperative Program receipts, supplemented 80% to 90% of the residents.

To be accepted in one of the homes, a person must be 65 years of age, or more, of good Christian character, and recommended by his pastor. Many have no financial resources or only a limited income which must be supplemented. Others have property which they voluntarily turn over to the home. Some few make regular monthly payments to cover their expenses. Financial arrangements never hinder a person from admission. There is now a waiting list of 175 persons.

The churches of Johnston Baptist Association can be grateful for the wonderful Christian concern being shown by the Baptist Homes for Aging. They can continue to learn more about the fine work being done, and they can plan to make the 1966 offering the finest ever.

Respectfully submitted,
John Warren Steen

The Moderator recognized Bro. Lloyd Gilbert to bring the report on N. C. Baptist Hospital. He called attention to the printed report and moved its adoption. The report was adopted. He recognized Bro. Kenneth Burnett representing the Hospital to speak to the report.

N. C. BAPTIST HOSPITAL REPORT

The Administration of the N. C. Baptist Hospital is always grateful for the financial support it receives through the Cooperative Program and Mother's Day Gifts, and wishes to take this opportunity to thank the Association and its Churches.

During 1964, \$2,744.98 was contributed for Mother's Day with all Churches participating except six (6). Through September, 1965, \$2,625.93 has been received by the Baptist Hospital from Mother's Day Gifts.

While the Baptist Hospital receives a share of the Cooperative Program Funds, this money is used for capital improvement — buildings and equipment. The money from Mother's Day is used to help with the every day or routine operating expenses. It has been said that it is much easier to secure the necessary funds to build and equip a new hospital than it is to secure adequate funds to maintain high quality patient care in the same hospital.

Due to the increasingly high cost of good medical care, there is a large number of individuals about us who are not able to pay for such. What better way can N. C. Baptists serve than to contribute to our Baptist Hospital to help treat our brothers and sisters — both physically and spiritually?

Respectfully submitted,
Lloyd Gilbert

Bro. Peyton Brown was recognized to bring the report on Baptist Foundation. He called attention to the printed report and moved its adoption. The report was adopted and Bro. Brown spoke to his report.

BAPTIST FOUNDATION REPORT

During the past four years the Foundation has been actively presented to the Baptist of North Carolina through the associations, churches, group meetings and through other media of communication. Our reception has been a most cordial and pleasant one.

When the Baptist are properly and fully informed on any program, they can be depended upon to act wisely. Our main concern during these past four years has been to let our people know exactly what the Foundation is; how it functions; the various classes of people, churches, associations, conventions and agencies it represents as well as putting particular emphasis on Christian will making.

Memorial investments in the Foundation have gone from \$60.00 to approximately \$450.000. No sum is too small to merit our attention nor too large to be adequately handled. One of the strong characteristics of the Foundation lies in its fifteen member Board of Directors. These men are businessmen who give their business genius and ability to the work of the Foundation without any remuneration whatsoever. They want to invest a part of their time and talent in this phase of Kingdom work.

It is my great pleasure to assure you that the North Carolina Baptist Foundation, Inc. is a going concern. Our people throughout the State are responding in a very fine manner to the services offered through the Foundation. This report would not be complete if I did not pay particular tribute to the excellent cooperation I have received from the pastors of the Convention. This program cannot succeed without their active participation and they have not hesitated to graciously give aid and comfort to the program. The years ahead look bright. Call on us if we can help you.

Respectfully submitted,
C. Gordon Maddrey, Executive Sect.

Bro. Horace Thompson was recognized to bring the report on Christian Literature. He called attention to the printed report and moved its adoption. The report was adopted and Bro. Thompson recognized Bro. Marse Grant, representing the BIBLICAL RECORDER to speak to his report.

CHRISTIAN LITERATURE REPORT

With serious moral issues facing us on every hand, Baptists need an accurate and comprehensive source of information. Secular papers cannot meet this need. These papers cover so many things — sports, society, business, obituaries, entertainment, national and foreign affairs, to mention a few. All too often religion is found only on a Saturday church page — if at all.

In the past year those who look to the secular press for coverage of Baptist events were disappointed on more than one occasion. The Southern Baptist Convention in Dallas and the Baptist World Congress in Miami Beach provide two examples. Even the best of the daily papers had no more than one article a day on these meetings. Some had none.

Where can Baptist get coverage of these and other significant meetings? The BIBLICAL RECORDER, their dependable medium of information for 132 years. Typical of its service, the RECORDER devoted special editions to these important meetings at Dallas and Miami Beach. Many people who read these issues said they felt like they were there. This is the RECORDER'S job — to be our eyes and ears when we cannot be there.

In many other ways the RECORDER serves its readers. For example, a bill was introduced in the 1965 General Assembly that would have legalized distilleries in our state. Editorials in the RECORDER aroused our people and they, in turn contacted their legislators. The bill was soundly defeated. A liquor — by-the-drink bill can be expected in the 1967 Assembly. Again, the RECORDER will keep you informed. With so many papers now accepting beer and liquor advertising, the question arises as to how they can give unbiased coverage to liquor proposals.

In the days of old the prophet said. "My people perish for lack of knowledge." With the BIBLICAL RECORDER in reach of every home today there is little excuse for any Baptist to perish from "lack of knowledge."

So today we have a great Baptist paper available to every member of every Baptist Church. And along with the BIBLICAL RECORDER we have CHARITY AND CHILDREN, which is both informative and inspiring.

Surely every church in the Johnston Association should put forth every

effort necessary to have a RECORDER'S CLUB. The rate is only \$2.50 per year, payable in advance. The average Baptist family spends at least 50¢ to \$1.00 a week on newspapers with little complaint. And yet, for only 4¢ or 5¢ a week — the cost of a stamp — the RECORDER can come into a home. Our Baptist people must be enlisted in the fight against evil. The best way this can be done is through the pages of the BIBLICAL RECORDER.

Therefore, to the end that our Baptist people be informed and inspired in the great work which they are doing we recommend:

1. That all pastors lead their churches to have a RECORDER CLUB.
2. That every church and Sunday School distribute CHARITY AND CHILDREN.
3. That every church encourage the wide distribution and reading of the HOLY BIBLE to the end that all of us may become, as the Royal Ambassadors pledge says, "A well-informed, responsible follower of Christ."

The Moderator called for Miscellaneous Business. There being none he continued with the printed program.

New pastors in the association were recognized and welcomed at this time. Other visitors were recognized and welcomed.

A Quartet from the Wilson's Mills Church sang "Jesus Use Me."

Dr. Lehman introduced the speaker to bring the Inspiration Message. He was Rev. Ben C. Fisher, Director Division of Christian Education, Baptist State Convention.

Two new churches in the association were recognized, Faith and Lyles Memorial.

Bro. James Parker pronounced the benediction and the association adjourned until Tuesday afternoon.

Respectfully submitted,
Horace G. Thompson

SECOND DAY PROCEEDINGS AFTERNOON SESSION

The second session was called to order by the Moderator, Bro. James Little. He then called upon Bro. Guy Moore to lead the singing of "Come Thou Almighty King."

The Moderator recognized Bro. C. W. Driver to read the scripture and lead us in prayer.

Bro. R. E. Moore, Associational Missionary was recognized to give the Missionary Report. He spoke briefly to his report. Bro. Moore moved its adoption and it was so ordered.

REPORT OF THE ASSOCIATIONAL MISSIONARY

Your Associational Missionary is a servant of the Association. He has not been sent to the area by some other body, but he is "sent" by the As-

sociation to help the churches fulfill their mission. A missionary is said to be "one sent on some errand, particularly one sent forth with authority or spread the Gospel, the authority coming from God. A Christian missionary is one who is sent propagate Christianity through evangelism, education and benevolent work, a person sent on a mission, a messenger, or ambassador." Every child of God ought to be a missionary in the sense that he has a mission to fulfil, but the superintendent of associational missions needs very special qualifications.

We do not claim to be qualified for this noble work, but we do consider the work a grave responsibility and we strive to press toward the goal that we consider to be qualified missionary. Associational superintendents of missions throughout our convention along with Dr. Wendell Belew, Secretary of the Department of Associational Administration of the Home Mission Board, SBC have been seriously studying the role of the superintendent of associational missions. Qualifications that have been agreed should be held by these missionaries are: (1) He should be called of God. He should be spiritually satisfied in a work which most often give credit to others and which requires an humble leadership devoted to the cause of Christ's Kingdom. (2) He should be personally qualified by adequate education, personality, leadership ability, organizational ability, experience, and personal life. (3) He should know the field in which he works. This includes knowing the needs of the churches and of the un-reached areas within the bounds of the association. (4) He should lead in planning the program. The associational organization needs to be perfected, and a balanced coordinated be planned for the organizations, according to the needs of the individual association. Effective planning must be long range planning. A council or cabinet assists in the planning. (5) The program must be activated. The associational missionary works with the officers and leadership in this. (6) The associational work needs to be brought into relation with the total denominational program. Some helps in accomplishing this are: An Associational Development Guide, developed by the H. M. B.; The N. C. Associational Missions Development Ministry, developed by the department of Church Development, A Church Development Ministry, developed by the department of Church Development, A Church Development Ministry developed by the H. M. B.; The Church Program Guide, developed by the H. M. B.; The Associational Supplement to the Church Program Guide; and other publications.

Dr. Belew says, "Strong associations and strong associational leadership guarantee the future of Southern Baptist Denominational life. No missionaries are more important than those who lead Southern Baptist associations in their work, for they are the builders of the basic mission work which undergirds the whole of missions everywhere". We do consider associational work as a work that promotes world missions, and we seek to enlist all the churches in the support of missions around the world.

During the past year, your missionary attended the Church Programing Conference at Ridgecrest, the state Associational Missionaries Conference at Fruitland, the State Convention, The Baptist World Congress and other state leadership conferences in the interest of improving the quality of the work in the association. In the association, we promoted a Chu^r' Leader-

ship Workshop, a Vacation Bible School Clinic, and other leadership conferences. Perhaps the most significant effort promoted during the last year was the Mission Revival effort which actually occurred the first week of the new church year. Not all the reports are completed as of now, but we hope to give a rather full report in our next Newsletter.

Our associational leadership has already begun studying the needs of the area and of the churches. It is our sincere hope that we shall be able to challenge the churches and to lead the churches in becoming more thorough in the work of Christ's Kingdom. Your missionary wishes to thank all the people for their splendid cooperation, and request their prayers for the work in the future.

Respectfully submitted,

R. E. Moore

In the absence of Bro. J. G. Brown, the clerk, Bro. Horace Ricks, gave the report of the Sunday School. He spoke briefly to the report. The report was adopted as read.

REPORT OF THE SUNDAY SCHOOL

The Great Commission of our Lord continues to be the marching orders of Christians in this twentieth century. We are to "Go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things..."

The Sunday schools of our churches have been assigned the tasks of teaching the Bible, reaching the unreached, leading all church members to worship, witness, learn, and minister daily, furnishing workers for various projects, and interpreting the work of the church denomination — thus helping the church in its basic functions of worship, proclamation, education and ministry.

Southern Baptist Sunday schools are seeking to enroll ten million by 1970. In order to achieve this goal, we must have an enrolment gain of approximately 30% in the next five years. We are challenged to have an enrolment of one million in North Carolina by 1970. Outreach must have priority.

We are asking each Sunday school in our association to accept a net enrolment increase of 3% for 1966, 4% for 1967, 5% for 1968, 6% for 1969 and 7% for 1970. We will grow great Sunday schools as we show compassionate concern for the unreached. Evangelism, stewardship, missions, discipleship — all wait upon outreach.

These enrolment gains can be realized by organizing new Sunday schools (a new Sunday school will gain 30); the organizing of Extension Bible classes (each will gain 10); the starting of new adult classes (each will gain 6); the activating of Extension, Cradle Roll, and Young People Away departments (each will gain 6); and enrolling Vacation Bible School pupils not in Sunday school.

If we will follow the simple growth formula advocated many years ago by Dr. Arthur Flake — locate the prospects, enlarge the organization, provide needed space, enlist and train workers, and visit the people — we will reach more people for Bible study; our baptisms will increase; Christian stewardship will become a reality; and our churches will be strengthened.

Along with an increased emphasis upon outreach, each Sunday school is urged to observe January Bible Study Week, to plan a church and mission Vacation Bible School, to promote Operation Home Study and other opportunities for training; to cooperate in the Adult Thrust movement, to participate in the associational Sunday school projects — clinics, conferences, enlargement campaigns; and to attend the Sunday School weeks at Caswell and Ridgecrest. When our Sunday schools begin moving forward, our churches will move forward.

The Sunday school in the association reported a total enrolment of 10,085 as compared with 10,324 in 1964.

We had more churches that did not have a Vacation Bible School last year than we have had in several years. We have five churches that did not sent in a report of a VBS. Three of these, we understand, did not have school. We had very good Leadership Workshops in September with the help of the State Sunday School Department. There were 113 people from 19 churches in attendance. We are planning for some kind of leadership workshops for next September to help train the new Sunday school workers for the incoming church year. We are also planning for a Vacation Bible School Clinic to be held in April, with perhaps a repeat clinic to be held in May.

Your Associational Sunday School officers are willing to help in the local churches in any way that they can. Call upon them if you need help.

We would also like to encourage the churches to try to arrange for as many Sunday school workers as possible to attend the Sunday School conferences at the North Carolina Baptist Assembly and at Ridgecrest.

Respectfully submitted,
J. G. Brown, Associational Supt.

The Moderator, recognized Bro. Haywood Jordan to give the report of the Training Union. He spoke briefly to the report. Bro. Jordan moved the adoption of his report and it was approved.

REPORT OF THE TRAINING UNION

The 1964 "M Night" was observed at the First Baptist Church of Clayton. Due to a snowstorm at about the time to go to the meeting, the attendance was only 208. The First Baptist Church of Clayton had the largest attendance with 51 present. The Wilson's Mills Church had the greatest percentage of enrollment present with 33% present. Baptist Tabernacle had the second highest number present and the second highest in percentage with 37 present and 29% of the enrollment. There were nine pastors and thirteen T. U. Directors present. Dr. John H. Bunn, head of the department of Religion at Campbell College was the main speaker.

The second meeting of the Training Union was the Tournaments which were held at White Oak Church on March 15. Participants in the tournaments were: Polly Crocker of Pine Level, Junior Memory Work; Colleen Oliver of Pine Level, Sword Drill; Shirley Turner of Hocutt Memorial, Young people's speaker; and three participants in the Adults Scripture Reading. Mrs. Rachel Mohorn of Middlesex was the winner. Mr. Elvin Johnson of Pisgah was alternate. Mrs. Mohorn represented the Association in the

Regional tournament and won first place there. She then represented the region at Fruitland. Twelve churches were represented at this meeting. The attendance was as follows: Pine Level 18, White Oak 13, Hocutt Memorial 12, Pisgah 6, Clayton 5, Clyde's Chapel 4, Middlesex 3, Bethesda 2, Four Oaks 2, Live Oak, Corinth and Pauline, one each.

Association Youth Night was celebrated at Corinth Church. Rev. Grady Wheeler, Pastor at Forestville was the main speaker. Carol Levinson of Benson told of her trip to New York with the group of students interested in social action. She also spoke about the Journeyman Mission Program. She had just received notice that she had been chosen as one of the first group of Journeymen. Other young people on the program were: Jennifer Knott, Clayton presiding; H. M. Parrish of Bethesda read Scripture and led prayer. Sandra Boykin of Corinth was pianist; Betty Jo Parrish of Bethesda was organist. A quartet consisting of Dianne Stevens, Phyllis Creech, Jenny Flowers, Jean Blinson all of Wilson's Mills sang. Dwight Strickland of Corinth had the benediction. Churches represented were: Bethesda 16, Pisgah 16, Wilson's Mills 14, Clayton 12, Lee's Chapel 12, White Oak 8, Corinth 8, and Faith, Sharon, Four Oaks, Benson and Watkins Chapel with one each present.

An Elementary Workshop for leaders was held at the Pine Level church on March 22, led by Mrs. Nell Taylor. Thirty workers attended. Churches represented were: Live Oak, Pisgah, Wilson's Mills, Smithfield First, Pine Level, Faith, Sardis, Princeton, North Smithfield and Micro.

Our Associational Director, Jeff Melvin left the association early in the year. Haywood Jordan was elected to serve for the new year. He attended the State Planning meeting at Winston-Salem and is planning to conduct about the same activities as were held last year.

Training Union enrollment shows a slight drop over a year ago. The enrollment in the churches now is 1940 as compared to 1981 a year ago. We hope that Training Union enrollment and attendance will begin to increase. Our Workshops held in September should enable us to do a better quality of work. Let us all work together for a better training program in our churches.

Respectfully submitted,
Haywood Jordan

Bro. Charles W. Smith was recognized by the moderator to present the Music Report. He presented the report for its adoption and it was so ordered.

MUSIC REPORT

Last year, the Association Music Committee planned and carried out a group school of music. The School was held at Bethesda Church June 21 - 24, beginning at 7:30 P. M.

The thirteen churches requested to participate were sent invitations by the Association Music Director through their respective Pastors, Sunday School Superintendents, and Music Directors.

Denny L. Turner, Minister of Music at Emmanuel Baptist Church of Raleigh conducted the school, his expenses being paid by the Baptist State

Convention through the office of Joseph Stroud, State Music Secretary.

Classes were conducted according to age-group levels, Junior through Adult. Additional classes were held for choir or music directors and for pianists. A general assembly was held at which time Mr. Turner held a conference in Christian Hymnody.

At the close of the school, there were requests for about 40 study course awards. The number is not definite because some teachers requested awards separate from the others. The largest number requesting awards were from Sardis Church. Teachers in the school were: Denny Turner, Howard Stultz, Guy C. Moore, Mrs. Mildred Guthrie, and Mrs. William J. Furr.

The Music Committee and Director wish to thank all who assisted in arranging and carrying out the school. We especially thank the host church for the cooperation it gave. We hope to initiate a similar school in another area of the association this year. We encourage the interest and participation of all for whom the school will be planned.

Respectfully submitted,
Charles W. Smith
Associational Music Dir.

The Moderator recognized Mrs. C. W. Warrick, Associational W.M.U. President to give the W.M.U. Report. She spoke briefly about the work. Mrs. Warrick moved the adoption of her report. It was seconded and approved.

W. M. U. REPORT

1,453 W. M. S.
Members

794 Youth
Members

(This report is based on reports from 35 churches.)

1964-65 Watchword - "I will praise thee, O Lord, among the people: I will sing unto thee among the nations" (Psalm 57:9)

1964-65 Hymn for year - "O Worship the King"

October 1, 1964 marked a new era for Southern Baptist, A five year period emphasizing the "Church fulfilling its Mission." A special emphasis has been selected for each year. The emphasis for 1964-65 has been Worship. The Woman's Missionary Union has sought to correlate and coordinate its work to help the church achieve this goal.

The four tasks of the W.M.U. are:

1. Teach Missions
2. Lead persons to participate in Missions
3. Provide organization and leadership for special Mission projects of the church
4. Provide and interpret information regarding the work of the church and denomination

Some of these tasks are W.M.U. alone and some are shared with the other church organizations. The Woman's Missionary Union has as a guide the Aims for Advancement.

The Youth Organizations have all held Associational wide Meetings. The YWA Banquet at Princeton was well attended with a worthwhile program. Mrs. Lucy Duncan was the coordinator.

The Intermediate G.A.'s held a very successful meeting at Four Oaks.

The Junior G.A.'s met at Thanksgiving Church. Mrs. Charles Wiggs was the featured speaker at each Rally. An Associational Junior and Intermediate G.A. Council was organized and officers were elected at the respective meeting. Mrs. Ashley Harper presided and arranged for the G.A. Meetings.

A One-Day Camp for eight year old Sunbeams was held in Four Oaks. Mrs. J. L. Thomas and Mrs. Albert Williams were in charge of planning and arranging for this group.

A great deal of stress has been placed on Leadership Training this year. Members of the executive committee have been very faithful in availing themselves of the opportunities for training. Five members of the executive committee attended the State WMU Meeting in Greensboro in March. Four members of the executive committee, along with a number of WMS members, attended WMU Week at Ridgecrest. The president, all committee chairmen and youth directors attended the workshop for WMU officers at Campbell College. A very successful Leadership Workshop for local leaders was held September 16 at Smithfield Church. Approximately 250 attended. The conferences were led by the Associational Officers with the help of some of the local leaders.

Executive Committee Meetings are held quarterly on schedule. This year the meeting places are being rotated among the different groups of churches. The first quarterly meeting was held in Smithfield at the home of the president, second quarterly meeting in Clayton, at the First Baptist Church. The third quarterly meeting is planned for the Northern group at Hales Chapel

Respectively submitted,
Mrs. C. W. Warrick, President

Bro. Ed Renfrow was recognized by the Moderator to give the report of the Brotherhood. He spoke briefly to his report. He moved its adoption and it was carried.

REPORT OF THE BROTHERHOOD

BROTHERHOOD IS a unique organization of the church in that its membership is composed only of Baptist men of the church. It exists for the purpose of helping the church achieve its mission tasks.

BROTHERHOOD IS an educational organization with distinctive objectives and ministries. It fulfills a role assigned only to this group in the educational program and in the work of the church as it majors upon missionary education and missions promotion.

BROTHERHOOD IS a fellowship of Baptist men, members of the church, organized to advance the cause of Christ through a program of missionary education and missions promotion designed to inform, motivate, and involve men in the missions tasks of the church.

BROTHERHOOD IS responsible for missionary education for men, young men, and boys in Southern Baptist churches, which is designed to

interest and challenge the major areas as Christian witnessing and personal stewardship as they vitally relate to missions in the community, state, nation and world.

BROTHERHOOD OBJECTIVE IS TO LEAD MEN TO —

1. A deeper commitment to missions.
2. A more meaningful prayer life for missions.
3. A larger stewardship on behalf of missions.
4. A personal involvement in missions.

The Johnston Associational Brotherhood Workshop to train officers of the local Brotherhood was held at the First Baptist Church in Smithfield on September 16, 1965. The program was presented by Rev. Clyde Davis, Secretary of the State Brotherhood Department, Raleigh, N. C.

The Associational Brotherhood officers held meetings each quarter of the year except the summer quarter. We are thankful for the officers and for their dedication and faithfulness to the work. Our Associational Missionary, Rev. R. E. Moore, has been a great help to us in planning and promoting our Brotherhood work.

Baptist Men's Day was observed in many of our churches during the month of January. Men of the Brotherhoods conducted Sunday Worship services in many churches on Men's Day. Brotherhood Choirs sang in some of the churches.

Our Associational Men and Boy's Rally was held at Baptist Tabernacle Church on April 30, 1965. It was a barbecue supper meeting with 140 men and boys attending. The theme for the meeting was "Foreign Missions." Charles Wiggs, Missionary to Korea was the main speaker for the occasion. Charles brought a very inspiring message on his work in Korea and the challenge that Baptist men have to spread the Gospel through the world.

Some goals for the coming year are as follows:

1. To promote evangelism in our local churches to win more people to Christ.
2. To promote better local church brotherhood programs.
3. To promote R. A. work in the churches that have brotherhood work but do not have the R. A. work.
4. To promote the organization of the brotherhood in the churches that do not have them.

Respectfully submitted,
Ed. Renfrow, President

The Moderator recognized Bro. Guy Moore to give the report of the Evangelism Committee. He spoke briefly to the report. He moved the adoption of his printed report and it was approved.

REPORT ON EVANGELISM

The theme adopted by the Southern Baptist Convention for the year 1966 is "Proclamation and Witness". In our association this theme actually began October 1, with the new associational year.

The President of the Southern Baptist Convention, Dr. Wayne Dehoney says, "The major issue facing us is whether the Southern Baptist Con-

vention as the largest Protestant denomination, is going to accept its role and launch the greatest evangelistic thrust in history." No informed child of God would argue with Dr. Dehoney about this being the "major issue" before us. The purpose of our theme for the year ahead is to help get us aimed and moving toward this objective.

This evangelistic thrust needed now waits not on new methods but on new men. Men and women who have been made new in Christ Jesus and are totally committed and surrendered to Jesus Christ in mind, body and soul. Materials and programs available for this quarter, October, November, and December, 1965 are as follows:

Adult Thrust

Associational Clinics

Special Unit for Training Union "Leading Members to Visit"

Student Night at Christmas and Watch Nigh Service

For January, February, and March, 1966:

Soul Winning Commitment Day

Bible Study in January

Baptist Men's Day — January 23

Alternate Sunday School Lesson for Adults and Young People

"Bearing Our Witness for Christ" by C. E. Autrey

Training Union Resource Units — "Learning to Witness"

Associational Youth Night — March 19

Church Revivals

Statewide Conferences on Evangelism — February 7-9 at Greensboro

For April, May and June, 1966:

Church Membership Study Week — April 18-22

Christian Home Week — May 1-8

Witnessing Through the Family — WMU and Brotherhood

Vacation Bible School

For July, August, and September:

Camps and Assemblies

Fall Revivals

Annual Associational Meetings

Statewide Leadership Clinics

Mission Revivals

Other materials and helps in the work of evangelism may be requested as needed from the Division of Evangelism, Baptist State Convention, Raleigh, North Carolina.

Respectfully submitted,
Guy C. Moore, Chairman Evangelism

The Moderator recognized Bro. Charles Smith to lead in the singing of "O Thou God of My Salvation."

The Moderator recognized Bro. William Furr to present the report on Christian Education. He moved the adoption of his report. The report was approved. He recognized Dr. Carlyle Campbell, President of Meredith College, to represent the Baptist Colleges.

REPORT OF N. C. BAPTIST COLLEGES

College Enrollment

(Fall Semester, 1964)

Campbell College	2,018
Chowan College	1,155
Gardner-Webb College	944
Mars Hill College	1,368
Meredith College	930
Wake Forest College	2,920
Wingate College	1,320
	10,655

COLLEGES PRODUCE LAY-LEADERSHIP

During the past year the contribution of Baptist colleges to Christian lay-leadership in church and community has been strongly emphasized. Our seven Baptist colleges, to date, have graduated more than 45,000 men and women.

Many of these graduates are not only filling responsible places of leadership in their churches, but are exerting a profound influence on religious, moral, and ethical life of communities in which they live. All during the past year testimonies have continued to come in from teachers, doctors, lawyers, industrialists, artists, musicians, homemakers, and many other categories too numerous to name. All of these testimonies assert two things: attending a Christian college gives a closer tie to the local church, and a greater sense of responsibility for Christian citizenship in the local community.

DENOMINATIONAL LEADERSHIP

The Christian Education Day theme for 1965 will be centered around the contribution of Baptist colleges to denominational leadership. We have taken for granted that Baptist colleges are producing Christian vocational workers, and indeed they are. At the present time more than 500 students in the North Carolina Baptist colleges are volunteers for full-time Christian service and more than 100 of these volunteers want to be home or foreign missionaries. We have tended sometimes to forget that our current denominational leadership throughout the entire Southern Baptist Convention has been trained almost one hundred per cent in Baptist schools and colleges. During the coming months, leading up to Christian Education Day, the Council hopes to demonstrate the invaluable contribution which our colleges are making towards trained leadership for our Convention.

THE CHRISTIAN EDUCATION DAY OFFERING

With the action of the Convention in 1964, the Christian Education Day offering became an approved offering on the par with all other special offerings in our Convention. Because the Christian Education Day offering is young in comparison to some of our older offerings, we are discovering that many of our churches are not observing either Christian Education Day or taking a special offering. We sincerely believe that one of the ways to help solve the financial problem of our Baptist colleges would be to increase substantially the Christian Education Day offering. Therefore, we urge you to make plans now for observing Christian Education Day on

Father's Day next June. We also urge you to treat the special offering in your church as you do all other special offerings. If you pass out envelopes on the day of the special offering and take up a general offering, will you please do this? If in your church you make special offerings a budget item, will you please remember Christian Education along with the special offerings?

THE TURSTEE MANUAL

Following up an assignment of two years ago, the manuscript for the Trustee Manual has been completed and is now being prepared for publication. Chapters include: The Trustee and the Denomination, Broad Responsibilities of the Trustee, The Trustee and the Administration, The Trustee-Finances and Promotion. The Trustee and the Board Meetings, The Trustee and the Faculty, The Trustee and Academic Freedom and Academic Responsibility, The Trustee and Accreditation, Guidelines for Choosing a President, The Trustee Getting Acquainted with his College, and the Trustee and the Student.

THE COUNCIL SELF-STUDY

The Council on Christian Education during the past three years has been engaged in a serious study in several important areas. A printed summary report will be ready for distribution before the Convention meets in November.

Included this study will be a statement on the commitment, purpose, objectives in Christian higher education, the distinctive role of the Christian college, the distinctive role of the Christian teacher, function of the chapel on the Christian campus, a statement on academic freedom and responsibility, a study of faculty salaries and finances, and a special study of the Christian vocational worker and his needs. Many other areas are covered which would be too lengthy to include in this brief report. The Council has had the complete cooperation of the administration and the faculties of all our Baptist colleges in developing this study.

COLLEGES ASSIST CHURCHES IN A SPECIAL WAY

Each Sunday from campuses all over the state, faculty members, administrative officers, and students move out into the churches to preach and assist the churches as supply pastors, Sunday school teachers, youth leaders, and special speakers in the area of missions, stewardship, and evangelism. Teachers, particularly in our colleges, welcome the opportunity to supply pulpits. If your church is without a pastor or if your pastor is ill or has to be away, then contact your nearest Baptist college. Either the president's office or the office of public relations will be delighted to recommend someone to help you out for these Sundays.

THE COOPERATIVE PROGRAM

Again, let it be emphasized that the Cooperative Program is the life-line of Baptist colleges as it is equivalent each year to several million dollars of endowment. The Cooperative Program is the best way to support your colleges through your church. Soon our Convention leaders will announce another great five-year program of advance and achievement. The colleges are back of this program and will support it in every way.

SUMMARY

Last year our colleges enrolled 14,395 students. Of these, 500 are

volunteers for full-time Christian service. In addition to producing these trained Christian vocational workers, hundred of graduates of the North Carolina Baptist colleges return to the local communities to become active leaders in church and civic affairs. Moreover, college faculties, administrators, and students render valuable services to our churches by filling pulpits, teaching study courses, and assisting in the development of stewardship, missions, and evangelism.

The Christian Education Day offers both an opportunity to learn about the colleges and a chance to increase financial support through the special offering. In 1966 the Christian Education Day theme will center around the contribution of Baptist colleges to denominational leadership. The North Carolina Baptist colleges will join hands with the General Board and other institutions and agencies of our Convention in promoting a new five-year program of advance, which is expected to be presented by Dr. Perry Crouch at the November Convention.

Respectfully submitted,
William J. Furr

The Moderator, recognized Dr. Eph Whisenhunt to bring the report of the Cooperative Program in the absence of Mr. Henry Whitley. He spoke briefly to the report. He moved the adoption and it was so done. He recognized Mr. Clyde Davis, representing the Baptist State Convention to speak on the work of the Cooperative Program.

REPORT OF THE COOPERATIVE PROGRAM

It is now a well-accepted fact that the Cooperative Program of World Missions is the foundation for our total missionary endeavor—that of Preaching, teaching, and healing in the name of Christ at home and abroad. With the dawning of the 40th anniversary of the founding of the Cooperative Program we realize this more than ever.

Even as we presently support the work of 2,000 foreign missionaries, 2,500 home missionaries, and more than 100 missionaries in North Carolina, Dr. Baker James Cauthen, Secretary of the Southern Baptist Convention Foreign Mission Board, has challenged us to send out 5,000 foreign missionaries in the years immediately ahead. This will mean greater sacrifice. The Cooperative Program has given significant support to every state and Convention-wide cause—during the last sixteen years it has provided more than \$100,000,000 for the Foreign Mission program of Southern Baptist. Yes, it IS the ‘life-line’ of our total cooperative witness and service.

We are now witnessing our greatest advance in history with 52.27% of the southwide Cooperative Program dollar being allocated to Foreign Missions.

We are advancing in our concern for a lost world—More than 1300 Baptist churches have set goals as part of the Conventionwide emphasis to enlist 2,000,000 tithers by October, 1966. A free “Planning Kit” for tither enlistment is available from our state office for every church or pastor adopting a definite goal.

According to available records Johnston Association during the past year gave a total of \$50,672.00 through the Cooperative Program.

Churches did not share in world missions through the Cooperative Program. Let us determine NOW to be faithful in worship with tithes and offerings and share regularly through the Cooperative Program.

RECOMMENDATIONS

We Recommend:

1. That the churches participate in the TITHE . . . NOW! Emphasis.
2. That we engage regularly in prayer for cooperative causes during the October Cooperative Program Emphasis.
3. That every church plan a Stewardship program in Sunday School Assembly following the fourth prayer service of October Cooperative Program Emphasis.
4. That the churches give regularly through the cooperative

Respectfully submitted,
Henry H. Whitley

The moderator recognized Bro. John Ryberg to give the report on Christian Morality. He spoke briefly to the report. Bro. Ryberg moved the adoption of his report and that it be printed in The Book of Reports and be submitted to the newspapers for publication. It was carried unanimously.

REPORT ON TEMPERANCE AND MORALS

The development of Christian morality among Johnston County Baptists is of paramount importance. To fail to undergird the witness for Christ in the great fields of missions and evangelism with an uncompromising witness at the point of Christian morality would be to reject the clear teachings of the Bible and to refuse to heed the commands of Christ, the Lord. It is imperative that our churches give increased emphasis on the relationship of the Christian faith to the practical areas of everyday life.

While the present age has brought us an awe-inspiring technological advance and an abundance of material comforts, it has brought no corresponding improvement in moral conditions. We are deeply concerned that more than thirteen thousand Baptists of the Association have utilized so little of their vast potential to combat the threat of moral decline.

The crisis in morality has been sensationalized to our attention in recent months. Evidences of this crisis are on every hand: the barnyard morality brought to the mind and heart of our homes and communities by way of entertainment media, and imitated by a growing number of our own people; the callous rejection of the worth of human personality through the legal and continued "bootleg" sale of beverage alcohol in our county; the disintegrating family-life which contributes widely to growing problems of juvenile and adult delinquency; and the distortions of hate mongers who, by whatever name, presume to preach racial prejudice and ill will as though it were Christian justice and good will.

Believing that "righteousness exalteth a nation; but sin is a reproach to any people," believing that Christians and their churches must be

gripped by a Christ-like concern over anything and everything that warps human life or stunts God's creatures, and believing that the contemporary moral situation constitutes a clear and pressing imperative to prophetic witness, we submit the following recommendations:

1. That this Association of Baptists, meeting in annual session this October 18-19, 1965, re-affirm its faith in the Bible doctrine which teaches the inherent worth of the individual and every man's need for Christian community that is born of good will (eg., the teachings of Jesus; the Parables of the Prodigal Son and the Good Samaritan.)
2. That we decry the manufacture, sale, and use of beverage alcohol because of its destructive force in automobile fatalities, in the growing sickness of alcoholism, and in the disintegration of family life. That we faithfully use our pulpits and class rooms in the churches for more effective alcohol-education.
3. That we renew our denominational emphasis on the Christian home as the primary institution of evangelism and witness, and renew our ministries in the churches with this idea more clearly in mind.
4. That we deplore the use of violence and rude demonstration as a means of trying to resolve social and economic problems. That we rather commend the Christian law of love and creative good will as taught by our Lord Christ (eg., LUKE 10), and as practiced by thoughtful churches and communities. And that we endorse and encourage the idea of North Carolina's Good Neighbor Council which is currently seeking to improve community life in areas of social and economic concern.
5. That we proclaim the Gospel of our Lord Christ with passionate conviction and crystaline clarity, so that with reasonable men it will be intellectually respectable, with considerate men it will be socially responsible, and with God-fearing men it will be spiritually redemptive, for time and eternity.

In sincere good will,
John Ryberg, Chairman

The Moderator recognized Mrs. E. W. Ellis to give the report for the American Bible Society. She spoke about the work of the society, Mrs. Ellis moved the adoption and it was carried. She spoke briefly to the report.

REPORT OF THE AMERICAN BIBLE SOCIETY

"God's Word for a New Age" is the theme for the 150th Anniversary of the American Bible Society to be observed in 1966. It is also the theme of a program of missionary advance in which national Bible Societies throughout the world are seeking to provide greatly increased quantities of Scriptures urgently needed for mission work around the globe.

People must have the Bible because it presents Jesus Christ, the one hope of men and nations.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

In most countries, people cannot afford even the cost of printing the Scriptures.

The Bible is the essential tool of missions and evangelism. The

missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave — and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves mission work at home and abroad, helps missionaries translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems, Talking Bible records, and tape recordings.

The goal for the years just ahead is to increase the total worldwide Scripture distribution to 150 million volumes per year, which is three times the recent global distribution, with half of this goal (75 million volumes per year) being undertaken by the American Bible Society. The long-range goals are:

- A Bible in every Christian home
- A Testament in every Christian's hand
- A Scripture Portion for every reader
- Supplies of Scriptures for Christians to share

During 1964 the American Bible Society —

- rejoiced that some part of the Bible has been published in 1232 languages; the full Bible in 235, a Testament in 290 more, a Gospel or other complete book in 707 more — but counted over 1000 more languages in which not one book of the Bible has yet been published.
- gave almost a million Scripture volumes for distribution by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.
- continued special programs in Latin America for training laymen in Scripture distribution in their own communities and planned for similar work in Southeast Asia, India and Africa.
- distributed a record total of over 48 million Scripture volumes in 492 languages, in more than 130 countries — with almost half the total going to other countries — and continued in the task of greatly increasing its annual distribution to meet urgent worldwide needs.

Southern Baptists Support the Work

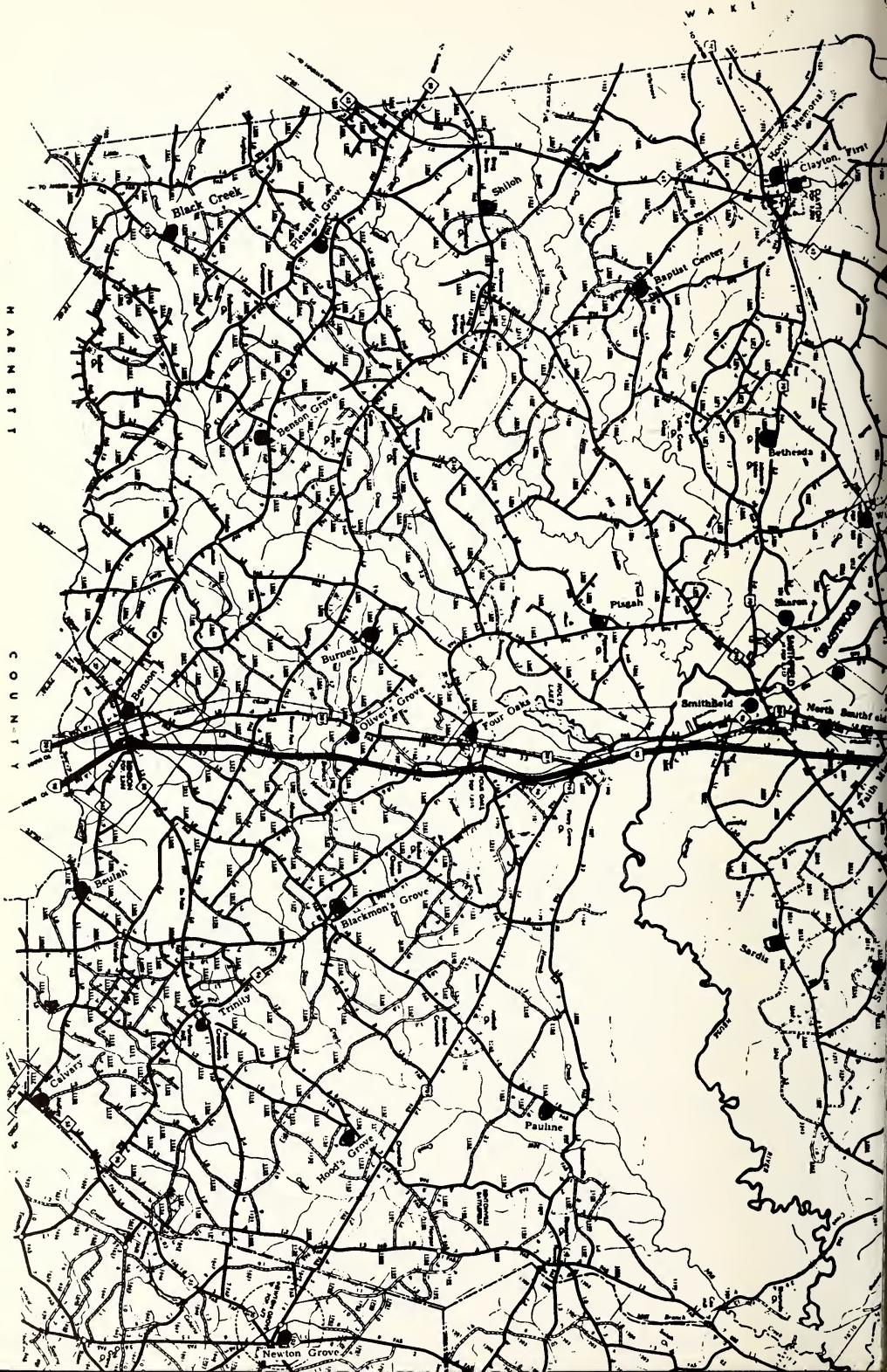
Because the Bible Society serves mission work — and Southern Baptist missionaries depend on the Society for Scriptures they need for their people — Southern Baptists believe in the missionary importance of giving to the American Bible Society.

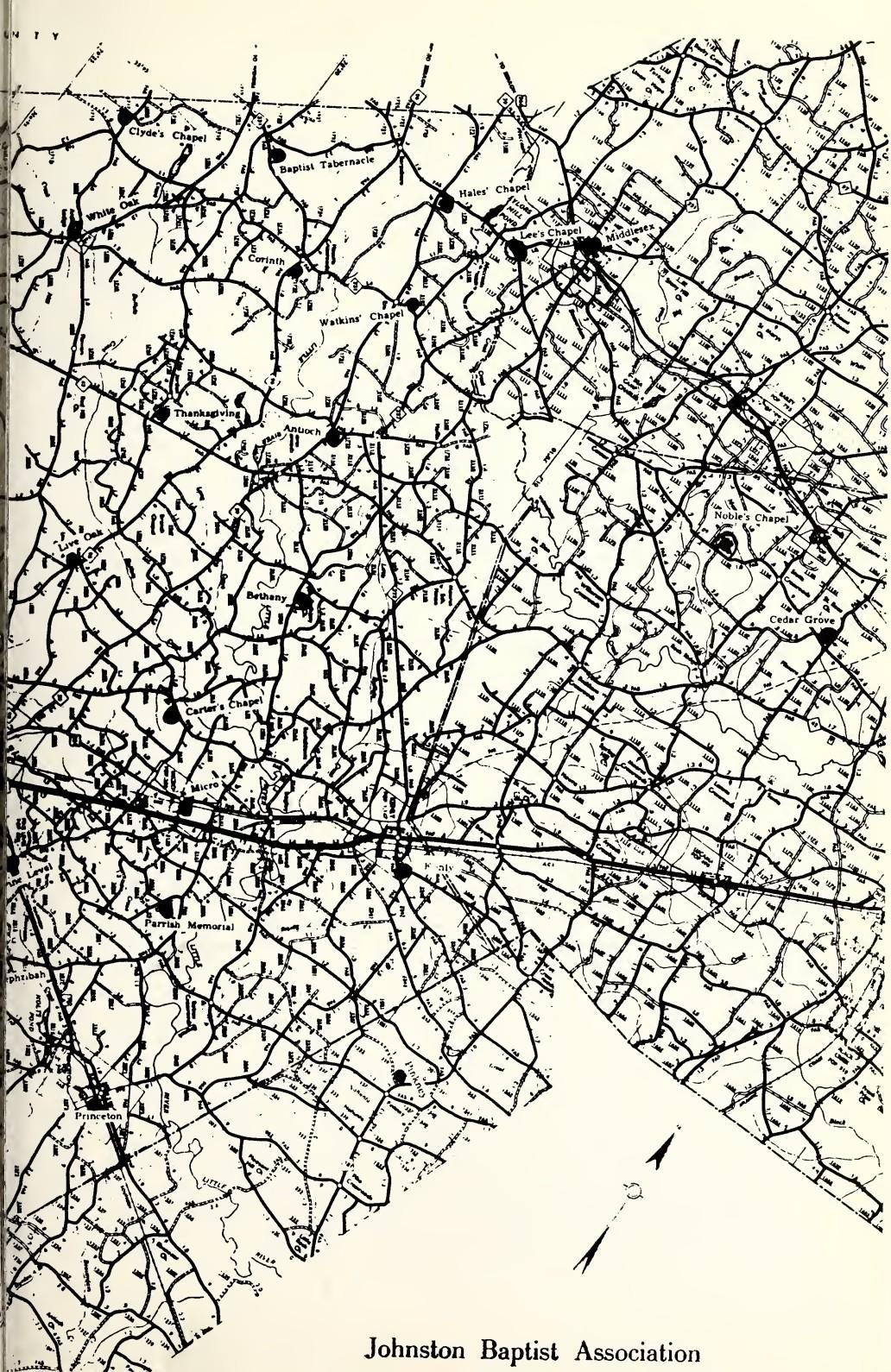
In 1964 Southern Baptist churches gave \$190,334 to the American Bible Society and ranked first among all denominations. Gifts from all churches in the U. S. A. totaled \$1,186,960.

The help of every Southern Baptist church is needed. Southern Baptist churches can continue to lead — if every church will give. Has your church given this year? Here are suggestions, based on what many churches are now giving:

Every church can give at least these amounts each year:

Smaller Churches	\$ 10 to \$ 60
Larger churches	\$ 60 to \$300
Great city churches	\$300 to \$600 or more





Johnston Baptist Association

Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
Mrs. E. W. Ellis

The Moderator called Bro. Charles Smith to lead us in the singing of, "More Love to Thee, O Christ."

Bro. Little recognized Horace Ricks to give the report of the Executive Committee. He spoke briefly to his report. Bro. Ricks moved the adoption of his report. It was seconded and approved.

REPORT OF THE EXECUTIVE COMMITTEE

Your Executive Committee conducts the business of the association between Annual Sessions. It is, therefore, the responsibility of the committee to follow your instructions, to operate within the bounds of the Constitution, and to consider programs and projects that will help the churches in the discharge of their divine commission. With this awareness the committee has discharged its responsibilities during the past year.

Four regular meeting have been held during the year. The sessions were presided over by the moderator, Bro. James Little. The regular meeting time is the last Tuesday in each quarter, and all meetings were held in the First Baptist Church of Smithfield.

THE FIRST MEETING was held December 29, 1964. In this meeting, upon the recommendation of Dr. Sherrill Stevens, the committee voted to cooperate in the "Tithe Now" program and to seek to enlist at least one-third of our resident members as tithers.

At this meeting three members were elected to serve on the Missionary Advisory Committee. They were Brothers Bill Furr, Bob Poole, and Adam J. Whitley, Jr.

In accord with instructions at the annual meeting, we evaluated the new schedule for the Annual Meeting. All comments were favorable toward maintaining the new schedule. We therefore voted to use the same format.

In view of the above action, the Constitution Committee was asked to study the constitution and to make suggestion for keeping it up-to-date.

THE SECOND MEETING was held March 30, 1965. The Faith and Lyles Memorial Churches were voted under the Watch-Care of the Association until they could be considered by the association for full membership.

The moderator appointed a Finance Committee composed of: Brothers John Ryberg, Chairman; Herman Jones, Hoyt Locke, Guy Futral, S. T. Anderson, Jr., Bob Gupton and Ed Renfrow.

THE THIRD MEETING was held June 29, 1965. Upon recommendation of the Missionary Advisory Committee, the committee voted to hold the Annual Meeting on October 18 and 19, 1965.

The moderator announced the appointment of Mrs. William Barnes as Chairman of the Nominating Committee.

THE FOURTH MEETING was held September 28, 1965. The Proposed Calendar of Activities was studies and tentatively approved by common consent, to be presented at the Annual Meeting.

The committee voted for the Annual Meeting to be held on Monday and Tuesday after the third Sunday in October and reminded the Constitution Committee to bring the constitution in line with this action.

Action was taken on the matter of finding a more suitable name for the Missionary Advisory Committee.

A roster of nominations for associational officers were presented and elected.

In the meetings of the association's Executive Committee we are much aware that we are "laborers together with God." We, therefore solict the full cooperation of all the churches in the work of the association.

Respectfully submitted,
Horace W. Ricks, Clerk
JOHNSTON BAPTIST ASSOCIATION

Bro. Little recognized Bro. S. T. Anderson, Jr. to give the report of the Treasurer. He moved the adoption of the report. The motion was carried. Bro. Anderson spoke briefly to the report.

REPORT OF THE TREASURER - OCT. 1, 1964 - SEPT. 30, 1965

Balance as of October 6, 1964	\$ 2,730.44
Gifts to Budget from Churches	\$ 6,856.97
Other Income:	
From State Convention.....	\$ 893.00
For pulpit supply	\$ 135.00
From interest on Savings	\$ 36.47
From refund of sales tax	\$ 29.84
For camera fund	\$ 158.49
TOTAL	\$ 8,109.77
Total amount to be accounted for	\$ 10,840.21
Expenditures	\$ 8,821.03
Balance on hand October 6, 1965	\$ 2,019.18
Expenses - Budget:	
Salary	\$ 4,200.00
Rent	\$ 1,200.00
Utilities	\$ 600.00
Travel	\$ 900.00
Annuity	\$ 400.08
Office Expense	\$ 338.54
Miscellaneous	\$ 55.00
School of Missions	\$ 9.00
Stenographer	\$ 60.00
Convention Expense	\$ 161.00
Training Union	\$ 40.82
Minutes	\$ 546.33
Vacation Bible School	\$ 14.00
Brotherhood	\$ 32.78
Music	\$ 45.51
Clerk	\$ 35.00

Camera	\$ 182.97
TOTAL	\$ 8,821.03

Respectfully submitted,
S. T. Anderson, Jr., Treasurer

The Moderator recognized Bro. John Ryberg to give the report of the Finance Committee. He moved the adoption of the budget. The motion was carried.

PROPOSED ASSOCIATIONAL BUDGET 1965 – 66

Missionary's Salary	\$ 4,600.00
Travel Expense for Missionary	\$ 900.00
Sunday School Promotion	\$ 50.00
Training Union Promotion	\$ 50.00
Brotherhood Promotion	\$ 50.00
Woman's Missionary Union Promotion	\$ 50.00
Music Promotion	\$ 50.00
House and Office Allowance	\$ 1,200.00
Utilities of Home and Office	\$ 600.00
Associational Clerk Honorarium.....	\$ 50.00
Office Supplies	\$ 300.00
Printing of Minutes	\$ 550.00
Annuity Board, Retirement	\$ 400.00
Conventions and Conferences.....	\$ 200.00
Stenographer	\$ 100.00
Vacation Bible School Promotion.....	\$ 50.00
Miscellaneous	\$ 200.00
Preparation Week-Leadership Workshops	\$ 50.00
Office Equipment	\$ 150.00
Annual Meeting	\$ 100.00
TOTAL	\$ 9,700.00

Respectfully submitted,
John Ryberg, Chairman
S. T. Anderson
Guy Futral
Bob Gupton
Herman Jones
Hoyt Locke
Ed Renfrow

The Moderator recognized the clerk, Bro. Horace Ricks to give the Digest of Church Letters. He spoke briefly about the report.

Bro. William E. Claffey was recognized to give the report of the Memorials. After reading the names of those who had passed from us since our last meeting we stood for a moment in respect to our beloved dead. Bro. Claffey moved adoption of his report. It was adopted. For the list of the deceased see the back of this Volume.

The moderator recognized Bro. Frank Bowers to give the report of the Time, Place and Preacher. He moved the adoption and it was done.

REPORT OF THE COMMITTEE ON TIME, PLACE AND PREACHER

TIME: Monday evening, October 17, 1966

Tuesday afternoon, October 18, 1966

PLACE: Monday — Beulah Baptist Church

Tuesday — Hales Chapel Baptist Church

PREACHER: Dr. Gaylord Lehman

Alternate Preacher: Rev. Charles W. Smith

Mrs. William Barnes was recognized to give the report of the Nominating Committee. Mrs. Barnes moved that the slate of officers be accepted. The were approved as read. See the Associational Directory in the front of this volume.

The moderator, Bro. Little, gave the report on Appointment of Committees. He read the list of the different appointed committees.

Bro. Little, in the Miscellaneous Business and Announcements recognized Bro. Horace Ricks to recommend that Lyles Memorial in Clayton and Faith in Selma be excepted in the full membership of our association. The motion was approved.

Bro. Bill Furr was recognized and made a motion that our association except a 20 per cent decrease in State Aid.

Bro. Horace Ricks gave a report on the attendance at the Wilson's Mills Church. Forty-nine churches were represented and 255 people were registered. At Corinth there were 253 present from forty-five churches.

Bro. C. W. Driver made announcements on the meal. He asked Rev. W. C. Barham to pronounce the benediction.

SECOND DAY EVENING SESSION

The moderator called the meeting to order and recognized Bro. Robert White to read the scripture and led in prayer.

Bro. Little recognized a Choral Group from Kennedy Home who sang several songs.

The Moderator in the absence of Mr. A. G. Glenn moved that the report of the N. C. Baptist Children's Home be adopted. It was so ordered. He recognized Dr. W. R. Wagoner, Supt. of the Homes. He spoke on the work in the Children's Homes.

CHILDREN'S HOME REPORT

The care of dependent, neglected and homeless children is the central mission of the Baptist Children's Homes of North Carolina. In addition to providing care for children it is the purpose of the Homes to join hands with other Christian forces to strengthen wholesome, Christian family life

throughout the state. Our people have supported this ministry in a most generous and commendable way.

Our Homes are serving as many people who need our help as possible. They are dependent upon North Carolina Baptists for support. Every gift, however small or large, is appreciated and is used for the purpose which it is given. Income through the Cooperative Program is becoming increasingly important.

The Thanksgiving Offering of last year is approaching three hundred ten thousand dollars (\$310,000.00) and is the largest ever given. This suggests that our people welcome an opportunity to support the "helping ministries" of the church which are close to the heart of our Lord.

Two estates have made possible two very fine buildings which have just been completed on the Mills Home campus. Income from the estate of Mr. and Mrs. Leland J. Sadler of Anderson, South Carolina, was used to build a library. An addition to the church was financed from the estate of Robert M. Idol and Lela Idol of Winston Salem. These buildings will fill a most useful purpose in the educational and religious life of the Mills Home family.

There is a growing need for good Christian foster homes in which children needing this kind of care can live. Many families are finding much happiness and a great opportunity for service in caring for foster children. Thus, many boys and girls are privileged to grow up in Christian homes who otherwise would not have this opportunity. Should you have an "extra measure of love" to share in this way the Homes would like to know of your interest.

The need for a home in the western part of the state, more adequately to serve the people west of the Blue Ridge Mountains, has been discussed in various meetings and conferences. The possibility of such a home is meeting with genuine interest and enthusiasm. Attention is currently being given to a suitable location.

Members of the Board of Trustees and members of the staff of the Children's Homes are committed to the task of maintaining a Christian program of child care — a program that will merit the undivided support and loyalty of our people and that will bring honor to our Lord. To that end it is our purpose to meet, as effectively as possible, the challenges of our day.

Respectfully submitted,
A. G. Glenn

Bro. Smith led in the singing of "All Hail the Power of Jesus Name."

The Moderator recognized Bro. Adam Whitley to bring the report of the Resolution Committee. He expressed appreciation to the host churches. He moved the adoption of his report. It was seconded and approved.

REPORT OF THE RESOLUTIONS COMMITTEE

We the members of the Resolutions Committee wish to express our sincere appreciation on behalf of the Johnston Baptist Association to the host churches, Wilson's Mills and Corinth for the fine cooperation and effort made to make the 63rd annual meeting of the Johnston Baptist As-

sociation a great success. We would like to make note of the fact that the floral design at the Wilson's Mills Church was given in memory of the late Howard Mitchiner and wife, who were active and dedicated members of the Wilson's Mills Baptist Church. We also would like to express our appreciation to the Wilson's Mills Church for the inspiring music that was presented at the Association on Monday night. And, we would like to express to the Corinth Baptist Church our sincere thanks and appreciation for their fine hospitality in serving a wonderful and bountiful meal which everyone seemed to enjoy so much. The special music program presented at the Corinth Church by the Choir and by the Kennedy Home Choir was spiritually uplifting and beautiful and enjoyed by all. We would like to express to the officials of the Johnston Baptist Association and especially the Program Committee for arranging such a very fine and inspirational program. The Committee feels that this has been an outstanding meeting of the Johnston Baptist Association and we sincerely hope that everyone has enjoyed the inspiring messages that have been brought to the meeting and that we will go back to our local churches with a greater spirit and love for the cause of Christ in carrying out his commandments, especially his Great Commission — Matthew 28:19-20: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the World.

Respectfully submitted,
Adam Whitley

Special music was rendered by the Corinth Church Choir.

Bro. Little recognized Dr. Gaylord Lehman to introduce the Missionary speaker, Dr. David Mein, President Baptist Seminary, Recife, Brazil. He told of the Baptist work being done in Brazil.

The message by Dr. Mein, brought the meeting to a close. We stood for the benediction and then adjourned.

Respectfully submitted,
Horace W. Ricks, Clerk
JOHNSTON BAPTIST ASSOCIATION

In Memoriam

Our Beloved Dead

Antioch —

Baptist Center — John C. Carroll

Baptist Tabernacle — Mrs. Ila Holland, H. H. Batten, Deacon

Benson — Mr. Samuel Pleasant, Mr. Parila Hudson, Mrs. Parila Hudson,
Mrs. Rom H. Morgan

Benson Grove —

Bethany — Mrs. Nancy Woodard, Mr. Luther Starling

Bethesda — C. G. Cole, Baucom Evans

Beulah — Mrs. Ockie Ellen Parker

Blackmon's Grove — Mr. Carson Blackmon

Burnell — Miss Tenie Young, Mrs. Jane Tart, Mrs. Gardner Benson

Calvary — Mr. Wilbur Altman

Carter's Chapel — Mr. Martin Thorne

Cedar Grove — Mrs. Nora Ethridge

Clayton, First — Miss Matred Barnes, Mrs. Vivian Barbour, Mrs. Lacy
Coats, Mrs. P. G. Cook, Mrs. H. O. Ellis, Mr. R. B. Ellis, Deacon:
Mr. M. G. Gower, Mr. Maurice Hilliard, Mrs. Troy Smith.

Clyde's Chapel — Mrs. Melvin Adams, Mrs. Edwin Boyette

Corinth — Mr. H. F. Boswell, Mrs. Mattie Murphy, Mrs. Nellie O'Neal

Crestwood —

Faith —

Four Oaks — Mrs. W. C. Grant, Mrs. Ward Temple, Mr. J. E. Lassiter

Hales Chapel — Mr. Millard Strickland, Mrs. Lillian Richardson

Hephzibah — Mrs. Nora Summerlin, Mr. J. Albert Woodard

Hocutt Memorial — Mr. Johnny Underwood, Mrs. Betty Wall

Hood's Grove — Mrs. Myrtie Sanders

Kenly — Mrs. Vernon Woodard, Mrs. Janie E. Alexander

Lee's Chapel — Mrs. Jonah Stallings

Live Oak — Mr. Hoover Barbour

Micro —

Middlesex — Mr. Roy Lewis

Newton Grove — Mrs. Alma Cannon

Noble's Chapel — Mrs. Lula Boykin, Mrs. Lula High

Oliver's Grove — Mrs. J. C. Stewart, Ransom Tyner, Joseph Adams, Leffie Mitchell

Parrish Memorial — Mr. Luther Mattocks, Mrs. Julia King

Pauline — Mr. Robert Cleveland Beasley

Pine Level — Mr. Paul Holt, Mr. Ed Strickland, Mr. G. B. Rae, Mr. Alvin Coar.

Pinkney — Mrs. Octavie Bailey

Pisgah — Mrs. E. W. Massey, Mr. J. H. Whitley, Mrs. Addie V. Langdon, Mrs. Jane Holland

Pleasant Grove —

Princeton — Mr. Bobby Eugene Lee, Miss Amanda Leary, Mr. P. D. Edwards, Stg. L. A. Scott

Sardis — Mr. John Overbee

Selma — Mr. W. K. Hughes, Mr. H. C. Denning Jr., Mrs. Mattie Dean Sutton, Mr. Charles Hicks Sr., Mrs. Mina Phillips, Mr. E. V. Woodard, Deacon

Sharon —

Shiloh — Mr. J. V. Tomlinson, Mrs. J. V. Tomlinson, Mrs. Ruth Williams

Smithfield, First — Mrs. C. E. Cheek, Mr. W. T. Dance, Deacon; Mrs. Hubert Johnson, Mr. Woodrow Jones, Mr. Graham Smith, Mrs. R. J. Talton, Mr. Kenneth Westbrook, Deacon.

North Smithfield —

Stevens Chapel — Mrs. Annie Crocker, Mrs. Hubert Thompson, Mr. James Creech, Mrs. Madoline Murrah.

Thanksgiving —

Trinity — Mrs. Vara Godwin

Watkins Chapel — Mrs. Mollie Wilson, Mr. Donnie Godwin

White Oak — Mr. Melvin Wall, Mr. Bob O'Neal, Mrs. Mattie Blinson, Mr. Millard Eason, Mrs. Maudie Barham, Mr. Rudolph Murphy, Miss Lillie Green.

Wilson's Mills — Mrs. Minnie P. Adams, Mr. L. T. Johnson

**MINUTES OF THE ANNUAL MEETING
WOMAN'S MISSIONARY UNION
OF
JOHNSTON BAPTIST ASSOCIATION**

APRIL 15, 1965
HOCUTT MEMORIAL BAPTIST CHURCH
9:45 AM – 1:00 PM

REPORT OF ANNUAL W.M.U. MEETING – 1965

The session began with the congregation hymn, G Worship the King, led by Mrs. Guy Moore. Mrs. William Barnes, President, declared the 63rd Annual meeting in session.

Mrs. Ben Duncan led the group in devotional worship. The welcome was given by several host church members and pastors: Mrs. Herman Jones, Mrs. Bobby Tart, Rev. H. J. Melvin, Rev. J. W. Steen. The response to the welcome was given by Mrs. J. Don Johnson, Trinity Church.

Rev. R. E. Moore, Associational Missionary, recognized all of the pastors who were present. He emphasized the Schools of Missions to be held in our Johnston Association the first week in October.

The past presidents of the group were recognized and praised for their efforts. Mrs. Doc R. Oliver, Mrs. Lucille Hocutt, and Mrs. D. B. Oliver received a standing tribute from the group for their service in the capacity of President of W.M.U., Johnston Association.

Mrs. B. A. Hocutt presented a motion to send a message to Mrs. Carter from the Annual session. This was passed.

Reports from the following youth leaders were heard:

Y. W. A. Leader – Mrs. Lucy Duncan

G. A. Leader – Mrs. Ashley Harper

Sunbeam Leader – Mrs. Albert Williams

Mrs. Lucy Duncan presented the report from the budget committee. Mrs. D. B. Oliver then gave the treasurer's report.

Miss Miriam Robinson inspired the group with her message: Our Mission Field – U.S.A. Her scripture passages were Luke 9:23 and John 12:26. She cited the reasons why the U.S.A. should be our mission field: rising crime rate, juvenile delinquency, divorce rate. The call of Christ is to a twenty-four day of service. We are to go apart to pray – to prepare to serve. (Study the things that happened after Christ prayed.)

"The way of Christ is not always the way of success. In His way no compromise. We must bleed as he did for mankind."

"We know conditions. Why don't we do something? If we care we will do."

Committee reports were heard from the following:

Mission Study – Mrs. Douglas Little, Smithfield

Missionary Round Table – Mrs. T. W. Patterson, Smithfield

Community Missions – Mrs. Shelton Castleberry, Sharon

Jubilee Anniversary – Mrs. Horace Ricks, Princeton

Scholarship Loan Fund – Mrs. B. A. Hocutt, Clayton

Nominating Committee – Mrs. F. E. Allen, Clayton

Mrs. Shelton Castleberry, Sharon

Mrs. G. F. Brown, Princeton

The officers were elected by the group: on recommendation of the Nominating committee. See the Directory for list of officers.

The report of the nominating committee, read by Mrs. Allen, was heard and unanimously adopted by the group.

Mrs. Doc. R. Oliver read the proposed Constitution and By-Laws aloud. This document was adopted by the group with the noted changes.

The missionary message of the session was presented by Mr. Charles Wiggs, missionary to Korea. He challenged the group by pointing out the rich resources of our association and the lack of missionary response. His key question was "How long must we wait?" His message was a very honest and penetrating analysis of the missionary enterprise and its future.

Mr. Wigg's wife, Bonnie relinquished her speaking time to him after a gracious remark to the group.

Mrs. W. J. Huntley presented the dedication of the 63rd Annual Session to Mrs. J. H. Wiggs, mother of Charles Wiggs. This came as a complete surprise to Mrs. Wiggs.

Miss Terry Knott, Smithfield High School student, presented her prize-winning Peace Essay.

The report of the Time and Place Committee was postponed until the next meeting of the Executive Committee.

After the charge to the Officers, Mrs. C. W. Warrick, incoming President, gave the benediction and prayer of thanksgiving. Registration for the day totaled 225.

Respectfully submitted,
Mrs. Guy Futral, Jr., Secretary

**1965 RADIO AND TELEVISION COMMISSION REPORT
OF THE
SOUTHERN BAPTIST CONVENTION**

DR. PAUL M. STEVENS, EXECUTIVE DIRECTOR

Twenty-five years of broadcasting the Good News of God's love is being observed by Southern Baptists' Radio and Television Commission this year. THE BAPTIST HOUR, first "official" broadcast of the denomination, was begun on the afternoon of January 5, 1941, in the auditorium of the First Baptist Church, Shreveport, La. Dr. M. E. Dodd was the speaker.

From that beginning of a half-hour worship service broadcast 13 weeks a year, the Commission has advanced to the present 22 different radio and television programs each week.

Observance of this 25th anniversary year was climaxed during the Southern Baptist Convention in Dallas on June 2, 1965, when the agency's international Communications Center was dedicated. This event signified a new beginning of Southern Baptist efforts to proclaim the Good News into the far reaches of the world, and to witness to the millions who do not know Christ and the Hope which lies in Him.

The new headquarters building looks back on 27 years of operating in borrowed offices, converted homes and store buildings in order to use radio and television to preach the gospel. It contains offices, studio, radio-tv-production areas, plus printing and warehouse facilities in the two buildings which contain 42,000 square feet and cost about \$720,000.

In spite of the obstacles, the Radio-TV Commission has brought the Southern Baptist Convention to third place in the free world in the number of broadcasts and hours put out annually. Radio Free Europe and the Voice of America are first and second.

The Commission prepared and distributed 79,984 individual broadcasts in 1964 for a 27.2% increase over 1963. A total of 22 programs were produced and broadcast regularly last year, 13 in English and nine in other languages. This was four ahead of last year and a dozen more than in 1962.

The number of stations broadcasting these programs rose from 1210 in 1962 to 1732 in 1964. The figure stands at approximately 1800 now. In the past decade, programs produced by the Commission in the name of Southern Baptists have risen from 9,624 hours a year to 37,804 hours and from an estimated 13 million audience to 60 million — an overall increase of 361 per cent.

Commercial value of time given by local stations to seven domestic (U.S.) programs produced and distributed weekly by Southern Baptists' Radio-TV Commission came to \$3,034,824. Programs were: The Baptist Hour, "Master-Control"*, Patterns, International Sunday School Lesson, La Hora Bautista, Music To Remember, The Answer. (Time evaluation from Spot Radio Rates & Data, SRD — 1964)

The agency operates under a four-part program structure approved by the Southern Baptist Convention. This includes radio-tv production, audience building for these broadcasts, a program of inquiry and counseling to those who respond to broadcasts, and a program of technical assistance to pastors and agencies of the Convention.

Under the first facet of the program structure, the denomination's tv

series, "The Answer" was begun in 1956 and has been telecast on some 230 different stations in the past nine years. More than \$5 million dollars worth of public service time has been assigned to the Southern Baptist Convention through this program by these stations.

In addition, there are the ever-increasing number of overseas stations which carry the tv series in Spanish, Portuguese, Japanese, Chinese and Thai.

The major effort in audience building continues to be the use of direct mail. Last year the Commission mailed over a million and a half pieces of printed material. The agency's monthly magazine, THE BEAM, has 40,000 subscribers and is sent monthly to all radio-tv station managers in the U.S. A quarterly Spanish publication called SENALES is mailed to South American station managers and to a growing Spanish speaking listening audience.

A new facet of the program of inquiry and counseling beginning next year will be a Radio Bible Correspondence Course — thought to be the first such course in America to offer Seminary credit.

Technical assistance in radio and tv production is being offered at an ever-increasing rate. This service in 1964 was notably to state Baptist conventions in the form of religious news programs and to the denomination's Foreign Mission Board as "on-the-job-training" for missionaries and advice on production facilities.

Report of Committee on Meeting Places

NORTHERN OR GROUP No. 1

Watkin's Chapel, Bailey, Cedar Grove, Baptist Tabernacle

Hales Chapel, Lee's Chapel, Middlesex, Noble's Chapel

Resident Members—1153

1959—Student Retreat	Noble's Chapel
1960—Woman's Missionary Union.....	Middlesex
1961—Sunbeam-Brotherhood.....	Cedar Grove
1962—Annual Association.....	Baptist Tabernacle
1963—Y. W. A.'s.....	Bailey
1964—G. A.'s	Lee's Chapel
1965—R. A.'s	Watkins' Chapel
1966—Annual Association.....	Hales Chapel

NORTHEASTERN OR GROUP No. 2

Thanksgiving, Bethany, Carter's Chapel, Kenly

Live Oak, Micro, Selma, Faith Mission

Resident Members—1155

1959—Annual Association.....	Kenly
1960—Student Retreat	Carter's Chapel
1961—W. M. U.	Selma
1962—Sunbeams-Brotherhood	Micro
1963—Annual Association.....	Bethany
1964—Y. W. A.'s.....	Live Oak
1965—G. A.'s	Thanksgiving
1966—R. A.'s	Faith

EASTERN OR GROUP No. 3

Hephzibah, Parrish Memorial, Pine Level, Pinkney

Princeton, Stevens' Chapel, Sardis

Resident Members—1095

1960—Annual Association.....	Pine Level
1961—Student Retreat	Hephzibah
1962—W.M. U.	Parrish Memorial
1963—Sunbeams-Brotherhood	Sardis-Steven's Chapel
1964—Annual Association.....	Princeton
1965—Y. W. A.'s.....	Princeton
1966—G. A.'s	Pine Level

CENTRAL OR GROUP No. 4

Bethesda, First Smithfield, Wilson's Mills, Johnston Memorial

Resident Members—1178

1959—Girls' Auxiliary.....	Bethesda
1960—Royal Ambassadors.....	Johnston Memorial
1961—Annual Association.....	Smithfield, First

1962—Student Retreat	Wilson's Mills
1963—W. M. U.	Bethesda
1964—Sunbeams-Brotherhood	Johnston Memorial
1965—Annual Association.....	Wilson's Mills
1966—Y. W. A.'s.....	Smithfield, First

SOUTHERN OR GROUP No. 5

Trinity, Benson, Blackmon's Grove, Beulah, Calvary,

Hood's Grove, Newton Grove, Pauline

Resident Members—1126

1959—Young Woman's Auxiliary.....	Trinity
1960—Girls' Auxiliary.....	Calvary
1961—R. A.'s	Hood's Grove
1962—Annual Association.....	Benson
1963—Student Retreat	Pauline
1964—W. M. U.	Blackmon's Grove
1965—Sunbeam-Brotherhood	Newton Grove
1966—Annual Association.....	Beulah

SOUTHWESTERN OR GROUP No. 6

Benson Grove, Burnell, Four Oaks, Oliver's Grove

Pisgah, Pleasant Grove, Shiloh

Resident Members—1034

1959—Annual Association.....	Four Oaks
1960—Young Woman's Auxiliary.....	Pisgah
1961—G. A.'s	Burnell
1962—R. A.'s	Shiloh
1963—Annual Association.....	Pisgah
1964—Student Retreat	Benson Grove
1965—W. M. U.	Pleasant Grove
1966—Sunbeam-Brotherhood	Oliver's Grove

WESTERN OR GROUP No. 7

Baptist Center, First Clayton, Hocutt Memorial

Resident Members—1343

1959—Sunbeams-Brotherhood	Hocutt Memorial
1960—Annual Association.....	Baptist Center
1961—Y. W. A.'s.....	Hocutt Memorial
1962—G. A.'s	First, Clayton
1963—R. A.'s	Hocutt Memorial
1964—Annual Association.....	First, Clayton
1965—Student Retreat	Baptist Center
1966—W. M. U.	Hocutt Memorial

NORTHWESTERN OR GROUP No. 8
Antioch, Corinth, Clyde's Chapel, White Oak
Resident Members—1216

1959—Woman's Missionary	Corinth
1960—Sunbeams-Brotherhood	Clyde's Chapel
1961—Annual Association.....	White Oak
1962—Y. W. A.'s.....	Antioch
1963—G. A.'s	Corinth
1964—R. A.'s	White Oak
1966—Student Retreat	Corinth

PASTORS AND ADDRESSES

- ANTIOCH—Ertel Lawson, Rt. 1, Selma 27576
BAPTIST CENTER—Doyle Moore, Rt. 1, Clayton 27520
BAPTIST TABERNACLE—W. C. Barham, Rt. 1, Wendell 27591
BENSON—Dr. Gaylord Lehman, 204 W. Church, Benson 27504
BENSON GROVE—Joe Roach, Wendell 27591
BETHANY—C. S. Creech, Rt. 2, Kenly 27542
BETHESDA—W. J. Furr, Rt. 1, Clayton 27520
BEULAH—Howard W. Wiseman, 805 Juniper Dr., Fayetteville
BLACKMON'S GROVE—Joe R. Puckett, 513 Lee, Smithfield 27577
BURNELL—A. L. Brown, Box 933, Smithfield 27577
CALVARY—John D. Singletary, 214 Stewart Ave., Clinton 28328
CARTERS CHAPEL—Charles Carroll Jr., Rt. 2, Kenly 27542
CEDAR GROVE—Benjamin Gault Jr., Wake Forest 27587
CLAYTON, FIRST—John W. Steen, Box 35, Clayton 27520
CLYDE'S CHAPEL—Robert C. White, Rt. 1, Wendell 27591
CORINTH—C. W. Driver, Rt. 1, Zebulon 27597
CRESTWOOD—
FAITH—Ottis L. King, Rt. 3, Box 27, Selma 27576
FOUR OAKS—Niles Compton, Benson 27504
HALES CHAPEL—Curtis Tyler, Wake Forest 27587
HEPHZIBAH—William E. Claffey, Raleigh 27603
HOCUTT MEMORIAL—Horace G. Thompson, 508 Horne, Clayton 27520
HOOD'S GROVE—
KENLY—Frank Bowers, Box 366, Kenly 27542
LEE'S CHAPEL—Jimmy Hancock, 32 Simmons Apt., Wake Forest 27587
LYLES MEMORIAL—
LIVE OAK—Hoyt M. Lock, Rt. 1, Selma 27576
MICRO—Charles Carroll, Rt. 2, Kenly 27542
MIDDLESEX—Douglas McCullough, Middlesex 27557
NEWTON GROVE—John Singletary, Stewart Ave., Clinton 28328
NOBLE'S CHAPEL—Charles W. Smith, Rt. 1, Sims 27880
OLIVER'S GROVE—Billy Ray Pittman, Clayton 27520
PARRISH MEMORIAL—Lawrence Evans, Selma 27576
PAULINE—Hoyt M. Lock, Rt. 1, Selma 27576
PINE LEVEL—
PINKNEY—James David Tart, Erwin, 28339
PISGAH—O. Lee Gregory, Rt. 1, Smithfield 27577
PLEASANT GROVE—Gerald Davis, Rt. 1, Angier 27501
PRINCETON—Horace Ricks, Box 215, Princeton 27569
SARDIS—A. L. Brown, Box 933, Smithfield 27577
SELMA—Guy C. Moore, W. Waddell, Selma 27576
SHARON—
SHILOH—L. E. Godwin Jr., Rt. 1, Clayton 27520
SMITHFIELD, FIRST—John Ryberg, Box 209, Smithfield 27577
SMITHFIELD, NORTH—Gene Tuten, 1011 Pollock St., Selma 27576
STEVENS CHAPEL—Lawrence Evans, Rt. 3, Selma 27576
THANKSGIVING—James T. Parker, Rt. 1, Selma 27576
TRINITY—Richard J. Brown, Rt. 2, Benson 27504

WATKINS CHAPEL—Charles Campbell, Wake Forest 27587
WHITE OAK—Guy C. Futral Jr., Rt. 2, Clayton 27520
WILSON'S MILLS—Floid B. Schneider, Box 122, Wilson's Mills 27593

ORGANIST AND PIANISTS

ANTIOCH—Mrs. Lou Belle Davis, Rt. 1, Middlesex 27557
BAPTIST CENTER—Mrs. Willa Standley, Rt. 2, Clayton 27520
BAPTIST TABERNACLE—Mrs. David Wilder, Rt. 1, Wendell 27591
BENSON—Miss Wilhelmina Utley, Benson 27504
BENSON GROVE—Mrs. Charles Parrish, Rt. 1, Angier
BETHANY—Carol Brown, Rt. 2, Selma 27576
BETHESDA—Miss Betty Jo Parrish, Rt. 2, Clayton 27520
BEULAH—Judy McLamb, Rt. 2, Dunn 28334
BLACKMON'S GROVE—Mrs. Earl Johnson, Rt. 2, Four Oaks 27524
BURNELL—Miss Donna Sue Johnson, Rt. 3, Four Oaks 27524
CALvary—Sylvia Lee, Rt. 2, Dunn 28334
CARTER'S CHAPEL—Carol Johnson, Rt. 2, Selma 27576
CEDAR GROVE—Miss Susan Wells, Rt. 2, Wilson 27896
CLAYTON, FIRST—Miss Marie Coats, 329 S. Barbour, Clayton 27520
CLYDE'S CHAPEL—Miss Verna E. Phipps, Rt. 1, Wendell 27591
CORINTH—Miss Sandra Boykin, Rt. 1, Wendell 27591
CRESTWOOD—Mary Whitley, Rt. 3, Smithfield 27577
FAITH—Mrs. Nancy King, Rt. 3, Box 27, Selma 27576
FOUR OAKS—Miss Paula Canady, Four Oaks 27524
HALES CHAPEL—Mrs. Bill Creech, Rt. 1, Middlesex 27557
HEPHZIBAH—Mrs. Geraldine Reardon, Rt. 1, Princeton 27569
HOCUTT MEMORIAL—Miss Virginia Langdon, Rt. 1, Garner 27529
HOOD'S GROVE—Mrs. Roland Parker, Rt. 1, Newton Grove 28366
KENLY—Mrs. Thad Harris, Kenly 27542
LEE'S CHAPEL—Mrs. Cramer Kemp, Rt. 1, Middlesex 27557
LYLES MEMORIAL—
LIVE OAK—Mrs. Linda Creech, Rt. 1, Selma 27576
MICRO—Mrs. Janice Batten, Rt. 2, Selma 27576
MIDDLESEX—Mrs. Isaiah Strickland, Box 57, Middlesex 27557
NEWTON GROVE—Thomas Williford, Rt. 1, Newton Grove 28366
NOBLE'S CHAPEL—Miss Peggy Boykin, Rt. 1, Sims 27880
OLIVER'S GROVE—Lanie Tyner, Rt. 3, Four Oaks 27524
PARRISH MEMORIAL—Jeanie Woodard, Micro 27555
PAULINE—Mrs. Vara Hines, Rt. 1, Four Oaks 27524
PINE LEVEL—Mrs. Lillian Godwin, Pine Level 27568
PINKNEY—Gary Pittman, Rt. 2, Pikeville 27863
PISGAH—Miss Nancy Johnson, Rt. 1, Smithfield 27577
PLEASANT GROVE—Miss Sarah Nell Johnson, Rt. 1, Willow Spring
PRINCETON—Mrs. Cecil Johnson, Princeton 27569
SARDIS—Libby Howell, Rt. 2, Smithfield 27577
SELMA—Mrs. Leon Woodruff, N. Green, Selma 27576
SHARON—Gail Starling, Rt. 3, Smithfield 27577

SHILOH—Mrs. Elgie Wells, Rt. 1, Clayton 27520
SMITHFIELD, FIRST—Thad Hardee, 411 Woodall St., Smithfield 27577
SMITHFIELD, NORTH—Mrs. Margaret Tuten, 1011 S. Pollock, Selma 27576
STEVENS CHAPEL—Miss Kathy House, Rt. 3, Selma 27576
THANKSGIVING—Miss Carolyn Lynch, Rt. 1, Selma 27576
TRINITY—Miss Beverly Barefoot, Rt. 2, Benson 27504
WATKINS CHAPEL—Sue Bailey, Selma 27576
WHITE OAK—Mrs. Mozelle Blinson, Rt. 2, Clayton 27520
WILSON'S MILLS—Mrs. Willis Creech, Rt. 3, Smithfield 27577

CHAIRMAN OF DEACONS

ANTIOCH—Daughtry Davis, Rt. 1, Middlesex 27557
BAPTIST CENTER—Earle Standley, Rt. 2, Clayton 27520
BAPTIST TABERNACLE—David Wilder, Rt. 1, Wendell 27591
BENSON—Robert Warren, Benson 27504
BENSON GROVE—Junius Barbour, Rt. 3, Benson 27504
BETHANY—B. B. Batten, Rt. 2, Kenly 27542
BETHESDA—Robert H. Gupton, Rt. 2, Clayton 27520
BEULAH—Malah McLamb, Rt. 2, Benson 27504
BLACKMON'S GROVE—Lawrence Massengill, Rt. 2, Four Oaks 27524
BURNELL—Josephus Johnson, Rt. 1, Willow Springs
CALvary—E. B. Williams, Rt. 2, Dunn 28334
CARTER'S CHAPEL—Charlie Hatcher, Rt. 2, Selma 27576
CEDAR GROVE—
CLAYTON, FIRST—M. W. Knott, Box 357, Clayton 27520
CLYDE'S CHAPEL—Ray Chamblee, Rt. 1, Zebulon 27591
CORINTH—
CRESTWOOD—C. B. Wood, Rt. 3, Smithfield 27577
FAITH (Selma)—W. G. Ricks Jr., Rt. 3, Selma 27576
FOUR OAKS—H. J. Beeker, Four Oaks 27524
HALES CHAPEL—Calvin Hales, Rt. 1, Zebulon 27591
HEPHZIBAH—
HOCUTT MEMORIAL—John H. Lee, 202 Compton, Clayton 27520
HOOD'S GROVE—Henry Lee, Rt. 1, Newton Grove 28366
KENLY—L. H. Johnson, Kenly 27542
LEE'S CHAPEL—
LYLES MEMORIAL—
LIVE OAK—Billy Ray Creech, Rt. 1, Selma 27576
MICRO—Roy Mozingo, Rt. 1, Kenly 27542
MIDDLESEX—Gary G. Fulghum, Middlesex 27557
NEWTON GROVE—H. S. West, Newton Grove 28366
NOBLE'S CHAPEL—T. P. Sharpe Sr., Rt. 1, Sims 27880
OLIVER'S GROVE—George Allen, Rt. 3, Four Oaks 27524
PARRISH MEMORIAL—Charles Watson, Pine Level 27568
PAULINE—Hugh Allen, Rt. 2, Four Oaks 27524
PINE LEVEL—Clyde Creech, Pine Level 27568
PINKNEY—Harvey Pittman, Rt. 2, Pikeville 27863
PISGAH—Bolton Jones, Rt. 1, Smithfield 27577

PLEASANT GROVE—G. Willie Lee, Rt. 1, Willow Springs
PRINCETON—William Wellons, Rt. 2, Princeton 27569
SARDIS—William Godwin, Selma 27576
SELMA—Roy Driver, N. Massey, Selma 27576
SHARON—Ralph Burgess, Rt. 3, Smithfield 27577
SHILOH—Rudolph Wells, Rt. 1, Clayton 27520
SMITHFIELD, FIRST
SMITHFIELD, NORTH—Braxton Braswell, Rt. 3, Smithfield 27577
STEVENS CHAPEL—J. H. Hatcher, Rt. 2, Smithfield 27577
THANKSGIVING—Carl D. Price, Rt. 1, Selma 27576
TRINITY—Alton Lawhon, Rt. 1, Newton Grove 28366
WATKINS CHAPEL—Percy Narron, Rt. 1, Middlesex 27557
WHITE OAK—Ralph Canady, 415 Lombard, Clayton 27520
WILSON'S MILLS—C. C. Wood, Box 95, Wilson's Mills 27593

ORDAINED MINISTERS, NOT PASTORS

Charles Ennis, Smithfield 27577, Benson Grove
H. M. Hall, Benson 27504, Benson
Worth A. Johnson, Rt. 3, Four Oaks 27524, Oliver's Grove
W. T. Turner, Rt. 2, Clayton 27520, Clayton
Harold White, 330 S. O'Hara, Clayton 27520
J. C. Wood, Smithfield 27577, Hephzibah

ASSOCIATE PASTORS

Joseph T. Nall, Box 209, Smithfield 27577

EDUCATIONAL DIRECTORS

Edwin Dacus, Clayton 27520, Clayton, First

LICENSED MINISTERS IN ASSOCIATION

Linwood Barbour, Rt. 1, Clayton 27520, Bethesda
Whitley Hood, Benson 27504, Hood's Grove
Henry Lee, Rt. 1, Newton Grove 28366, Hood's Grove
Lawrence O'Neal, Andrew Jackson Hotel, Rock Hill, S. C., Corinth
Harvey Pittman, Rt. 2, Pikeville 27863, Pinkney
Jasper Leon Tart, Rt. 2, Dunn 28334, Beulah

DIRECTORS OF AUDIO-VISUAL EDUCATION

SELMA—Mr. Tommy Corbett, Jr., W. Waddell, Selma 27576
SMITHFIELD—Fuller Rice, 412 S. Third, Smithfield 27577

CHAIRMAN OF CHURCH MISSIONS COMMITTEE

BETHESDA—Mrs. Mary Puckett, Rt. 1, Clayton 27520

CRESTWOOD—Billie Jean Wall, Rt. 3, Selma 27576

CHAIRMAN OF HISTORY COMMITTEE

CLAYTON, FIRST—Mrs. Elizabeth R. Tew, 318 S. Fayetteville, Clayton
27520

CRESTWOOD—Betty Williams, Box 703, Smithfield 27577

HALES CHAPEL—Mrs. Rosa Creech, Rt. 1, Zebulon 27597

KENLY—Mrs. Carl Lewis, Kenly 27542

PINE LEVEL—Mr. Clyde Mozingo, Pine Level 27568

PISGAH—John C. Powell, Rt. 1, Smithfield 27577

PRINCETON—Miss Alberta Boyette, Rt. 2, Princeton 27569

VACATION BIBLE SCHOOL PRINCIPALS

ANTIOCH—Mrs. Lilly Hinnant, 721 New Road, Raleigh 27603

BAPTIST CENTER—

BAPTIST TABERNACLE—Mrs. David Wilder, Rt. 1, Wendell 27591

BENSON—Mrs. Hiram Rose, Benson 27504

BENSON GROVE—Mrs. Rosa Penny, Rt. 1, Angier 27501

BETHANY—Perry M. Godwin, Rt. 2, Kenly 27542

BETHESDA—William J. Furr, Rt. 1, Clayton 27520

BEULAH—

BLACKMON'S GROVE—Joe R. Puckett, 513 Lee, Smithfield 27577

BURNELL—Mrs. Nelson Johnson, Rt. 3, Four Oaks 27524

CALVARY—

CARTER'S CHAPEL—Phil Grady, Rt. W, Selma 27576

CEDAR GROVE—Miss Modie Morris, Rt. 2, Box 497, Wilson 27896

CLAYTON, FIRST—John W. Steen, Box 35, Clayton 27520

CLYDE'S CHAPEL—

CORINTH—

CRESTWOOD—W. S. Jones, Box 152, Smithfield 27577

FAITH—Mrs. Peggy Newsome, 111 N. Massey, Selma 27576

FOUR OAKS—

HALES CHAPEL—Mrs. Raymond Parrish, Rt. 1, Wendell 27591

HEPHZIBAH—

HOCUTT MEMORIAL—Horace G. Thompson, 305 W. Horne, Clayton 27520

HOOD'S GROVE—Mrs. Joe E. Hudson, Rt. 2, Benson 27504

KENLY—Mrs. H. V. Edgerton, Box 663, Kenly 27542

LEE'S CHAPEL—Jimmy Hancock, 32 Simmons Apt., Wake Forest 27587

LYLES MEMORIAL—

LIVE OAK—Hoyt Lock, Rt. 1, Selma 27576

MICRO—Charles Carroll, Rt. 2, Kenly 27542

MIDDLESEX—Mrs. W. G. Morris, Box 186, Middlesex 27557

NEWTON GROVE—John Singletary, Stewart Ave, Clinton 28328

NOBLE'S CHAPEL—Mrs. Pearl Glover, Rt. 1, Sims 27880

OLIVER'S GROVE—
PARRISH MEMORIAL—
PAULINE—Hoyt Lock, Rt. 1, Selma 27576
PINE LEVEL—Mrs. Robert B. Poole
PINKNEY—Mrs. Paul Lane, Rt. 2, Pikewille 27863
PISGAH—
PLEASANT GROVE—Gerald Davis, Rt. 1, Angier 27501
PRINCETON—Horace Ricks, Box 215, Princeton 27569
SARDIS—A. L. Brown, Box 933, Smithfield 27577
SELMA—Guy C. Moore, 506 W. Waddell, Selma 27576
SHARON—
SHILOH—L. E. Godwin, Jr., Rt. 1, Clayton 27520
SMITHFIELD, FIRST—Joseph T. Nall, Box 209, Smithfield 27577
SMITHFIELD, NORTH—Gene Tuten, 1011 S. Pollock, Selma 27576
STEVENS CHAPEL—Mrs. Lawrence Evans, Rt. 3, Selma 27576
THANKSGIVING—Mrs. Doris Price, Rt. 1, Selma 27576
TRINITY—Richard J. Brown, Jr., Rt. 2, Benson 27504
WATKINS CHAPEL—Mrs. Frank Faucett, Rt. 1, Middlesex 27557
WHITE OAK—Miss Alice Murphy, Rt. 2, Clayton 27520
WILSON'S MILLS—Mrs. Rod Horton, Box 77, Wilson's Mills 27593

HISTORICAL TABLE

DATE OF MEETING

PLACE

MODERATOR

CLERK

PREACHER

NOV. 27-29, 1903	SELMA	R. H. GOWER	T. J. LASISTER	LIVINGSTON JOHNSON
CLAYTON	R. H. GOWER	T. J. LASISTER	J. W. SUTTLE	
BENSON	R. H. GOWER	T. J. LASISTER	C. W. BLANCHARD	
CLYDE'S CHAPEL	R. H. GOWER	T. J. LASISTER	D. E. PUTNAM	
PISGAH	R. H. GOWER	T. J. LASISTER	D. P. BRIDGES	
SELMA	R. H. GOWER	T. J. LASISTER	D. F. PUTNAM	
BETHESDA	R. H. GOWER	T. J. LASISTER	A. A. PIPPIN	
WHITE OAK	R. H. GOWER	T. J. LASISTER	T. B. JUSTICE	
MIDDLESEX	R. H. GOWER	T. J. LASISTER	A. C. HAMBRY	
MOUNT MORIAH	R. H. GOWER	J. B. JACKSON	J. B. JACKSON	
SMITHFIELD	R. H. GOWER	J. E. LANIER	C. G. WELLS	
NEW BETHEL	R. H. GOWER	J. E. LANIER	C. A. JENKINS	
CLAYTON	R. H. GOWER	J. E. LANIER	J. E. LANIER	
BENSON	R. H. GOWER	J. E. LANIER	H. M. BRINSON	
GORILLA	R. H. GOWER	J. E. LANIER	G. W. ROLLINS	
BETELDA	R. H. GOWER	J. M. VON MILLER	A. O. MOORE	
BALLET FIELD	R. H. GOWER	J. R. VON MILLER	L. B. PADGETT	
BLACKMAN'S OAK	R. H. GOWER	J. R. VON MILLER	B. T. PENSSEND	
NOBLE'S CHAPEL	R. H. GOWER	J. R. VON MILLER	J. O. IVORY	
BETTERY	R. H. GOWER	J. R. VON MILLER	J. R. WHITE	
FOUR OAKS	R. H. GOWER	J. R. VON MILLER	C. H. CASHWELL	
THANKSGIVING	R. H. GOWER	J. R. VON MILLER	W. T. EVANS	
BAPTIST CENTER	R. H. GOWER	S. L. MORGAN	L. E. D. ANDREWS	
SELMA	F. H. BROOKS	S. L. MORGAN	J. E. KIRK	
TRINITY	F. H. BROOKS	S. L. MORGAN	S. L. MORGAN	
PISGAH	F. H. LANE	S. L. MORGAN	W. J. CRAIN	
CLYDE'S CHAPEL	J. G. LANE	THEO. B. DAVIS	THEO. B. DAVIS	
BETHESDA	E. LOVELL	THEO. B. DAVIS	H. N. MASSEY	
PRINCETON	GE. LOVELL	THEO. B. DAVIS		
BETHANY	GE. LOVELL	THEO. B. DAVIS		
PEACEFIELD	GE. LOVELL	THEO. B. DAVIS		
PINE LEVEL	GE. LOVELL	THEO. B. DAVIS		
PLEASANT GROVE	GE. LOVELL	THEO. B. DAVIS		
LEE'S CHAPEL	A. J. WHITLEY	THEO. B. DAVIS		
TRINITY	A. J. WHITLEY	THEO. B. DAVIS		
BENSON	A. J. WHITLEY	THEO. B. DAVIS		
NEW BETHEL	A. J. WHITLEY	THEO. B. DAVIS		
ARTERS CHAPEL	A. J. WHITLEY	THEO. B. DAVIS		
NOBLES CHAPEL	A. J. WHITLEY	THEO. B. DAVIS		
CANTON	A. J. WHITLEY	DR. S. L. STEALEY		
SARNS	A. J. WHITLEY	A. C. MC CALL		
WILSON'S MILLS	A. J. WHITLEY	W. H. WHISENHUNT		
TRINITY	A. J. WHITLEY	J. C. SCADDE		
HALES CHAPEL	A. J. WHITLEY	J. C. CAMMACK		
FOUR OAKS	A. J. WHITLEY	A. D. PARRISH		
MOUNT MORIAH	A. J. WHITLEY	J. H. STANCIL		
MIDDLESEX BETHESDA	A. J. WHITLEY	H. M. BOSTONE		
SELMA-CYDE'S CHAPEL	A. J. WHITLEY	M. H. HOACEY		
BETHANY-SMITHFIELD	A. J. WHITLEY	R. K. RICHARDSON		
BL. GROVE-BAPT TAB	A. J. WHITLEY	F. L. CLIFTON		
PINE LEVEL-PEASANT GR.	A. J. WHITLEY	H. O. LANNING		
PISGAH-BAILEY	A. J. WHITLEY	A. A. PHIPPS		
NEW BETHEL-TRINITY	TROY JONES	LARRY MAYO		
PRINCETON-BETHESDA	TROY JONES	P. E. JONES		
SELMA-WATSONS CHAPEL	LARRY MAYO	FRANK ZEDICK		
ANTIOCH-CLAYTON	LARRY MAYO	JOE SUMMER		
FOUR OAKS-KENLY	G. WILLIE LEE	HUGH C. UPCHURCH		
PINE LEVEL-BAPTIST CENTER	G. WILLIE LEE	HAROLD WHITE		
WHITE OAK	JAMES PULLEY	JOHN RYBERG		
BAPTIST TABERNACLE	HAROLD WHITE	W. C. BARHAM		
FOUR OAKS	JOHN RYBERG	GUY C. MOORE		
PRINCETON-CLAYTON	TOM C. WOMBLE, JR.	GUY C. FUTRAL, JR.		
JAMES LITTLE	JAMES LITTLE			
WILSON'S MILLS-CORINTH	JAMES LITTLE			

CHURCH AND MEMBERSHIP

CHURCHES

PASTORS AND ADDRESSES

BAPTIST CENTER TABERNACLE
BLACKMON GROVE
BURNELL,
CARTER'S CHAPEL
CEMETERY OF
CLAYTON FIRST
COUNTY CHAPEL
COTTAGEWOOD
DALE,
DEATH (SELMA)
DEATH FAIR,
DEATH HABAH
DEATH HOBOUT MEMORIAL (C)
DEATH HODGKIN'S GROVE
DEATH KENLEY'S CHAPEL
DEATH LYLES MEMORIAL (C)
DEATH MICKO
DEATH MIDDLESEX
DEATH ONE WORN GROVE
DEATH NOVEMBER 9 GROVE
DEATH O'ARISH GROVE
DEATH PINE,
DEATH PINE LEVEL
DEATH PINKNEY
DEATH PISGAH
DEATH PLEASANT GROVE
DEATH PRINCETON
DEATH SARDIS
DEATH SELMA
DEATH SHARON (S)
DEATH SHIMMITHFIELD: FIRST
DEATH STEPHENS CHAPEL
DEATH THANKS CHAPEL
DEATH TINY VING
DEATH WATKINS, CHAPEL
DEATH WHITE OAK
DEATH WILLIAMS MILLS

THE SUNDAY SCHOOL

SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES

CHURCHES	TWO CHURCH CENTER PROTESTANT TABERNACLE	THURMAN BATTEN, RT. 1, MIDDLESEX 27557
MIDDLESEX	HOWARD DIVINE, RT. 1, WENDELL 27591	J. L. CANADY, BOX 203, CLAYTON 27520
NEWTON GROVE	JESSE SNIDER, RT. 3, BENSON 27504	HOWARD SNIDER, RT. 1, WENDELL 27591
THANLY THESSA	PEBBY'S BABYBOURNE, RT. 2, KENLY 27542	PEBBY'S BABYBOURNE, RT. 3, BENSON 27504
ULAH AKMOMON'S GROVE	MALIH MACHAM, DUNN 27524	MALIH MACHAM, DUNN 27524
RENNELL LAVARY	MAYO TART, RT. 2, FOUR OAKS 27524	MAYO TART, RT. 2, FOUR OAKS 27524
ATTERS CHAPEL	NEILSON W. NEWTON, LAMM, BOX 164, DUNN	NEILSON W. NEWTON, LAMM, BOX 164, DUNN
DAR GROVE	WOODROW LAMM, BOX 162, BOX 305, WILSON	WOODROW LAMM, BOX 162, BOX 305, WILSON
FIRST CHAPEL	JAMES LITTLE, BOX 82, CLAYTON 27520	JAMES LITTLE, BOX 82, CLAYTON 27520
SECOND CHAPEL	NEVELL HINTON, RT. 1, WENDELL 27591	NEVELL HINTON, RT. 1, WENDELL 27591
THIRD CHAPEL	EUGENE HINTON, BOX 27591	EUGENE HINTON, BOX 27591
FOURTH CHAPEL	ZEEULON 27597	ZEEULON 27597
FIFTH CHAPEL	NATHAN PETERSON, RT. 3, SMITHFIELD 27577	NATHAN PETERSON, RT. 3, SMITHFIELD 27577
SIXTH CHAPEL	VERNON RICKS, 1002 S. POLLICK, SELMA 27576	VERNON RICKS, 1002 S. POLLICK, SELMA 27576
SEVENTH CHAPEL	ROGER WILSON, BOX 177, FOUR OAKS 27524	ROGER WILSON, BOX 177, FOUR OAKS 27524
EIGHTH CHAPEL	CHARLES HALEY, RT. 1, ZEBULON 27597	CHARLES HALEY, RT. 1, ZEBULON 27597
NINTH CHAPEL	CUTT MEMORIAL (C), BOX 160, THORNHAWA, CLAYTON 27520	CUTT MEMORIAL (C), BOX 160, THORNHAWA, CLAYTON 27520
TENTH CHAPEL	HENRY LEE, RT. 1, NEWTON GROVE	HENRY LEE, RT. 1, NEWTON GROVE
ELVY GROVE	CARL LEWIS, KENLY 27542	CARL LEWIS, KENLY 27542
LESMEMORIAL	SHERWOOD DAVIS, RT. 1	SHERWOOD DAVIS, RT. 1
LESMEMORIAL	LESSIE V. SULLIVAN, RT. 1, SELMA 27576	LESSIE V. SULLIVAN, RT. 1, SELMA 27576
LESMEMORIAL	W. G. MORRIS, BOX 186, MIDDLESEX 27557	W. G. MORRIS, BOX 186, MIDDLESEX 27557
LESMEMORIAL	EVERETT A. CARR, RT. 2, NEWTON GROVE	EVERETT A. CARR, RT. 2, NEWTON GROVE
LESMEMORIAL	CHARLES BOYKIN, BOX 6, AUXILIARY RD., WILSON	CHARLES BOYKIN, BOX 6, AUXILIARY RD., WILSON
LESMEMORIAL	JAMES BOYKIN, RT. 3, FOUR OAKS	JAMES BOYKIN, RT. 3, FOUR OAKS
LESMEMORIAL	ABRIL BASS, MICRO 27555	ABRIL BASS, MICRO 27555
LESMEMORIAL	HIGH LINE, RT. 2, FOUR OAKS	HIGH LINE, RT. 2, FOUR OAKS
LESMEMORIAL	JAMES BRECHD PINE LEVEL	JAMES BRECHD PINE LEVEL
LESMEMORIAL	WILBERT C. KENNEDY, RT. 1, KENLY 27576	WILBERT C. KENNEDY, RT. 1, KENLY 27576
LESMEMORIAL	NIMROD SPENCER, RT. 1, GARNER	NIMROD SPENCER, RT. 1, GARNER
LESMEMORIAL	J. G. BROWN, RT. 2, PRINCETON 27569	J. G. BROWN, RT. 2, PRINCETON 27569
LESMEMORIAL	W. L. STRICKLAND, RT. 2, PRINCETON 27569	W. L. STRICKLAND, RT. 2, PRINCETON 27569
LESMEMORIAL	GEORGE H. WHITLEY, BOX 308, SELMA	GEORGE H. WHITLEY, BOX 308, SELMA
LESMEMORIAL	RONALD (S) WELLS, RT. 1, CLAYTON 27520	RONALD (S) WELLS, RT. 1, CLAYTON 27520
LESMEMORIAL	LOH (I) FIELD: FIRST	LOH (I) FIELD: FIRST
LESMEMORIAL	EDWIN PRICE, RT. 3, BOX 503, SMITHFIELD 27577	EDWIN PRICE, RT. 3, BOX 503, SMITHFIELD 27577
LESMEMORIAL	DAVID PEEDEN, RT. 2, SELMA 27576	DAVID PEEDEN, RT. 2, SELMA 27576
LESMEMORIAL	JOHN RADFORD, RT. 1, SELMA 27576	JOHN RADFORD, RT. 1, SELMA 27576
LESMEMORIAL	WILBUR ALFORD, RT. 2, BENSON 27504	WILBUR ALFORD, RT. 2, BENSON 27504
LESMEMORIAL	RONALD HALEY, RT. 1, ZEBULON 27597	RONALD HALEY, RT. 1, ZEBULON 27597
LESMEMORIAL	JOHN SMITH, RT. 2, CLAYTON 27520	JOHN SMITH, RT. 2, CLAYTON 27520
LESMEMORIAL	EDWARD M. GARNER, 912 S. 2ND, SMITHFIELD 27577	EDWARD M. GARNER, 912 S. 2ND, SMITHFIELD 27577
TOTALS	43,529,666,829,1,101,1,038,976,538,125,1,235,2,289,412,132,175,0	43,529,666,829,1,101,1,038,976,538,125,1,235,2,289,412,132,175,0

TRAINING UNION

MUSIC MINISTRY

CHURCHES		MUSIC DIRECTOR AND ADDRESSES	
ANTIOCH BAPTIST CENTER	DAUGHTRY DAVIS, RT. 1, MIDDLESEX 27557		
BAPTIST TABERNACLE	EARL STANLEY, RT. 2, CLAYTON 27520		
BENSON GROVE	BILLIE WHEELER, RT. 1, WENDELL 27591		
BETH HESDA	FRED C. MALLORY, RT. 3, BENSON 27506		
BLACKHORN'S GROVE	W.M.Z. PARISH, RT. 1, BUIES CREEK 27504		
BURNELLY	MRS. MAGIE J. HARALD, RT. 2, SELMA 27576		
CALVARY	MRS. E. B. MACDONALD, RT. 3, SELMA 27594		
CARTEL CHAPEL	WILIBALD WOOD, RT. 2, FOUR OAKS 27524		
CEDAR GROVE	DIANNA JOHNSON, RT. 3, FOUR OAKS 27524		
CLAYDON: FIRST	ROLAND BROWN, RT. 2, KENLY 27442		
COIRDYNS	MRS. KENNETH WELLS, RT. 2, WHITAKER 27596		
CRESTWOOD	J. NORVELLE BYRNE, RT. 1, WENDELL 27591		
FAITH (SELMA)	THURMAN DAVIS, RT. 1, WENDELL 27591		
FOUR OAKS	BOBBY CARTER, RT. 1, ZEBULON 27597		
FOURS CHAPEL	LACY WALL, RT. 3, SMITHFIELD 27577		
HAZZIBAH	MRS. NANCY KING, RT. 3, BOX 27, SELMA 27576		
HOUTT MEMORIAL (C)	JACK HINTON, RT. 3, SMITHFIELD 27577		
HOODS' GROVE	BILL GREENE, RT. 1, MIDDLESEX 27557		
KENLY	GLEN CREECH, RT. 3, SELMA 27576		
LIVES MEMORIAL (C)	RONALD UNDERWOOD, BOX 223, CLAYTON 27520		
MICRO OAK	MRS. TALMADGE JOHNSON, RT. 1, NEWTON GROVE 28366		
MIDDLESEX	MRS. R. A. SIMMONS, KENLY, 27542		
PINE LEVEL	MRS. L. S. COOPER, KENLY, RT. 1, MIDDLESEX 27557		
PINKEY	BILLY RAY CREECH, RT. 1, SELMA 27576		
NEWTON GROVE	LODGE BATTEN, RT. 2, SELMA 27576		
NOBLE'S CHAPEL	MRS. CONNIE OYER, BOX 14A, MIDDLESEX 27557		
OLIVER'S GROVE	MRS. C. L. WARREN, RT. 2, NEWTON GROVE		
PARNISH MEMORIAL	JAMES RYALS, RT. 1, SINS 27880		
PINELINE	BILL BRASWELL, RT. 1, PRINCETON 27569		
PLEASANT GROVE	HERBERT HINES, RT. 2, FOUR OAKS 27554		
SARDIS	GEORGE WILLETT, PINE LEVEL 27568		
SHAW	BOLTON JONES, RT. 1, SMITHFIELD 27577		
SMITHFIELD: FIRST	BOLTON JONES, RT. 1, SMITHFIELD 27577		
STEVENSON CHAPEL	GEORG CARROL, RT. 1, WILLOW SPRINGS 27569		
THANKSGIVING	MRS. ROLAND BARBOUR, RT. 2, PRINCETON 27569		
TRINITY	MRS. MILDRED GUTHRIE, RT. 2, SMITHFIELD 27576		
WATKINS CHAPEL	MRS. LEON WOODRUFF, RT. 2, SMITHFIELD 27576		
WHITE OAK	MRS. ADDIE FORD, RT. 1, GARNET 27529		
WILSON MILLS	MRS. WOODROW BATEN, RT. 3, SUNSE TDR., SMITHFIELD 27577		
SHARON (S)	BRADSTON BRISWELL, RT. 3, SMITHFIELD 27577		
TOTALS		44	87

BROTHERHOOD WORK

	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	CHAIRMAN R. A. COMMITTEE AND ADDRESSES	
CHURCHES			
TILOCH CENTER BAPTIST TABERNACLE			
RIVERS CHAPEL			
DA GROVE			
DAYTON: FIRST			
YEDE'S CHAPEL			
DORNTH			
RESTWOOD			
ANELL			
VALVARY			
ELVIN LEE, FOUR OAKS 27524			
RAY BENSON, 310 HARDEE, CLAYTON 27520			
JOE OVERMAN, MIDDLESEX 27557, JOHN SINGLETON, STEWART AVE., CLINTON 28328			
WALTER C. MORGAN, RT. 1, SMITHFIELD 27577			
S. S. LEE, JR., PRINCETON 27569			
BILLY LEE, 304 DIXIE, SELMA 27567			
ROYLE MASSENGILL, RT. 3, SMITHFIELD 27577			
JOSEPH BOYETTE, RT. 3, SMITHFIELD 27577			
W. O. BUIE, 110 W. PARKER, SMITHFIELD 27577			
GUY FUTURAL, RT. 2, CLAYTON 27520			
TOTALS	9 53	1 1	23 147
			0 248
			395 248

WOMAN'S MISSIONARY UNION

BUILDING - CHURCH LIBRARY - SPECIAL INFORMATION

CHURCHES		CHURCH LIBRARIANS AND ADDRESSES	
ANTIOCH BAPTIST CENTER	SHIRLEY HINTON, RT. 1, MIDDLESEX 27557	100,000	0
BAPTIST TABERNACLE	MRS. LOVIE COOKE, RT. 4, ZEBULON 27597	12,500	86,000
BENSON		19,000	250,000
BENSON GROVE			30,000
BETHANY			40,000
BETHESDA			60,000
BEULAH			12,000
BLACKMAN'S GROVE			2,700
BOLIVAR			1,500
CARLTON'S CHAPEL			1,500
CEDAR GROVE			15,000
CLAYTON, FIRST	LINDA GRAY BENSON, RT. 2, SELMA 27576	16,000	300,000
CLYDE'S CHAPEL	LAWRENCE WILLIAMS, 510 N. O'NEIL, CLAYTON 27520	12,500	115,000
CORINTH	MARGARET BROWN, RT. 1, WENDELL 27591	12,000	100,000
CRESTWOOD FAITH (SELMA)			25,000
FOUR OAKS			40,000
HALES CHAPEL			78,000
HEPHZIBAH			80,000
HOCUTT MEMORIAL (C)	MRS. DAISY HINTON, RT. 1, ZEBULON	18,000	1,154
HOOD'S GROVE			25,000
KENLY	MRS. J. R. BUNN, KENLY 27542	5,000	10,000
LYLES MEMORIAL			37,000
LIVE OAK			25,000
MICRO			0
MIDDLESEX			120,000
NEWTON GROVE	MRS. ROY HINTON, RT. 1, SELMA 27576	20,000	0
NOBLE'S CHAPEL	MISS MARIE HICKSON, BOX 162, MIDDLESEX	10,000	10,000
PARISH GROVE			600
PINE IN PARISH MEMORIAL			23,000
PINE LIFEL			33,000
PINKNEY			1,150
PISGH			10,500
PLEASANT GROVE			11,150
PRINCETON			50,000
SARDIS			12,350
SELMA			45,935
SHARON (S)	JULIA LANGDON, RT. 1, GARNER	10,000	45,935
SMITHFIELD: FIRST	MRS. ALTON WHITLEY, RT. 3, SMITHFIELD	12,000	12,500
NORTH	MISS JANICE OSBURN, RT. 1, ANGIER	8,500	12,000
STEVEN'S CHAPEL			102,500
THANKSGIVING			9,600
WATKINS CHAPEL			25,000
WHITE OAK			80,000
WILSON'S MILLS			30,600
TOTALS		291,250	3,388,455
			116,457
			0
			284,674
			0
			2
			20
			4,062
			26
			10
			9

TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

HURCHES

MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	
	DESIGNATED MISSIONS	GENERAL MISSIONS
ANTIOCH BAPTIST CENTER	FRED M. JOHNSON, 206 FENTON, RALEIGH 27603	600
BAPTIST TABERNACLE	MRS. MARY CHAPPEL, BOX 1, BOX 62, CLAYTON 27520	502
BENSON GROVE	MRS. J. RAY NOVELL, RT. 1, WEDDELL 27591	2,946
BETHANY	MRS. SHERBERT BENSON, RT. 1, PRINCETON 27501	303
BETHESDA	O. B. BATTEEN, RT. 2, KENLY 27442	303
BLACKMON'S GROVE	MRS. ALICE BRADLEY, RT. 1, CLAYTON 27520	120
BURNELL	WOODROW IVY, RT. 3, DUNN 28344	120
CALVARY	MISS HERMA MASSENGILL, RT. 2, FOUR OAKS 27524	513
CATHERINE'S CHAPEL	MRS. NELSON JOHNSON, RT. 3, FOUR OAKS 27524	2,375
CEDAR GROVE	ANNIE C. MORGAN, RT. 2, DUNN 28320	1,914
CLAYTON: FIRST	ROGER SUTTON, RT. 3, BOX 237, SELMA 27575	600
CLYDE'S CHAPEL	MRS. MODIE MORRIS, RT. 2, BOX 497, WILSON 27896	303
CORINTH	S. T. ANDERSON, JR., BOX 167, CLAYTON 27550	1,750
CRESTWELL	MISS VERA L. PHIPPS, BOX 1, WENDELL 27591	1,888
FAITH (SELMA)	HERBERT COOK, RT. 3, S. SMITHFIELD 27577	1,482
FOUR OAKS	MISS LILY COKE, 904 S. RAFFORD, SELMA 27576	1,482
HALES CHAPEL	J. BRYAN CREECH, BOX 223, FOUR OAKS 27524	1,482
HEPHZIBAH	MRS. B. JOYCE PEARCE, RT. 3, ZEEBULON 27897	1,482
HODCUTT MEMORIAL (C)	MISS ELIZABETH GURLEY, RT. 1, PRINCETON 27569	1,482
HODDIE'S GROVE	MRS. JOE PHILLIPS, 105 S. MOOREST, CLAYTON 27520	1,482
KENLY	DONALD PARKER, RT. 2, BOX 27504	1,482
LEE'S CHAPEL	MRS. H. V. EGERTON, BOX 663, KENLY 27524	1,482
LYF'S MEMORIAL	MRS. KEITH PRICE, 242 VANCE, ZEBULON 27597	1,482
LIVE OAK	MRS. ALINE WATSON, RT. 1, SELMA 27576	1,482
MICRO	MRS. GRACE CREECH, BOX 96, MICRO 27555	1,482
MIDDLESEX	MRS. FRANCES CHAMBLEE, BOX 226, MIDDLESEX 27557	1,482
NEWTON GROVE	MRS. ILA LUSHER, RT. 1, NEWTON GROVE 28366	1,482
NOBLE'S CHAPEL	MISS BREIDA BOYETTE, RT. 3, KELLY 27542	1,482
OLIVE'S GROVE	JAMES BYRDS, RT. 3, FOUR OAKS 27524	1,482
PARK IS. MEMORIAL	MRS. CHARLES WATSON, PINE LEVEL, RT. 1, SELMA 27568	1,482
PAILIN	MRS. WILLIE BATTIN, RT. 1, FOUR OAKS 27534	1,482
PINE LEVEL	MRS. FLOYD C. PRICE, PINE LEVEL, RT. 1, SELMA 27568	1,482
PINKNEY	MRS. ELVIN PITMAN, RT. 2, PINEVILLE 27663	1,482
PISGAH	DOUGLASS B. WALL, RT. 1, BOX 16, SMITHFIELD 27577	1,482
PLEASANT GROVE	MRS. EV AUSTIN, RT. 1, WILLOW SPRINGS 27569	1,482
PRINCETON	MRS. G. F. WHITLEY, RT. 2, PRINCETON 27569	1,482
SARDIS	MRS. M. J. WHITLEY, RT. 2, SMITHFIELD 27577	1,482
SELMAS	MRS. THEL B. SCARBOROUGH, 308 W. WADDELL, SELMA 27576	1,482
SHAWON (S)	FRANK BROWN, RT. 3, SMITHFIELD 27577	1,482
SHILOH	MRS. LOU JOHNSON, RT. 1, GARNER 7592	1,482
SMITHFIELD: FIRST NORTH	WILLIAM BARNES, 211 WOODLAWN DR., SMITHFIELD 27577	1,482
STEVEN'S CHAPEL	MRS. DORIS S. STARLING, RT. 3, BOX 500, SMITHFIELD 27577	1,482
THANKSGIVING	J. G. BRAZELL, RT. 2, SMITHFIELD 27577	1,482
TRINITY	ARNOLD PRICE, RT. 1, SELMA 27576	1,482
WATKINS CHAPEL	MRS. ALTON LAWHON, RT. 1, NEWTON GROVE, 28366	1,482
WHITE OAK	MRS. BOBBY JOHNSON, RT. 2, BOX 598, CLAYTON 27520	1,482
WILSON'S MILLS	MRS. WILLIE E. MILLIS, RT. 3, SMITHFIELD 27577	1,482
TOTAL	50,672	6,970

5

